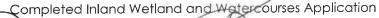
# TOWN OF WESTON INLAND WETLANDS AND WATERCOURSE AREA APPLICATION REQUIREMENTS AND PROCEDURES

In addition to the application form for permission to conduct a regulated activity within inland wetlands and watercourse area, applicants must submit the following information in accordance to scheduled submittal date. An incomplete application may result in a delay:

- 1. A signed letter of permission from the Owner of Record.
- 2. Fee in accordance to the Conservation Commission fee schedule.
- 3. Nine (9) collated copies of the following:

15



Two (2) 24" x 36" Original and Seven 17) 24" x 36" Copies of the following

- A-2 Survey map and/or site plan of at least 1" = 40"
  - Title of project
  - Name, signature, and Connecticut license professional seal(s).
  - Date map prepared, date of most recent revision, and brief description of revision.
  - <u>Show locations of wetlands boundary, watercourses</u> (with direction of flow, water depth, and bottom characteristics) and other pertinent features and structures such as rock ledges, stonewalls, utility lines.
  - Show location and extent of proposed activities including material and soil stockpiles, erosion and sedimentation controls, ingress and egress patterns.
  - Indicate in acres or square feet of wetlands/watercourse disturbance.
  - North arrow, Scale Bar, Legend, Property lines.
  - Edge of 100' Upland Review Area.
  - Existing and Proposed <u>Conditions</u>, <u>Grading</u> and <u>Drainage Location</u>
  - Double Silt fence detail (slit fence/hay bale/slit fence) configuration.
  - Construction Sequence.
  - Contour lines 2 foot intervals.
  - Topographic (This area may be enlarged for certain activities on/or above steep slopes or other physical conditions that may adversely impact wetlands).
- □ Drainage report prepared by a professional engineer registered in the State of Connecticut.
- 4. One electronic copy of all submitted materials emailed to conservationplanner@westonct.gov
- 5. Westport/ Weston Health District Approval, including a copy of the septic plan or B100 plan stamped and signed by the Health Department (if applicable).
- 6. If a Soil Scientist is involved, his/her name, written report, and field sketch.
- The stamped business envelopes, up return address.
  - Proof of certified mailings to Aquarion Water Company and adjoining municipalities, if applicable.
  - 9. All deeds, conservation easements, or restrictions associated with the property.
  - 10. Location of the 100 year flood line, if applicable.
  - 11. Tree removal plan of all trees greater than 12" in diameter.
  - 12. Diagrams of alternatives considered.
  - 13. Completed Part II of the DEEP Statewide Inland Wetlands & Watercourses Activity Reporting Form.

56 Norfield Road, P.O. Box 1007, Weston, CT 06883 Tel: (203) 222-2618

# Application Submittal Requirements for the Conservation Commission

The applicant shall provide Nine (9) collated copies of the following information as well as an electronic submission via email to <a href="mailto:conservationplanner@westonct.gov">conservationplanner@westonct.gov</a> and <a href="mailto:afontana@westonct.gov">afontana@westonct.gov</a>.

- Completed Inland Wetlands and Watercourses Application.
- 2. Westport/Weston Health District approval.

- 3. Signed application by the Owner of Record or a signed Letter of Authorization.
- 4. Pre-stamped business envelopes with the name of each abutting property owner within 100ft of the subject site.
- 1. A Site Plan showing existing and proposed features at a scale not to exceed 1" = 40" accurate to the leave of a A-2 property and T-2 Topographic surveys. Submit Nine (9) copies of the <u>application</u>, Two (2) original 24" x 36" and Seven (7) copies of the <u>site improvement plan</u>, A-2 Surto include delineated wetlands locations and the distance from the proposed activity to the wetlands and or watercourses.
- 2. An electronic copy, in pdf format, of <u>all submitted documents</u>.
- 3. Fee: check made payable to <a href="https://example.com/The-Town of Weston">The Town of Weston</a>:

Significant activity under 500 square feet of disturbed soil: \$300

Substantial activity over 500 square feet of disturbed soil: (

+\$60 \$660

Subdivisions, Commercial activities

\$600 + \$200 per lot

Administrative Review:

Under 500 square feet of disturbed soil:

\$100

\$600

Over 500 square feet of disturbed soil:

\$300

ADD AN ADDITIONAL FEE OF \$60.00 PAYABLE TO TOWN OF WESTON TO COVER CONN. STATE FEE.

All materials shall to be submitted in accordance with the deadline schedule and submitted to:

Dr. Tom Failla, Conservation Planner, Town of Weston

Att: Weston Conservation Commission

Town Hall Annex

24 School Road, Weston, CJ 06883

conservationplanner@westonct.gov

Once completed and received by the Commission, the applicant will be notified as to the scheduled date of the Commission site walk and meeting date.

- The Commission scheduled site walk will occur on a Saturday morning beginning at 8 a.m.; the date will be noted on the agenda.
- The Commission meets once per month, in accordance to meeting schedule, at 7:30 p.m. in the Conference Room, located in the Town Hall Annex, 24 School Road or via Zoom when applicable.



Incorporated 1787

Conservation Commission

#### INLAND WETLANDS AND WATERCOURSES APPLICATION

This Application is for a five-year permit to conduct a regulated activity or activities pursuant to the Inland Wetlands and Watercourses Regulations of the Town of Weston ("The Regulations")

| PROPERTY ADDRESS: Old Farm   |
|--|
| Assessor's Map # Block # 4 Lot # 9   |
| PROJECT DESCRIPTION (general purpose) Site development   |
| Total Acres 4.04 Total Acres of Wetlands and Watercourses 1.39   |
| Acreage of Wetlands and Watercourses Altered Upland Area Altered |
| Acres Linear Feet of Stream Alteration Total Acres Proposed Open Space   |
| OWNER(S) OF RECORD: (Please list all owners, attach extra sheet if necessary)  |
| Name: ALAN GELOGAEV Phone: 212-810-6156  |
| Address: 7 Birch Hill Rd, Weston, CT, 06883  |
| Email: ALAN@eschec.com   |
| APPLICANT/AUTHORIZED AGENT:  |
| Name: ANUAR YELEMESSOV Phone: 609-305-8507   |
| Address: 17 GARden st. apt 3R, Brooklyn, NY, 11206   |
| Email: ANUAR @ BRIGHT ALIM. com  |
| CONSULTANTS: (Please provide, if applicable)   |
| Engineer: Bryan P. Nesteriak Phone: 203881-8145  |
| Address: 15 Reserch Drive, Woodbridge, bN@ bbengrs.com   |
| Soil Scientist: WTLLTAM KENNY Phone: 203-366-0588  |

| 1899 RD MICALL DANN ENTA ETELN   | Email: L. Manny of talk conscious not   |
|--|---|
| Address: 1899 BRONSON ROAD FAIRFIELD Legal Counsel:  | Phone:  |
| Address:   |   |
| SURVOYOR RRYLN MESTERAN  | Phone: 203-881-8145   |
| Address: 15 RESEARCH DRIVE, SUITE 3, WOODRAIDGE, CT 06525 PROPERTY INFORMATION   | Email: br @ bbengrs. con  |
| Property Address: OLD FARM ROAD (A   | (P TO 1 2'A022322   |
| Existing Conditions (Describe existing property an   | d structures): VACANT L6T   |
| Provide a detailed description and purpose of prinformation if needed): PROPOSED ACTIVE DRIVEWAY, AUD DECK.  Is this property within a subdivision (circle): Yes | or NO   |
| Square feet of proposed impervious surfaces (roc   | ads, buildings, parking, etc.): 3,410   |
| Subject property to be affected by proposed ac  wetlands soils swamp floodplain marsh  | tivity contains:    bog     lake or pond     stream or river     other  |
| The proposed activity will involve the following wi  | ithin wetlands, watercourse, and/or review  |
| area:  Alteration  | ge from   |
| Amount, type, and location of materials to be re   |   |
| Description, work sequence, and duration of action THETALL SOLL ELEVEN & SERIALISMENT  | Y (NOT TO BE OF UPLAND ANDA.  TON CONTROLS, THATALL UTTILITES, CONTROLT  CAPE & STAPTING ALL DISTURDED AREAS. |
| Describe alternatives considered and why the pr  | oposal described herein was chosen:  LE QUI REL IMMEN (LOCER TO WETLAND),                                     |
| Does the proposed activity involve the installation (circle): Yes or No  | n and/or repair of an existing septic system(s)   |
| The Westport/Weston Health District Approval:  | APPROVED  |

#### ADJOINING MUNICIPALITIES AND NOTICE:

If any of the situations below apply, the applicant is required to give written notice of his/her application to the Inland Wetlands Agency of the adjoining municipality, on the same day that he/she submits this application. Notification must be sent by Certified Mail with Return Receipt Requested.

The property is located within 500 feet of any town boundary line;

A significant portion of the traffic to the completed project will use streets within the adjoining municipality to enter or exit the site;

A portion of the water drainage from the project site will flow through and significantly impact the sewage system or drainage systems within the adjoining municipality; or Water runoff from the improved site will impact streets or other municipal or private property within the adjoining municipality

#### **AQUARION WATER COMPANY**

Pursuant to Section 8.4 of the Weston regulations, the Aquarion Water Company must be notified of any regulated activity proposed within its watersheds. Maps showing approximate watershed boundaries are available at the office of the Commission. If the project site lies within these boundaries, send notice, site plan, and grading and erosion control plan via certified mail, return receipt requested, within seven (7) days of submitting application to the Commission, to:

George S. Logan, Director – Environmental Management Aquarion Water Company 714 Black Rock Turnpike Easton, CT 06612

The Commissioner of the Connecticut Department of Public Health must also be notified in the same manner in a format prescribed by that commissioner.

The undersigned, as owner(s) of the property, hereby consents to necessary and proper inspections of the above mentioned property by Commissioners and agents of the Conservation Commission, Town of Weston, at reasonable times, both before and after a final decision has been issued by the Commission.

The undersigned hereby acknowledges to have read the "Application Requirements and Procedures" in completing this application.

The undersigned hereby certifies that the information provided in this application, including its supporting documentation is true and he/she is aware of the penalties provided in Section 22a-376 of the Connecticut General Statues for knowingly providing false or misleading information.

| Dead                           |                   | 10/19/2023 |
|--------------------------------|-------------------|------------|
| Signature of Owner(s) of Recor | d                 | Date       |
| Signature of Authorized Agent  |                   | 10/19/2023 |
| signature of Authorized Agent  |                   | Date       |
|                                |                   |            |
|                                | FOR OFFICE USE OF | NLY        |
| Administrative Approval        |                   |            |
|                                | Initials          | Date       |



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# STATEWIDE INLAND WETLANDS & WATERCOURSES ACTIVITY REPORTING FORM

Pursuant to section 22a-39(m) of the General Statutes of Connecticut and section 22a-39-14 of the Regulations of Connecticut State Agencies, inland wetlands agencies must complete the Statewide Inland Wetlands & Watercourses Activity Reporting Form for **each** action taken by such agency.

This form may be made part of a municipality's inland wetlands application package. If the municipality chooses to do this, it is recommended that a copy of the Town and Quadrangle Index of Connecticut and a copy of the municipality's subregional drainage basin map be included in the package.

Please remember, the inland wetlands agency is responsible for ensuring that the information provided is **accurate** and that it reflects the **final** action of the agency. Incomplete or incomprehensible forms will be mailed back to the agency. Instructions for completing the form are located on the following pages.

The inland wetlands agency shall mail completed forms for actions taken during a calendar month no later than the 15<sup>th</sup> day of the following month to the Department of Energy and Environmental Protection (DEEP). Do **not** mail this cover page or the instruction pages. Please mail **only** the **completed** reporting form to:

DEEP Land & Water Resources Division Inland Wetlands Management Program 79 Elm Street, 3<sup>rd</sup> Floor Hartford, CT 06106

Questions may be directed to the DEEP's Inland Wetlands Management Program at (860) 424-3019.

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#### INSTRUCTIONS FOR COMPLETING

#### THE STATEWIDE INLAND WETLANDS & WATERCOURSES ACTIVITY REPORTING FORM

Use a separate form to report EACH action taken by the Agency. Complete this electronic fill-in form as described below. If completing by hand please print and use the <u>pdf version</u>. Do NOT submit a reporting form for withdrawn actions.

#### PART I: Must Be Completed By The Inland Wetlands Agency

- 1. Choose the year and month the Inland Wetlands Agency took the action being reported. If multiple actions were taken regarding the same project or activity then multiple forms need to be completed.
- 2. Choose ONE code letter to describe the final action or decision taken by the Inland Wetlands Agency. Do NOT submit a reporting form for withdrawn actions. Do NOT enter multiple code letters (for example, if the same project or activity had both a permit issued and enforcement action, submit two forms for the two separate actions).
  - A = A Permit Granted by the Inland Wetlands Agency (not including map amendments, see code D below)
  - B = Any Permit Denied by the Inland Wetlands Agency
  - C = A Permit Renewed or Amended by the Inland Wetlands Agency
  - **D** = A Map Amendment to the Official Town Wetlands Map or -An Approved/Permitted Wetland or Watercourse Boundary Amendment to a Project Site Map
  - E = An Enforcement Action: Permit Revocation, Citation, Notice of Violation, Order, Court Injunction, or Court Fines
  - F = A Jurisdictional Ruling by the Inland Wetlands Agency (activities "permitted as of right" or activities considered non-regulated)
  - G = An Agent Approval pursuant to CGS 22a-42a(c)(2)
  - H = An Appeal of Agent Approval Pursuant to 22a-42a(c)(2)
- 3. Check "yes" if a public hearing was held in regards to the action taken; otherwise check "no".
- **4.** Enter the name of the Inland Wetlands Agency official verifying that the information provided on this form is accurate and that it reflects the FINAL action of the agency.

**PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant** - If Part II is completed by the applicant, the applicant MUST return the form to the Inland Wetlands Agency. The Inland Wetlands Agency MUST ensure that the information provided is accurate and that it reflects the FINAL action of the Agency.

- 5. Enter the name of the municipality for which the Inland Wetlands Agency has jurisdiction and in which the action/project/activity is occurring.
  - Check "yes" if the action/project/activity crosses municipal boundaries and enter the name(s) of the other municipality(ies) where indicated. Check "no" if it does not cross municipal boundaries.
- 6. Enter the USGS Quad Map name or number (1 through 115) as found on the CT Town and Quadrangle Index Map (the directory to all USGS Quad Maps) that contains the location of the action/project/activity. USGS Quad Map information is available at: <a href="https://portal.ct.gov/-/media/deep/qis/resources/IndexNamedQuadTownpdf.pdf">https://portal.ct.gov/-/media/deep/qis/resources/IndexNamedQuadTownpdf.pdf</a>
  - ALSO enter the four-digit identification number of the corresponding Subregional Drainage Basin in which the action/project/activity is located. If located in more than one subregional drainage basin, enter the number of the basin in which the majority of the action/project/activity is located. Town subregional drainage basin maps can be found at UConn CLEAR's website: <a href="http://clear.uconn.edu/data/map\_set/index.htm">http://clear.uconn.edu/data/map\_set/index.htm</a> (no roads depicted) or at CTECO: <a href="http://www.cteco.uconn.edu/map\_catalog.asp">http://www.cteco.uconn.edu/map\_catalog.asp</a> (depicts roads, choose town and a natural drainage basin map).
- 7. Enter the name of the individual applying for, petitioning, or receiving the action.
- 8. Enter the name and address or location of the action/project/activity. Check if the action/project/activity is TEMPORARY or PERMANENT in nature. Also provide a brief DESCRIPTION of the action/project/activity. It is always best to provide as much information as possible (for example, don't state "forestry," provide details such as "20 acre forest harvest, permit required for stream crossing.")

- 9. Carefully review the list below and enter ONLY ONE code letter which best characterizes the action/project/activity. All state agency projects must code "N."
  - A = Residential Improvement by Homeowner
  - B = New Residential Development for Single Family Units
  - C = New Residential Development for Multi-Family / Condos
  - D = Commercial / Industrial Uses
  - E = Municipal Project
  - F = Utility Company Project
  - **G** = Agriculture, Forestry or Conservation
  - H = Wetland Restoration, Enhancement, Creation

- 1 = Storm Water / Flood Control
- J = Erosion / Sedimentation Control
- K = Recreation / Boating / Navigation
- L = Routine Maintenance
- **M** = Map Amendment
- N = State Agency Project
- P = Other (this code includes the approval of concept, subdivision or similar plans with no-on-the-ground work)
- 10. Enter between one and four code numbers to best characterize the action/project/activity being reported. Enter "NA" if this form is being completed for the action of map amendment. You MUST provide code 12 if the activity is located in an established upland review area. You MUST provide code 14 if the activity is located beyond the established upland review area or no established upland review area exists.
  - 1 = Filling
  - 2 = Excavation
  - 3 = Land Clearing / Grubbing (no other activity)
  - 4 = Stream Channelization
  - 5 = Stream Stabilization (includes lakeshore stabilization)
  - 6 = Stream Clearance (removal of debris only)
  - 7 = Culverting (not for roadways)

- 8 = Underground Utilities Only (no other activities)
- 9 = Roadway / Driveway Construction (including related culverts)
- 10 = Drainage Improvements
- 11 = Pond, Lake Dredging / Dam Construction
- 12 = Activity in an Established Upland Review Area
- 14 = Activity in Upland

**Examples:** Jurisdictional ruling allowing construction of a parking lot in an upland where the municipality does not have an established upland review area must use code 14, other possible codes are 2 and 10. Permitted construction of a free standing garage (residential improvement by homeowner) partially in an established upland review area with the remainder in the upland must use code 12 and 14, other possible codes are 1 and 2.

- 11. Leave blank for TEMPORARY alterations but please indicate action/project/activity is temporary under question #8 on the form. For PERMANENT alterations, enter in acres the area of wetland soils or watercourses altered. Include areas that are permanently altered, or are proposed to be, for all agency permits, denials, amendments, renewals, jurisdictional rulings, and enforcement actions. For those activities that involve filling or dredging of lakes, ponds or similar open water bodies enter the acres filled or dredged under "open water body." For those activities that involve directly altering a linear reach of a brook, river, lakeshore or similar linear watercourse, enter the total linear feet altered under "stream." Remember, these figures represent only the acreage altered, not the total acreage of wetlands or watercourses on the site. You MUST provide all information in ACRES (or linear feet as indicated) including those areas less than one acre. To convert from square feet to acres, divide square feet by the number 43,560. If this report is being completed for an agency jurisdictional ruling and detailed information is not available, provide an estimate. Enter zero if there is no alteration.
- 12. Enter in acres the area of upland altered as a result of an ACTIVITY REGULATED BY the inland wetlands agency, or as a result of an AGENT APPROVAL pursuant to CGS section 22a-42a(c)(2). Leave blank for TEMPORARY alterations but please indicate action/project/activity is temporary under question #8 on the form. Include areas that are permanently altered, or proposed to be permanently altered, for all agent approvals, agency permits, denials, amendments, renewals, jurisdictional rulings, and enforcement actions. You MUST provide all information in ACRES including those areas less than one acre. See directions above (#11) for conversion factor. If this report is being completed for an agent approval or an agency jurisdictional ruling and detailed information is not available, provide an estimate. Enter zero if there is no alteration.
- 13. Enter the acres that are, or are proposed to be, restored, enhanced or created for all agency permits, denials, amendments, renewals, jurisdictional rulings and enforcement actions. NOTE restored or enhanced applies to previously existing wetlands or watercourses. Created applies to a non-wetland or non-watercourse area which is converted into wetlands or watercourses. For created question #10 must provide 12 and/or 14 as an answer, and question #12 must also be answered. You MUST provide all information in ACRES including those areas less than one acre. See directions above (#11) for conversion factor. Enter zero if there is no restoration, enhancement or creation.

| PART III: To Be Completed By The DEEP          | <ul> <li>Please leave this area blank.</li> </ul> | Incomplete or incomprehensible forms will |
|--|---|---|
| be mailed back to the municipal inland wetland |   | ,   |

| GIS CODE #:       | <br> | <br> | <br> | <br> |
|-------------------|------|------|------|------|
| FOR DEEP USE UNIV |      |      |      |      |



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Please complete and mail this form in accordance with the instructions.

If completing by hand - please print and use the <u>pdf version</u>.

Incomplete or incomprehensible forms will be mailed back to the municipal inland wetlands agency.

|     | PART I: Must Be Completed By The Inland Wetlands Agency   |
|-----|---|
| 1.  | DATE ACTION WAS TAKEN: year: Click Here for Year month: Click Here for Month  |
| 2.  | CHOOSE ACTION TAKEN (see instructions for code): Click Here to Choose a Code  |
| 3.  | WAS A PUBLIC HEARING HELD (check one)? yes ☐ no ☐   |
| 4.  | NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:   |
|     | (type name) (signature)   |
|     |   |
|     | PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant   |
| 5.  | TOWN IN WHICH THE ACTIVITY IS OCCURRING (type name): WESTON   |
|     | does this project cross municipal boundaries (check one)? yes 🗆 no 🕱  |
|     | if yes, list the other town(s) in which the activity is occurring (type name(s)):   |
| 6.  | LOCATION (click on hyperlinks for information): USGS quad map name: RETHEL or quad number:  |
|     | subregional drainage basin number:  |
| 7.  | NAME OF APPLICANT, VIOLATOR OR PETITIONER (type name): ANUAL VELE MESSOV  |
| 8.  | NAME & ADDRESS OF ACTIVITY / PROJECT SITE (type information): OLD FARM ROAD LASSESSO RS LOT 9                                     |
|     | PROJECT INCURES A NEW BINELLENG, NATUE AY HOUSELY TO BE   |
|     | ACTIVITY PURPOSE CODE (see instructions for code): Click Here to Choose a Code B  |
| 9.  |   |
|     | ACTIVITY TYPE CODE(S) (see instructions for codes): Click for Code, Click for Code, Click for Code, Click for Code                |
| 11. | 1,2,3,8,9,10,12<br>WETLAND / WATERCOURSE AREA ALTERED (see instructions for explanation, type acres or linear feet as indicated): |
|     | wetlands: acres open water body: acres stream: linear feet  |
| 12. | UPLAND AREA ALTERED (type acres as indicated): 0.09_ acres  |
| 13. | AREA OF WETLANDS / WATERCOURSES RESTORED, ENHANCED OR CREATED (type acres as indicated): acres                                    |
|     |   |
| DAT | TE RECEIVED: PART III: To Be Completed By The DEEP DATE RETURNED TO DEEP:   |
|     |   |
| FOF | RM COMPLETED: YES NO FORM CORRECTED / COMPLETED: YES NO   |



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# STATEWIDE INLAND WETLANDS & WATERCOURSES ACTIVITY REPORTING FORM

Pursuant to section 22a-39(m) of the General Statutes of Connecticut and section 22a-39-14 of the Regulations of Connecticut State Agencies, inland wetlands agencies must complete the Statewide Inland Wetlands & Watercourses Activity Reporting Form for **each** action taken by such agency.

This form may be made part of a municipality's inland wetlands application package. If the municipality chooses to do this, it is recommended that a copy of the Town and Quadrangle Index of Connecticut and a copy of the municipality's subregional drainage basin map be included in the package.

Please remember, the inland wetlands agency is responsible for ensuring that the information provided is **accurate** and that it reflects the **final** action of the agency. Incomplete or incomprehensible forms will be mailed back to the agency. Instructions for completing the form are located on the following pages.

The inland wetlands agency shall mail completed forms for actions taken during a calendar month no later than the 15<sup>th</sup> day of the following month to the Department of Energy and Environmental Protection (DEEP). Do **not** mail this cover page or the instruction pages. Please mail **only** the **completed** reporting form to:

DEEP Land & Water Resources Division Inland Wetlands Management Program 79 Elm Street, 3<sup>rd</sup> Floor Hartford, CT 06106

Questions may be directed to the DEEP's Inland Wetlands Management Program at (860) 424-3019.

1 rev. 1/2021 e

#### WILLIAM KENNY ASSOCIATES

LANDSCAPE ARCHITECTURE • ECOLOGICAL SERVICES

February 24, 2022

Mr. Bryan Nesteriak, P.E., L.S. B&B Engineering, LLC 15 Research Drive, Suite 3 Woodbridge, Connecticut 06525

Re: Wetland and Watercourse Delineation

(Lot 9) Old Farm Road, Weston, Connecticut

Dear Mr. Nesteriak:

As requested, we visited the referenced property to determine the presence or absence of wetlands and/or watercourses, to demarcate (flag) the boundaries of wetlands and watercourses identified, and to identify onsite soil types. This letter includes the methods and results of our investigation, which we completed today, February 24, 2022. In summary, one inland wetland and watercourse system was identified and delineated. The system, which extends and flows west to east through the southern portion of the property, is a segment of the West Branch of the Saugatuck River with bordering woodland and meadow wetlands.

#### Regulatory Definitions

The Inland Wetlands and Watercourses Act (Connecticut General Statutes §22a-38) defines inland wetlands as "land, including submerged land...which consists of any soil types designated as poorly drained, very poorly drained, alluvial, and floodplain." Watercourses are defined in the act as "rivers, streams, brooks, waterways, lakes, ponds, marshes, swamps, bogs and all other bodies of water, natural or artificial, vernal or intermittent, public or private, which are contained within, flow through or border upon the state or any portion thereof." The Act defines Intermittent Watercourses as having a defined permanent channel and bank and the occurrence of two or more of the following characteristics: A) evidence of scour or deposits of recent alluvium or detritus, B) the presence of standing or flowing water for a duration longer than a particular storm incident, and C) the presence of hydrophytic vegetation.

#### Methodology

A second order soil survey in accordance with the principles and practices noted in the USDA publication *Soil Survey Manual* (1993) was completed at the subject site. The classification system of the National Cooperative Soil Survey was used in this investigation. Soil map units identified at the project site generally correspond to those included in the *Soil Survey of the State of Connecticut* (USDA 2005).

Page 2

<u>Wetland</u> determinations were completed based on the presence of poorly drained, very poorly drained, alluvial, or floodplain soils. Soil types were identified by observation of soil morphology (soil texture, color, structure, etc.). To observe the morphology of the property's soils, test pits and/or borings (maximum depth of two feet) were completed at the site.

<u>Intermittent watercourse</u> determinations were made based on the presence of a defined permanent channel and bank and the occurrence of two or more of the following characteristics: A) evidence of scour or deposits of recent alluvium or detritus, B) the presence of standing or flowing water for a duration longer than a particular storm incident, and C) the presence of hydrophytic vegetation.

Wetland boundaries were demarcated (flagged) with pink surveyor's tape (hung from vegetation) or small flags (on wire stakes) labeled "William Kenny Associates" that are generally spaced a maximum of every 50 feet. Complete boundaries are located along the lines that connect these sequentially numbered flags. The wetland boundaries are subject to change until adopted by local, state, or federal regulatory agencies.

#### Results

The approximate 4.0-acre undeveloped property is located at (Lot 9) Old Farm Road in Weston, Connecticut. Old Farm Road borders the northern property boundary. The primary vegetative cover in the northeastern portion of the property is a broadleaved deciduous forest. A broadleaved deciduous woodland and meadow are present in the southwestern portion of the property.

One inland wetland and watercourse system was identified and delineated. The system, which extends and flows west to east through the southern portion of the property, is a segment of the West Branch of the Saugatuck River with bordering woodland and meadow wetlands. Wetland soils are primarily poorly drained and formed from glacial till deposits. The approximate location of the system is shown on the attached map. The boundary of the system was marked at the site with flags numbered 50 to 58 and 60 to 92.

Five soil map units were identified on the property (one wetland and four upland). Each map unit represents a specific area on the landscape and consists of one or more soils for which the unit is named. Other soils (inclusions that are generally too small to be delineated separately) may account for 10 to 15 percent of each map unit. The mapped units are identified in the following table by name and symbol and typical characteristics (parent material, drainage class, high water table, depth to bedrock, and slope). These characteristics are generally the primary characteristics to be considered in land use planning and management. A description of each characteristic and their land use implications follows the table. A complete description of each soil map unit can be found in the *Soil Survey of the State of Connecticut* (USDA 2005), and at

https://soilseries.sc.egov.usda.gov/osdname.aspx. On the day of the review, there was no soil frost and no snow cover. The upland soil was moist and the wetland soil was wet to inundated. The sky was clear and air temperatures were in the 30's °F.

|              | Map Unit               | Parent                  | Slope | Drainage                   | <u>Hi</u>            | gh Water Ta | able         | Depth To        |
|--------------|------------------------|-------------------------|-------|----------------------------|----------------------|-------------|--------------|-----------------|
| <u>Sym</u> . | <u>Name</u>            | <u>Material</u>         | (%)   | <u>Class</u>               | <u>Depth</u><br>(ft) | <u>Kind</u> | <u>Mos</u> . | Bedrock<br>(in) |
| <u></u>      | Upland Soil            |                         |       |                            |                      |             |              |                 |
| 50           | Sutton fine sandy loam | Loose Glacial Till      | 3-8   | Moderately Well<br>Drained | 1.5-3.5              | Apparent    | Nov-Apr      | >60             |
| 60           | Canton and             | Loose Glacial Till      | 0-15  | Well Drained               | >6.0                 |             |              | >60             |
|              | Charlton<br>soils      | Loose Glacial Till      | 0-15  | Well Drained               | >6.0                 |             |              | >60             |
| 73           | Charlton               | Loose Glacial Till      | 0-50  | Well Drained               | >6.0                 |             |              | >60             |
|              | Chatfield              | Loose Glacial Till      | 0-70  | Well Drained               | >6.0                 |             |              | 20-40           |
|              | Fine sandy loam        |                         |       |                            |                      |             |              |                 |
| <i>75</i>    | Hollis-                | Loose Glacial Till      | 0-5   | Well Drained               | >6.0                 |             |              | <20             |
|              | Chatfield              | Loose Glacial Till      | 3-15  | Well Drained               | >6.0                 |             |              | 20-40           |
|              | Rock Outcrop           |                         |       |                            |                      |             |              |                 |
| <u>J</u>     | Wetland Soil           |                         |       |                            |                      |             |              |                 |
| 3            | Ridgebury              | Compact Glacial<br>Till | 0-8   | Poorly Drained             | 0.0-1.5              | Perched     | Nov-May      | >60             |
|              | Leicester              | Loose glacial Till      | 0-3   | Poorly Drained             | 0.0-1.5              | Apparent    | Nov-May      | >60             |
|              | Whitman                | Compact Glacial         | 0-3   | Very Poorly                | 0.0-1.5              | Perched     | Sep-Jun      | >60             |
|              | extremely stony        | Till                    |       | Drained                    |                      |             | •            |                 |
|              | fine sandy loam        |                         |       |                            |                      |             |              |                 |

Parent material is the unconsolidated organic and mineral material in which soil forms. Soil inherits characteristics, such as mineralogy and texture, from its parent material. Glacial till is unsorted, nonstratified glacial drift consisting of clay, silt, sand, and boulders transported and deposited by glacial ice. Glacial outwash consists of gravel, sand, and silt, which are commonly stratified and deposited by glacial melt water. Alluvium is material such as sand, silt, or clay, deposited on land by streams. Organic deposits consist of decomposed plant and animal parts.

A soil's texture affects the ease of digging, filling, and compacting and the permeability of a soil. Generally sand and gravel soils, such as outwash soils, have higher permeability rates than most glacial till soils. Soil permeability affects the cost to design and construct subsurface sanitary disposal facilities and, if too slow or too fast, may preclude their use. Outwash soils are generally excellent sources of natural aggregates (sand and gravel) suitable for commercial use, such as construction sub base material. Organic layers in soils can cause movement of structural footings. Compacted glacial till layers make excavating more difficult and may preclude the use of subsurface sanitary disposal systems or increase their design and construction costs if fill material is required.

Generally, soils with steeper slopes increase construction costs, increase the potential for erosion and sedimentation impacts, and reduce the feasibility of locating subsurface sanitary disposal facilities.

Drainage class refers to the frequency and duration of periods of soil saturation or partial saturation during soil formation. Seven classes of natural drainage classes exist. They range from excessively drained, where water is removed from the soil very rapidly, to very poorly drained, where water is removed so slowly that free water remains at or near the soil surface during most of the growing

season. Soil drainage affects the type and growth of plants found in an area. When landscaping or gardening, drainage class information can be used to assure that proposed plants are adapted to existing drainage conditions or that necessary alterations to drainage conditions (irrigation or drainage systems) are provided to assure plant survival.

High water table is the highest level of a saturated zone in the soil in most years. The water table can affect the timing of excavations; the ease of excavating, constructing, and grading; and the supporting capacity of the soil. Shallow water tables may preclude the use of subsurface sanitary disposal systems or increase design and construction costs if fill material is required.

The depth to bedrock refers to the depth to fixed rock. Bedrock depth affects the ease and cost of construction, such as digging, filling, compacting, and planting. Shallow depth bedrock may preclude the use of subsurface sanitary disposal systems or increase design and construction costs if fill material is required.

#### **Conclusions**

Today, we investigated the property at (Lot 9) Old Farm Road in Weston, Connecticut and identified and delineated one inland wetland and watercourse system. Thank you for the opportunity to assist you. If you should have any questions or comments, please do not hesitate to contact us.

Sincerely,

William L. Kenny, PWS, PLA

Soil Scientist

Alexander Wojtkowiak

Soil Scientist

Enclosure

Ref. No. 5201

UPLAND 50 SU

HOLLIS-CHATFIELD-ROCK OUTCROP COMPLEX

CHARLTON-CHATFIELD COMPLEX CANTON AND CHARLTON SOILS SUTTON FINE SANDY LOAM

75

# WILLIAM KENNY ASSOCIATES

LANDSCAPE ARCHITECTURE - ECOLOGICAL SERVICES

203 366 0588 www.wkassociates.net 1899 Bronson Road Fairfield CT 06824

FLAG # 92 WETLAND PROPERTY BOUNDARY 73 9 73 73 73 09 75 73 73 n က 73 9 73 3 CHON RANA OLO 3 WEST BRANCH OF SAUGATUCK RIVER WITH WOODLAND & MEADOW WETLAND 3 n 50 RIDGEBURY, LEICESTER AND WHITMAN SOILS 75 WETLAND-FLAG # 60 WETLAND
3 RIDO

(LOT 9) OLD FARM ROAD WESTON, CONNECTICUT

WETLAND & WATERCOURSE MAP

-WETLAND FLAG # 50

WETLAND-FLAG # 58

9

SCALE: NOT TO SCALE DATE: FEBRUARY 24, 2022

Ref. No. 5201

Y, SOIL SCIENTIS!

WILLIAM L. KENN

NORTH

SUBSTANTIALLY REPRESENTS THE SOILS IND WETLANDS MAPPED IN THE FIELD CERTIFY THAT THIS WETLAND MAP OTHER INFORMATION TAKEN FROM A TOWN OF WESTON GIS MAP. 50, 60, 73, 75 AND 3 ARE SOIL MAPPING UNIT SYMBOLS. SEE WETLAND DELINEATION REPORT FOR THE SOIL MAP UNIT NAMES AND ADDITIONAL RELATED INFORMATION.

WETLAND AND SOIL INFORMATION PROVIDED BY WILLIAM KENNY ASSOC.

REPRESENTATION OF WHAT WAS FIELD MARKED (FLAGGED).

INFORMATION SHOWN ON THIS DRAWING, INCLUDING THE WETLAND BOUNDARY, IS APPROXIMATE. THE BOUNDARY IS NOT A SURVEYED

NOTES:

# SINGLE FAMILY RESIDENCE

#### CODE AUTHORITIES

ALL WORK TO CONFORM TO THE FOLLOWING REQUIREMENTS:

ALL WORK TO CONFORM TO THE FOLLOWING REQUIREMENTS:

1. BUILDING CODE: 2021 INTERNATIONAL BUILDING CODE 2015 INTERNATIONAL RESIDENTIAL CODE 2. MECHANICAL CODE: 2021 INTERNATIONAL MECHANICAL CODE

3. ELECTRICAL CODE: 2012 NFPA NEC,

2021 INTERNATIONAL ENERGY CONSERVATION CODE

5. PLUMBING CODE: 2021 INTERNATIONAL PLUMBING CODE

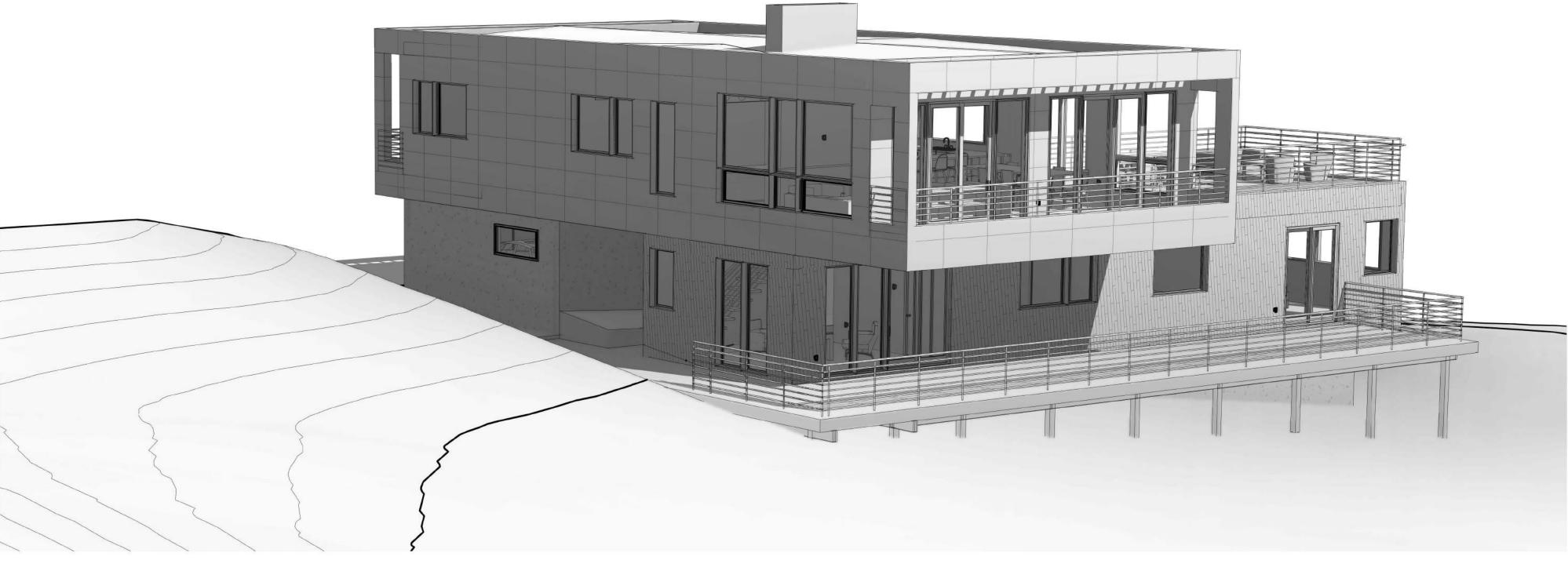
#### PROJECT INFORMATION

TWO STORY SINGLE FAMILY HOUSE PROJECT DESCRIPTION:

PROJECT ADDRESS: OLD FARM ROAD, ASSESSOR LOT 9, WESTON, CT 06883

R-2AC ZONING:

CONSTRUCTION TYPE: 4.04 ACRES (175 863.3 SF) LOT SIZE:



3D View 1

| A0-00 - SHEET INDEX |                                      | A0-00 - SHEET INDEX |                                | A0-00 - SHEET INDEX |                              |
|---------------------|--------------------------------------|---------------------|--------------------------------|---------------------|------------------------------|
|                     |                                      | A1-06               | ELEVATIONS                     | A2-03               | BATH 1 & 2 PLANS, ELEVATIONS |
| A0-00               | COVER SHEET                          | A1-07               | ELEVATIONS                     | A2-04               | ISOMETRIC VIEWS              |
| A0-00.1             | ENERGY CODE NOTES                    | A1-08               | DOOR SCHEDULES & WALL ASSEMBLY | A3-01               | DETAILS                      |
| A0-00.2             | AIR SEALING/ INSULATION INSTALLATION | A1-09               | WINDOWS SCHEDULES              | A3-02               | DETAILS                      |
| A0-01               | SITE PLAN                            | A1-10               | SECTION 1                      | E0-00               | ELECTRICAL NOTES             |
| A1-03               | 1ST FLOOR PLAN                       | A1-11               | SECTION 2                      | E0-01               | FIRST FLOOR POWER PLAN       |
| A1-04               | 2ND FLOOR PLAN                       | A1-12               | SECTION 3                      | E0-02               | FIRST FLOOR LIGHTING PLAN    |
| A1-05               | ROOF PLAN                            | A2-01               | KITCHEN PLAN, ELEVATIONS       | E0-03               | SECOND FLOOR POWER PLAN      |
|                     |                                      |                     |                                |                     |                              |

## GENERAL NOTES

1. ALL CONSTRUCTION SHALL COMPLY WITH THE 2021 IBC, 2021 IECC AND ALL LOCAL CODES AND ORDINANCES, AND ALL OTHER STATE RULES AND REGULATIONS, AS WELL AS ALL CITY, COUNTY AND FEDERAL RULES, REGULATIONS, ORDINANCES, SAFETY LAWS AND SANITARY ORDINANCES. IF THE DRAWINGS AND/OR THE SPECIFICATIONS ARE AT VARIANCE THEREWITH, THE CONTRACTOR SHALL SO NOTIFY THE ARCHITECT IMMEDIATELY

A2-02 MASTER BATHROOM PLAN, ELEVATIONS

- 2. SLOPE GRADE AWAY FROM STRUCTURE A MIN. OF 5% FOR 5 FEET.
- 3. ROOF AND DECK DOWNSPOUTS, FOUNDATION PERIMETER DRAIN LINE, DRIVEWAY AND PATIOS SHALL BE CONNECTED TO A SUBTERRANEAN SYSTEM WHERE REQUIRED BY CURRENT STORM DRAINAGE ORDINANCE.
- 4. PRIOR TO INSPECTION OF ROOF FRAMING, ENGINEERED CALCULATIONS FOR THE MANUFACTURED ROOF TRUSSES, AS PER PLAN, WILL BE SUBMITTED TO THE BUILDING DEPARTMENT FOR APPROVAL.
- 5. THE GENERAL NOTES ARE COMPLEMENTARY TO THE GENERAL CONDITIONS AND SPECIFICATIONS. SHOULD CONFLICTS OCCUR, THEY SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION.

6. SHOULD CONFLICTS OCCUR BETWEEN THE DRAWINGS AND SPECIFICATIONS, DRAWINGS SHALL GOVERN IN MATTERS OF DIMENSION OR QUANTITY; SPECIFICATIONS SHALL GOVERN IN MATTERS OF MATERIALS, INSTALLATION OR FINISHES.

7. DURING CONSTRUCTION, REPORT ALL DISCREPANCIES AND/OR CONFLICTS IN THE DRAWINGS TO THE ARCHITECT IMMEDIATELY.

8. VERTICAL AND HORIZONTAL FIRE BLOCKING SHALL CONFORM TO IBC R608.2.

9. THE CONTRACTOR SHALL FURNISH AND INSTALL ALL MATERIALS AND LABOR REQUIRED TO COMPLETE THE WORK. EXCLUSION OF AN ITEM OR ITEMS DOES NOT IMPLY OMISSION. THE CONTRACTOR'S RESPONSIBILITY IS TO NOTIFY THE ARCHITEC T & OWNER OF THESE OMISSIONS PRIOR TO THE SUBMISSION OF BIDS. THE CONTRACTOR SHALL COMPLY WITH THE SPIRIT AND INTENT OF THESE DOCUMENTS AND SHALL COMPLETE THE WORK SATISFACTORILY AND IN A MANNER ACCEPTABLE TO THE OWNER. THESE DOCUMENTS ILLUSTRATE THE MINIMUM STANDARDS OF CONSTRUCTION AND THE CONTRACTOR SHALL MEET OR EXCEED NORMAL CONSTRUCTION TECHNIQUES AND STANDARDS FOR A BUILDING OF THIS TYPE.

10. NEITHER THE ARCHITECT, THE ENGINEER, OR THE OWNER SHALL BE RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES OF THE CONTRACTOR; SAFETY PRECAUTIONS AND PROGRAMS OF CONTRACTOR; THE ACTS OR OMISSIONS OF THE CONTRACTOR; OR THE FAILURE OF THE CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE DRAWINGS OR SPECIFICATIONS.

- 11. VERIFY DIMENSIONS, GRADES, ELEVATIONS AND CRITICAL LOCATIONS, SUCH AS STRUCTURAL SUPPORTS, BEFORE COMMENCING WORK AFFECTED BY THEM, THE CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT.
- 12. THE CONTRACTOR SHALL THOROUGHLY REVIEW THE DRAWINGS, SPECIFICATIONS AND EXISTING SITE CONDITIONS AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES, ERRORS OR OMISSIONS PRIOR TO CONSTRUCTION.

| ) - SHEET INDEX | AO-00 - SHEET INDEX | AO-00 - SHEET INDEX |
|-----------------|---------------------|---------------------|
|                 |                     |                     |

| E0-04 | SECOND FLOOR LIGHTING PLAN     | SO-00   | STRUCTURAL NOTES                    | SO-04.1 | 2ND FLOOR FRAMING PLAN             |
|-------|--------------------------------|---------|-------------------------------------|---------|------------------------------------|
| E0-05 | PANEL SCHEDULES & DETAILS      | SO-01   | FOUNDATION PLAN                     | SO-05   | 2ND FLOOR SRUCT WALL PLAN (SHOWING |
| P0-00 | PLUMBING NOTES                 | SO-01.1 | FOUNDATION SECTION                  |         | BEAMS ABOVE)                       |
| P0-01 | FIRST FLOOR WATER SUPPLY PLAN  | S0-02   | 1ST FLOOR FRAMING PLAN              | SO-06   | ROOF FRAMING PLAN                  |
| P0-02 | FIRST FLOOR SANITARY PLAN      | SO-02.1 | 1ST FLOOR FRAMING PLAN              | SO-06.1 | ROOF FRAMING PLAN                  |
| P0-03 | SECOND FLOOR WATER SUPPLY PLAN | SO-03   | 1ST FLOOR SRUCT PLAN (SHOWING       | S0-07   | DETAILS                            |
| P0-04 | SECOND FLOOR SANITARY PLAN     |         | BEAMS ABOVE)                        |         |                                    |
| P0-05 | RISER DIAGRAMS & DETAILS       | SO-03.1 | 1ST FLOOR STRUCTURAL PLAN & 3D VIEW |         |                                    |
| P0-06 | ROOF DRAIN RISER DIAGRAM       | SO-04   | 2ND FLOOR FRAMING PLAN              |         |                                    |

13. A LICENSED LAND SURVEYOR OR CIVIL ENGINEER SHALL ESTABLISH BUILDING CORNERS, STRUCTURAL COLUMNS, POSTS, GRADES AND OTHER IMPROVEMENTS IN THE FIELD.

14. MANUFACTURED MATERIALS, EQUIPMENT, ETC., SHALL BE INSTALLED PER MANUFACTURES RECOMMENDATIONS, INSTRUCTIONS AND APPLICABLE ICBO REPORTS UNLESS OTHERWISE NOTED OR INSTRUCTED.

15. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE BEST PRACTICES OF THE VARIOUS TRADES INVOLVED. ALL WORK SHALL BE ERECTED AND INSTALLED PLUMB, LEVEL, SQUARE AND TRUE IN PROPER ALIGNMENT.

16. THE CONTRACTOR SHALL NOT PROCEED WITH ANY ADDITIONAL WORK REQUIRING ADDITIONAL COMPENSATION BEYOND THE CONTRACT AMOUNT WITHOUT WRITTEN AUTHORIZATION FROM THE OWNER. FAILURE TO OBTAIN AUTHORIZATION SHALL INVALIDATE ANY CLAIM FOR EXTRA COMPENSATION.

- 17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DISTRIBUTION OF THE DRAWINGS AND SPECIFICATIONS TO ALL TRADES UNDER HIS JURISDICTION.
- 18. SUBSTITUTIONS, REVISIONS OR CHANGES MUST HAVE PRIOR WRITTEN APPROVAL BY THE THE ARCHITECT.

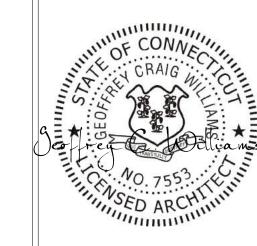
19. NO WORK DEFECTIVE IN CONSTRUCTION OR QUALITY OR DEFICIENT IN ANY REQUIREMENT OF THE DRAWINGS OR NOTES WILL BE ACCEPTABLE AS A CONSEQUENCE OF THE ARCHITECTS FAILURE TO DISCOVER OR POINT OUT DEFECTS OR DEFICIENCIES DURING CONSTRUCTION. DEFECTIVE WORK REVEALED WITH IN THE TIME REQUIRED BY GUARANTEES SHALL BE REPLACED BY WORK CONFORMING WITH THE INTENT OF THE CONTRACT DOCUMENTS. NO PAYMENT, EITHER PARTIAL OR FINAL, SHALL BE CONSTRUED AS AN ACCEPTANCE OF DEFECTIVE WORK OR IMPROPER MATERIALS.

20. IN THE EVENT CERTAIN FEATURES OF CONSTRUCTION ARE NOT FULLY SHOWN ON THE DRAWINGS OR CALLED FOR IN THE NOTES OR SPECIFICATIONS, THEN THE CONSTRUCTION SHALL BE SIMILAR AND OF THE SAME CHARACTER AS SIMILAR CONDITIONS THAT ARE SHOWN OR CALLED FOR.

21. THE CONTRACTOR SHALL DO ALL WORK IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS APPROVED BY THE BUILDING OFFICIAL. THE APPROVED DRAWINGS AND SPECIFICATIONS SHALL NOT BE CHANGED OR MODIFIED WITHOUT THE APPROVAL OF THE BUILDING OFFICIAL.

22. THE CONTRACTOR SHALL NOTIFY THE OWNER UPON COMPLETION OF THE WORK. AT THAT TIME THE OWNER SHALL COMPLETE A "PUNCH LIST" OF CORRECTIONS. THE OWNERS FINAL ACCEPTANCE WILL BE CAUSE FOR FINAL PAYMENT UNDER TERMS OF THE OWNER/CONTRACTOR AGREEMENT.

- 23. THE PROJECT SHALL BE LEFT COMPLETELY CLEAN AND CLEAR TO THE SATISFACTION OF THE OWNER.
- 24. ALL WORK AND MATERIAL SHALL BE NEW AND UNUSED AND OF THE HIGHEST QUALITY IN EVERY RESPECT UNLESS OTHERWISE AUTHORIZED BY THE ARCHITECT. VICINITY MAP
- 25. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING FINAL CITY APPROVALS AND A CERTIFICATE OF OCCUPANCY.



THIS DRAWING IS PART OF A SET OF DRAWINGS FOR THIS PROJECT AND SHALL NOT BE CONSIDERED VALID UNLESS IT IS ACCOMPANIED BY THE COMPLETE SET OF

**CONFIDENTIAL - TRADE** 

DRAWINGS.

THE INFORMATION DISCLOSED HEREIN IS PROPRIETARY WITH AD PLUS DESIGN, LLC, AND SHOULD NOT BE USED, DUPLICATED OR DISCLOSED WITHOUT ITS EXPRESS WRITTEN PERMISSION. THE INFORMATION HEREIN IS PART OF A PATENT PENDING PROCESS/MATERIAL

OR ANY CONTENTS HEREOF IS STRICTLY FORBIDDEN

NEW SINGLE FAMILY OLD FARM ROAD, ASS Weston, CT 0

MARK DATE DESCRIPTION

PROJECT NO: CAD FILE:

05/09/2023 DRAWN BY:

CHECKED BY: COPYRIGHT:

SHEET TITLE:

COVER SHEET

DRAWING SHEET NO:

A0-00

# ENERGY CODE COMPLIANCE: 2021 IECC CHAPTER 4: RESIDENTIAL ENERGY EFFICIENCY PRESCRIPTIVE COMPLIANCE METHOD

#### **ENERGY CODE NOTES:**

- 1. THE BUILDING THERMAL ENVELOPE SHALL BE DURABLY SEALED TO LIMIT INFILTRATION.
  A. ALL JOINTS, SEAMS, AND PENETRATIONS.
  - B. JOINTS AROUND DOORS/WINDOWS AND THEIR FRAMING.
  - C. UTILITY PENETRATIONS.
  - D. WALLS AND CEILINGS SEPARATING CONDITIONED FROM NON CONDITIONED SPACE.
- E. ATTIC ACCESS OPENINGS
- F. RIM JOISTJUNCTION, SILL PLATES AND HEADERS.
- BUILDING ENVELOPE AIR TIGHTNESS SHALL BE TESTED IN ACCORDANCE WITH ASHREA/ASTM E779.
- 3. AIR BARRIER AND THERMAL BARRIEIR SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS.
- 4. REFER TO "AIR SEALING/INSULATION INSTALLATION" SHEET FOR OTHER DETAILS/NOTES.
- 5. PROVIDE A MINIMUM OF ONE THERMOSTAT FOR EACH HEATING AND COOLING SYSTEM CAPABLE OF AUTOMATICALLY ADJUSTING SPACE TEMPERATURE PER 2021 IECC, R403.1.1.
- 6. IC-RATED RECESSED LIGHTING FIXTURES SHALL BE SEALED AT HOUSING/INERIOR FINISH AND LABELED TO INDICATE < 2.0 CFM LEAKAGE @ 75 Pa.
- 7. AUTOMATIC OR GRAVITY DAMPERS SHALL BE INSTALLED ON ALL OUTDOOR AIR INTAKES AND EXHAUSTS.
- 8. AIR LEAKAGE: BLOWER DOOR TEST REQUIRED AND SHALL BE < 3 ACH @ 50 Pa.
- 9. WOOD BURNING FIREPLACES SHALL HAVE TIGHT FITTING FLUE DAMPERS AND OUTDOOR AIR FOR COMBUSTION.
- 10. U-FACTOR OF FENESTRATION PRODUCTS SHALL BE DETERMINED IN ACCORDANCE WITH NFRC 400.
- I. ALL INSULATION SHALL BE LABELED OR THE INSTALLED R-VALUE SHALL BE PROVIDED. SPRAY POLYURETHANE FOAM THICKNESS AND INSTALLED R-VALUE SHALL BE LISTED ON CERTIFICATION PROVIDED BY THE INSULATION INSTALLER.
- 12. ALL INSULATION SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS OR RESNET GRADE I.
- 13. ATTIC ACCESS HATCH AND DOOR INSULATION R-VALUS SHALL BE OF THE ADJACENT ASSEMBLY.
- 14. BUILDING CAVITIES SHALL NOT BE USED AS DUCTS OR PLENUMS.
- 15. ALL DUCTS SHALL BE SEALED WITH MASTIC ALONG ALL JOINTSAND CONSTRUCTED PER M1601 OF 2021 IBC
- 16. DUCT TIGHTNESS TEST RESULT OF < = 4CFM/100 FT2 ACROSS THE SYSTEM OR < = 3CFM/100 FT2 WITHOUT AIR HANDLER @ 25 PA. FOR ROUGH IN TEST, VERIFICATION MAY NEED TO OCCUR DURING FARMING INSPECTION.
- 17. DUCTS IN ATTIC SHALL BE INSULATED TO MIN. R-8. ALL OTHER DUCTS SHALL BE INSULATED TO MIN. R-6
- (EXCEPT DUCTS LOCATED COMPLETELY WITHIN THE BUILDING THERMAL ENVELOPE).

  ALL MECHANICAL VENTUATION SYSTEMS FANS NOT PART OF TESTED AND LISTED HVAC FOLLIPMENT SHA
- 18. ALL MECHANICAL VENTILATION SYSTEMS FANS NOT PART OT TESTED AND LISTED HVAC EQUIPMENT SHALL MEET EFFICACY AND AIR FLOW LIMITS.
- 19. DUCTS SHALL BE PRESSURE TESTED PER 403.3.3 OF 2021 IECC.
- 20. AIR HANDLER LEAKAGE DESIGNED BY MANUFACTURER AT < = 2% OF DEISGN AIR FLOW.
- 21. ALL MECHANICAL VENTILATION SYSTEMS FANS NOT PART OT TESTED AND LISTED HVAC EQUIPMENT SHALL
- MEET EFFICACY AND AIR FLOW LIMITS.
- 22. HVAC PIPING CONVEYING FLUIDS ABOVE 105 D SHALL BE INSULATED TO > = R-3
- A. PIPES/INSULATION LOCATED OUTDOORS SHALL BE PROTECTED.

  HEATING AND COOLING FOUIPMENT SHALL BE SIZED PER ACCA MANUAL S BASEI
- 23. HEATING AND COOLING EQUIPMENT SHALL BE SIZED PER ACCA MANUAL S BASED ON LOADS CALCULATED PER ACCA MANUAL J OR OTHER METHODS APPROVED BY CODE OFFICIAL.
- 24. HOT AND COLD WATER PIPES SHALL BE INSULTED TO MIN. R-3
- 25. OUTDOOR AIR INTAKE AND EXHAUSTS SHALL HAVE AUTOMATIC OR GRAVITY DAMPERS THAT CLOSE WHEN THE VENTILATION SYSTEM IS NOT OPERATING.
- A. FAN EFFICACY SHALL BE PER TABLE R403.6.1 2021 IECC.

  A MINIMUM OF 90% OF LAMPS IN LIGHTING FIXTURES SHALL BE HIGH-EFFICIENCY LAMPS.
- 27. SERVICE HOT WATER SYSTEMS SHALL CONFORM TO REQUIREMENTS OF SECTION R403.5 OF 2021 IECC

#### Climatic and Geographic Design Criteria

| GROUND SNOW LOAD | WIND DESIGN      |                          |                              | SUBJECT TO DAMAGE FROM |                          |            |                      | 107 0100170                          |                 |                            |                          |
|------------------|------------------|--------------------------|------------------------------|------------------------|--------------------------|------------|----------------------|--------------------------------------|-----------------|----------------------------|--------------------------|
|                  | SPEED a<br>(mph) | TOPOGRAPHIC<br>EFFECTS & | SEISMIC DESIGN<br>CATEGORY F | WEATHERING ~           | FROST<br>LINE<br>DEPTH > | TERMITE :  | WINTER DESIGN TEMP 6 | ICE BARRIER UNDERLAYMENT REQUIRED 1- | FLOOD HAZARDS 9 | AIR<br>FREEZING<br>INDEX : | MEAN<br>ANNUAL<br>TEMP I |
| 30               | 115              | No                       | В                            | Severe                 | 42"                      | Very Heavy | 10                   | Yes                                  | Yes             | 1500 or less               | , 50                     |

#### **EXPOSURE CATEGORY B**

### Manual J Design Criterias

| Elevation                      | Latitude              | Winter Heating        | Summer Cooling      | Altitude Correction Factor | Indoor Design<br>Temperature | Design Temperature<br>Cooling | Heating Temperature Difference |
|--------------------------------|-----------------------|-----------------------|---------------------|----------------------------|------------------------------|-------------------------------|--------------------------------|
| 292                            | 41 8' 11"             | 12                    | 87                  | None                       | 72                           | 75                            | 60                             |
| Cooling Temperature Difference | Wind Velocity Heating | Wind Velocity Cooling | Coincident Wet Bulb | Daily Range                | Winter Humidity              | Summer Humidity               |                                |
| 121                            | -                     | -                     | 72                  | М                          | -                            | -                             | _                              |

| INSULATION AND FENESTRATION REQUIREMENTS |                          |                      |                                |                    |                               |                         |                  |                             |                              |                                |
|--|--------------------------|----------------------|--------------------------------|--------------------|-------------------------------|-------------------------|------------------|-----------------------------|------------------------------|--------------------------------|
| CLIMATE ZONE                             | FENESTRATION<br>U-FACTOR | SKYLIGHT<br>U-FACTOR | GLAZED<br>FENESTRATION<br>SHGC | CEILING<br>R-VALUE | WOOD FRAME<br>Wall<br>R-Value | MASS<br>WALL<br>R-VALUE | FLOOR<br>R-VALUE | BASEMENT<br>WALL<br>R-VALUE | SLAB<br>R-VALUE<br>AND DEPTH | CRAWL SPACE<br>WALL<br>R-VALUE |
| 4A                                       | 0.32                     | 0.55                 | 0.40                           | 49                 | 20 OR 13+5                    | 8/13                    | 19               | 10/13                       | 10, 2 FT                     | 10/13                          |

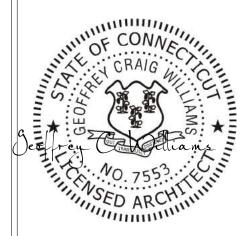
# R-VALUE CERTIFICATE

A PERMANENT CERTIFICATE SHALL BE POSTED ON A WALL IN THE MECHANICAL ROOM, AND SHALL LIST THE PREDOMINANT R-VALUES OF INSULATION INSTALLED IN OR ON THE CEILING/ROOF, WALLS, FOUNDATION, AND DUCTS OUTSIDE CONDITIONED SPACES; U-FACTORS FOR FENESTRATION AND SOLAR HEAT GAIN COEFFECIENT OF FENESTRATION, AND THE RESULTS FOR ANY REQUIRED DUCT SYSTEM AND BUILDING ENVELOP AIR LEAKAGE TESTING DONE ON THE BUILDING. THE CERTIFICATE SHALL LIST THE TYPES AND EFFICIENCES OF HEATING, COOLING AND SERVICE WATER HEATING EQUIPMENT

# ENERGY CODE NOTE:

I CERTIFY THAT I AM A LICENSED PROFESSIONAL. I ALSO CERTIFY THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE THE BUILDING PLANS SHOWN HEREIN ARE IN COMPLIANCE WITH THE 2021 IECC RESIDENTIAL PROVISIONS.

SIGNED: Geoffrey C. Williams DATE: 05/09/2023



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NEW SINGLE FAMILY RESIDENCE OLD FARM ROAD, ASSESSOR LOT 9, Weston, CT 06883

MARK DATE DESCRIPTION

ISSUE:

PROJECT NO:

DATE: 05/09/2023

DRAWN BY:

CHECKED BY:

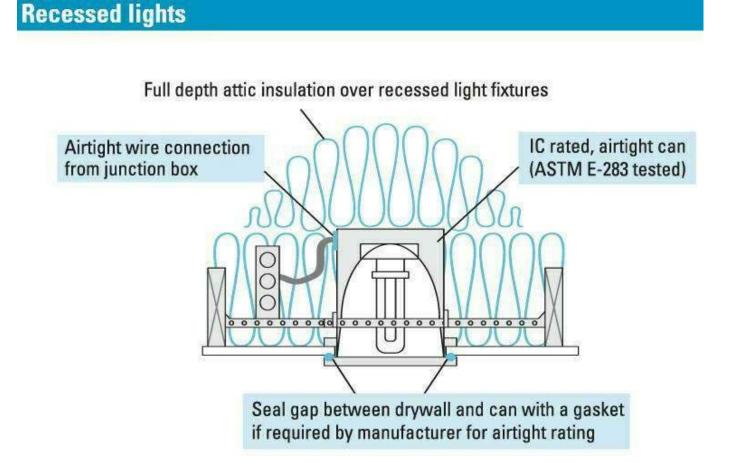
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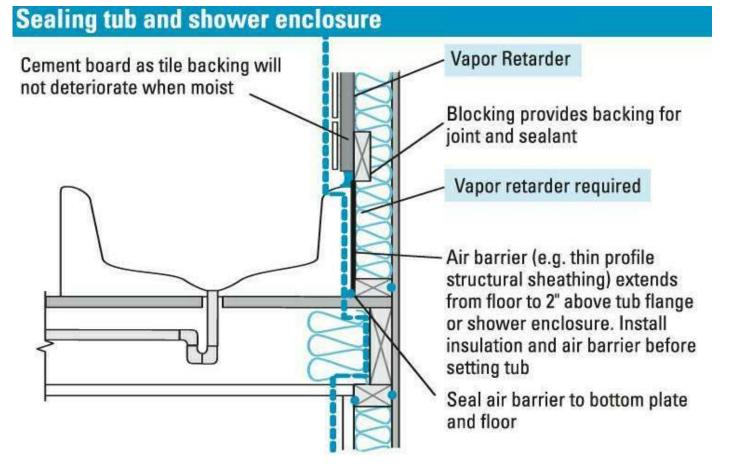
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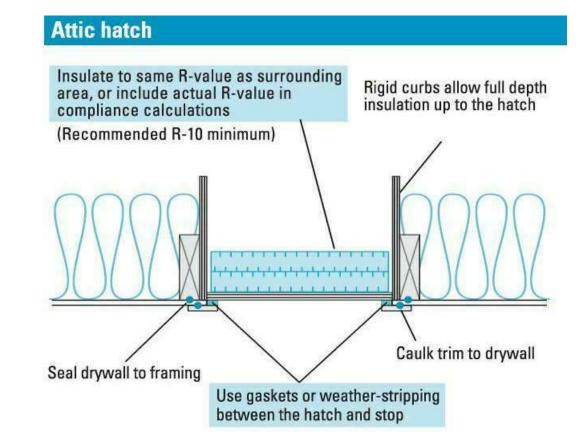
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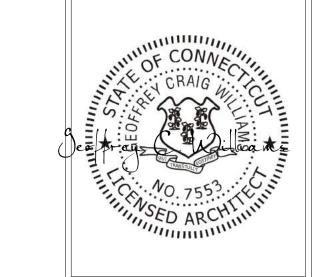
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**ENERGY CODE NOTES** 

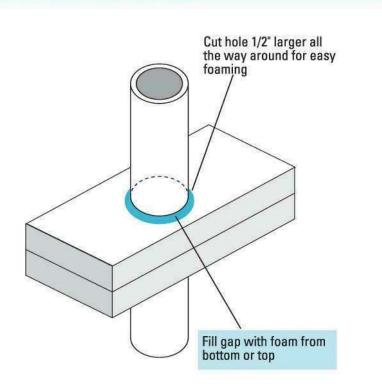


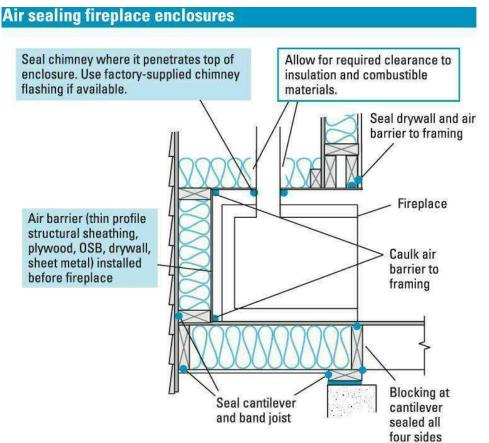






Sealing plumbing vent pipes





Chimney Chases Flashing, caulked to chimney Non-combustible rigid or semi-flexible material, capable with high-temperature caulk of spanning gap and caulked to chimney and framing 2" air space required between If chase goes past first chimney and combustible joist, use plywood, drywall, or thin profile structural sheathing

Sealing intersections at the ceiling

Taped joint between ceiling-

and wall drywall completes

"Inside air

the air barrier

to bridge the space between

the top plate and the

chimney rough opening

Seal wall drywall to top plate with adhesive or acoustical sealant

Seal all penetrations

through top plate at

insulated ceiling

Sealing intersections at exterior walls Seal all penetrations Seal drywall to through end stud into framing with gasket an exterior wall or adhesive at all end studs, top and bottom plates of exterior walls Seal framing joint

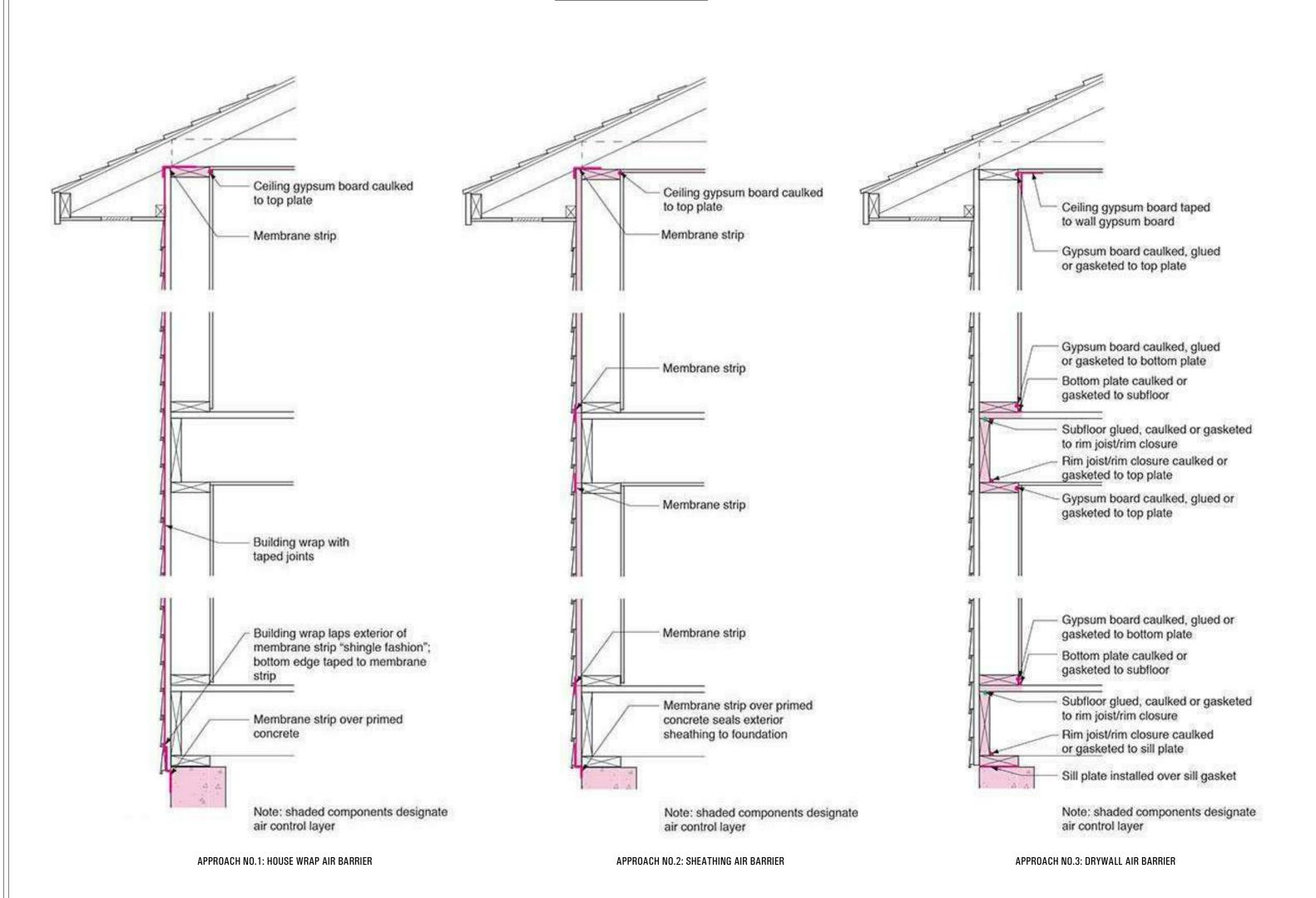
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**AIR BARRIER DETAILS** 



| COMPONENT   | AIR BARRIER CRITERIA  | INSULATION INSTALLATION CRITERIA  |                |
|---|---|---|----------------|
| General<br>requirements   | A continuous air barrier shall be installed in the building envelope. The exterior thermal envelope contains a continuous air barrier. Breaks or joints in the air barrier shall be sealed.   | Air-permeable insulation shall not be used as a sealing material.   |                |
| Ceiling/attic   | The air barrier in any dropped ceiling/soffit shall be aligned with the insulation and any gaps in the air barrier shall be sealed.  Access openings, drop down stairs or knee wall doors to unconditioned attic spaces shall be sealed.                        | The insulation in any dropped ceiling/soffit shall be aligned with the air barrier.   |                |
| Walls   | The junction of the foundation and sill plate shall be sealed. The junction of the top plate and the top of exterior walls shall be sealed. Knee walls shall be sealed.   | Cavities within corners and headers of frame walls shall be insulated by completely filling the cavity with a material having a thermal resistance of R-3 per inch minimum.  Exterior thermal envelope insulation for framed walls shall be installed in substantial contact and continuous alignment with the air barrier.   |                |
| Windows, skylights and doors  | The space between window/door jambs and framing, and skylights and framing shall be sealed.   |   |                |
| Rim joists  | Rim joists shall include the air barrier.   | Rim joists shall be insulated.  |                |
| Floors<br>(including<br>above-garage<br>and cantilevered<br>floors) | The air barrier shall be installed at any exposed edge of insulation.   | Floor framing cavity insulation shall be installed to maintain permanent contact with the underside of subfloor decking, or floor framing cavity insulation shall be permitted to be in contact with the top side of sheathing, or continuous insulation installed on the underside of floor framing and extends from the bottom to the top of all perimeter floor framing members. |                |
| Crawl space walls   | Exposed earth in unvented crawl spaces shall be covered with a Class I vapor retarder with overlapping joints taped.  | Where provided instead of floor insulation, insulation shall be permanently attached to the crawlspace  |                |
| Shafts, penetrations  | Duct shafts, utility penetrations, and flue shafts opening to exterior or unconditioned space shall be sealed.  |   |                |
| Narrow cavities   |   | Batts in narrow cavities shall be cut to fit, or narrow cavities shall be filled by insulation that on installation readily conforms to the available cavity spaces.  | MARK<br>ISSUE: |
| Garage separation   | Air sealing shall be provided between the garage and conditioned space  | ces.  | PROJECT NO     |
| Recessed lighting   | Recessed light fixtures installed in the building thermal envelope shall be sealed to the drywall.  | Recessed light fixtures installed in the building thermal envelope shall be air tight and IC rated.   | CAD FILE:      |
| Plumbing and wiring   |   | Batt insulation shall be cut neatly to fit around wiring and plumbing in exterior walls, or insulation that on installation readily conforms to available space shall extend behind piping and wiring.  | CHECKED BY     |
| Shower/tub<br>on exterior wall                                      | The air barrier installed at exterior walls adjacent to showers and tubs shall separate them from the showers and tubs.   | Exterior walls adjacent to showers and tubs shall be insulated.   | SHEET TITLE:   |
| Electrical/phone box or exterior walls                              | The air barrier shall be installed behind electrical or communication boxes or air-sealed boxes shall be installed.   |   | A<br>II        |
| HVAC register boots   | HVAC register boots that penetrate building thermal envelope shall be sealed to the sub-floor or drywall.   |   | IN             |
| Concealed sprinklers  | When required to be sealed, concealed fire sprinklers shall only be sealed in a manner that is recommended by the manufacturer.  Caulking or other adhesive sealants shall not be used to fill voids between fire sprinkler cover plates and walls or ceilings. |   | DRAWING SH     |

between fire sprinkler cover plates and walls or ceilings.

LY RESIDENCE SSESSOR LOT 9, 06883 NEW SINGLE FAMILY OLD FARM ROAD, ASS Weston, CT 0

MARK DATE DESCRIPTION OJECT NO: D FILE: 05/09/2023

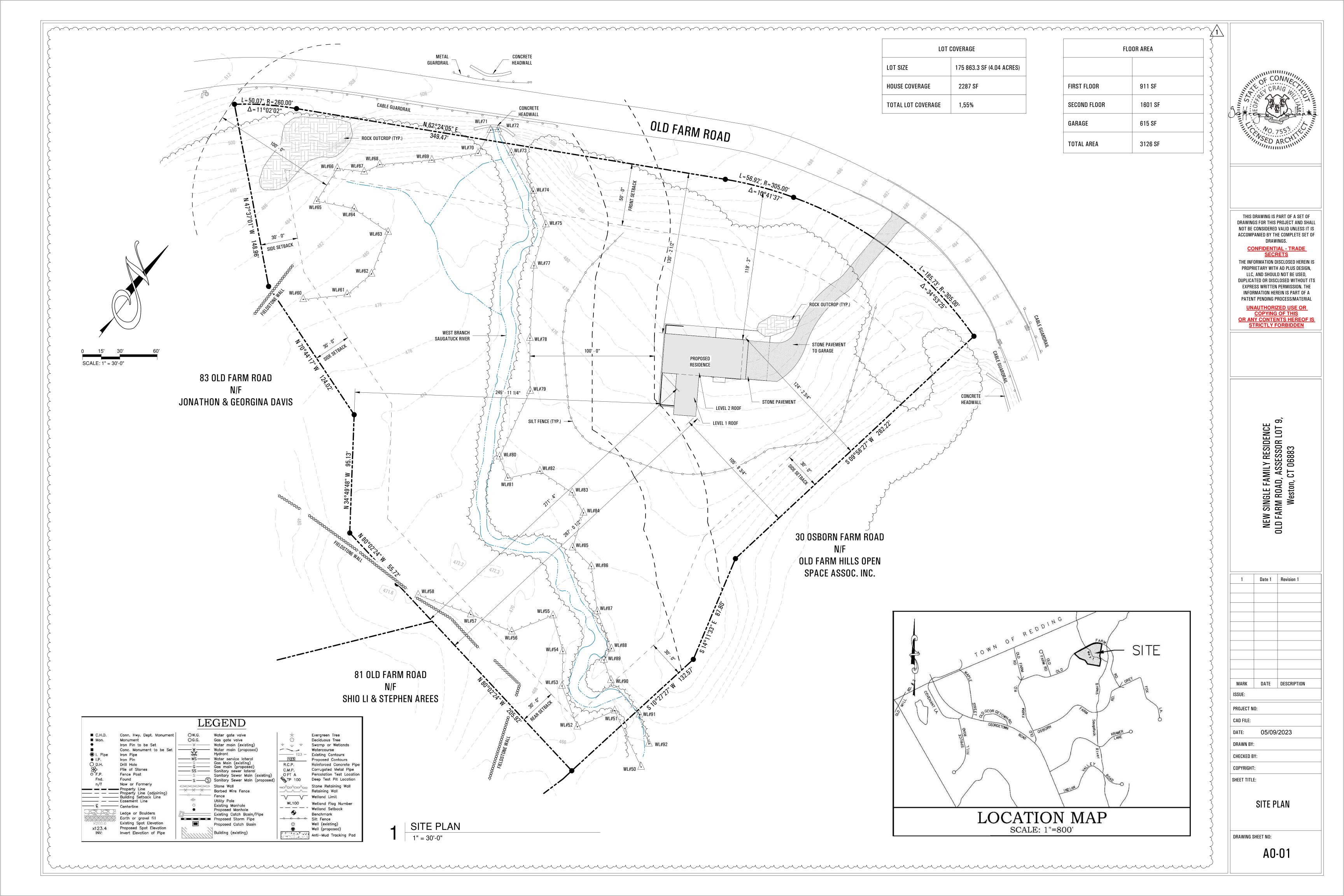
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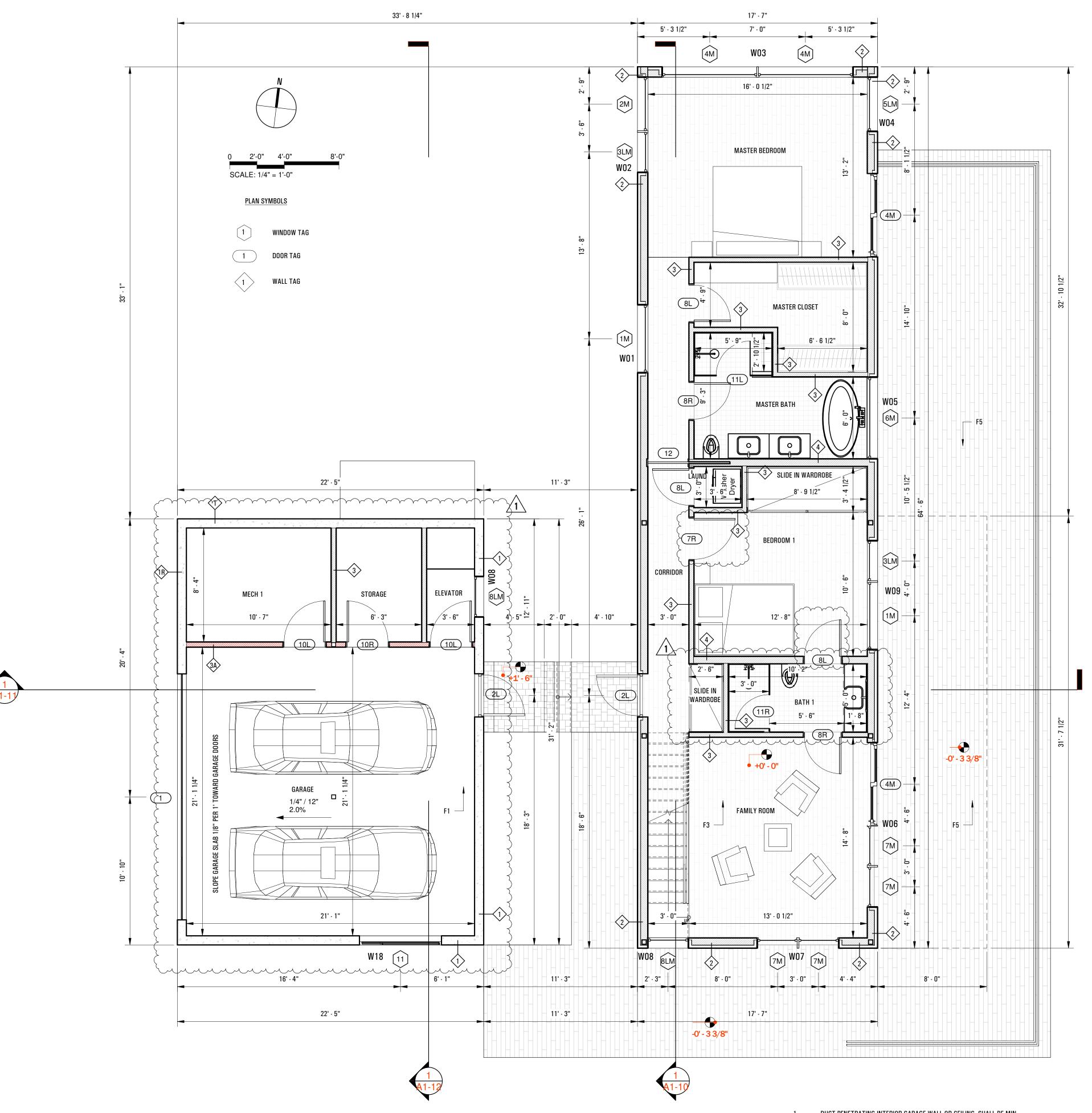
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AIR SEALING/ INSULATION INSTALLATION

AWING SHEET NO:

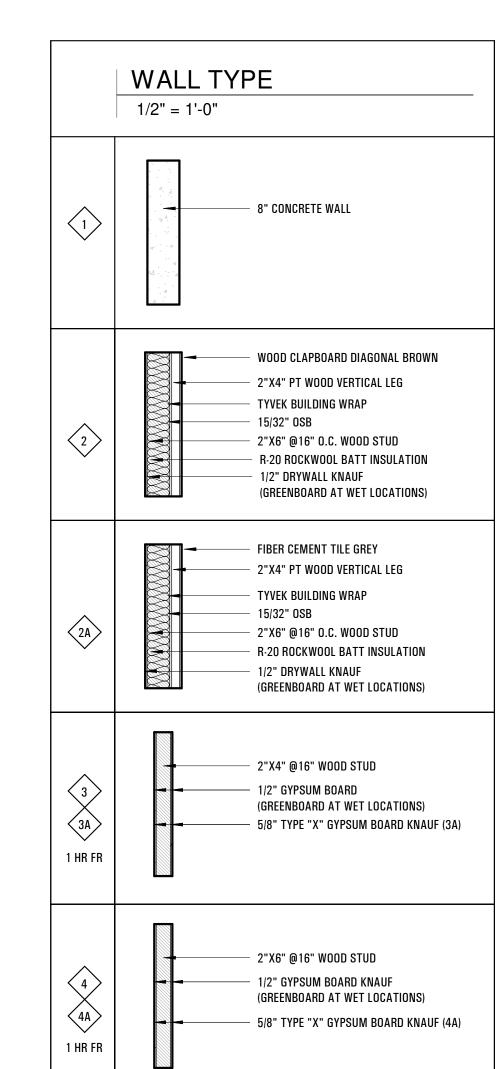
A0-00.2





MAIN LEVEL

1/4" = 1'-0"



#### PLAN NOTES:

- 1. STAIR HANDRAILS SHALL BE LOCATED 34"-38" ABOVE STAIR NOSING. HANDRAIL SHALL BE CONTINUOUS AND SHALL TERMINATE AT NEWEL POSTS OR SAFETY TERMINAL. GRASP DIMENSION SHALL BE 1" - 1 1/4", MAX. OPENING SHALL NOT PERMIT PASSAGE OF 4" SPHERE
- GUARDRAIL @ +36", MAX. 4" OPENING PER RCNYS 321.1.3
- DIMENSION THE STAIRWAY TO BE A MINIMUM 36" CLEAR WIDTH AT ALL POINTS ABOVE THE PERMITTED HANDRAIL HEIGHT, WITH HANDRAILS PROJECTING A MAXIMUM OF 4.5" ON EITHER SIDE OF THE STAIRWAY (NOT LESS THAN 31.5" MINIMUM WIDTH WHERE HANDRAIL INSTALLED ON ONE SIDE, AND 27" MINIMUM WIDTH WHERE HANDRAILS ARE INSTALLED ON BOTH SIDES OF THE STAIRWAY).
- 4. MAXIMUM 7.75" RISE AND MINIMUM 10" RUN FOR STEPS.
- 5. 80" MINIMUM HEADROOM AT STAIRWAY.
- 6. STAIRS SHALL MEET THE FOOLOWING LIVE LOAD REQUIREMENTS: STAIR: 40 PSF GUARDS AND HANDRAILS: 200 PSF **GUARD IN-FILL COMPONENTS: 50 PSF**
- RANGE HOOD W/ EXHAUST TO EXTERIOR. REFER ABOVE TO PRESCRIPTIVE REQUIREMENTS FOR EXIT TERMINAL LOCATION. DUCT TO BE CONSTRUCTED OF GALVANIZED OR STAINLESS STEEL. PROVIDE MAKE-UP AIR FOR HOOD SYSTEM CAPABLE OF EXHAUSTING IN EXCESS OF 400 CFM. MAKE UP AIR SHALL BE APPROX. EQUAL TO EXHAUST

#### **LIGHT AND VENTILATION REQUIREMENTS:**

THIS HOUSE CONFORMS TO THE MECHANICAL VENTILATION AND ARTIFICIAL LIGHT REQUIREMENTS AS PRESCRIBED IN SECTION R303.1.

ARTIFICIAL LIGHT SHALL SHALL BE PROVIDED THAT IS CAPABLE OF PRODUCING AN AVERAGE ILLUMINATION OF 6 FOOTCANDLES OVER AN AREA OF THE ROOM AT A HEIGHT OF 30" ABOVE THE FLOOR LEVEL.

WHOLE HAS MECHANICAL VENTILATION SHALL BE PROVIDED WITH THE FOLLOWING VENTILATION RATES: DWELLING UNIT SIZE: 4,791 SF, 4 BEDROOMS REQUIRED: 105 CFM CONTINUOUS INTERMITTENT VENTILATION IS ALLOWED PER RATE SPECIFIED IN

#### WINDOWS NOTES:

TABLE M1505.4.3(2)

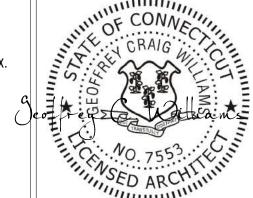
1. WINDOW SIZE IS A HURD UNIT SIZE. COORDINATE DIMENSIONS OF ROUGH 2. ALL EXTERIOR WINDOW SILLS ARE TO BE SLOPED TO DRAIN. 3. HEADS AND SILLS OF WINDOW UNITS TO BE FLASHED ACCORDING TO MANUFACTURER'S

#### RECOMMENDATIONS:

3. ALL GLAZING TO BE TEMPERED IN SWINGING DOORS, AT TUBS, IN SHOWER DOORS AND OTHER AREAS SPECIFIED BY THE 2018 IBC 4. ALL GLAZING TO BE INSULATED AND IMPACT RESISTANT ON FIRST & 2ND

5. WINDOW SHADING COEF. OF 0.35 MAX FOR ALL WINDOW UNITS

| ROOM SCHEDULE |                |         |  |  |  |  |  |
|---------------|----------------|---------|--|--|--|--|--|
| Number        | Name           | Area    |  |  |  |  |  |
|               |                |         |  |  |  |  |  |
| 101           | FAMILY ROOM    | 191 SF  |  |  |  |  |  |
| 102           | CORRIDOR       | 71 SF   |  |  |  |  |  |
| 103           | LAUND          | 11 SF   |  |  |  |  |  |
| 104           | BEDROOM 1      | 162 SF  |  |  |  |  |  |
| 105           | BATH 1         | 50 SF   |  |  |  |  |  |
| 106           | MASTER BEDROOM | 256 SF  |  |  |  |  |  |
| 107           | MASTER CLOSET  | 81 SF   |  |  |  |  |  |
| 108           | MASTER BATH    | 88 SF   |  |  |  |  |  |
| MAIN LEVEL    |                | 911 SF  |  |  |  |  |  |
| 109           | GARAGE         | 445 SF  |  |  |  |  |  |
| 110           | MECH 1         | 88 SF   |  |  |  |  |  |
| 111           | STORAGE        | 52 SF   |  |  |  |  |  |
| 112           | ELEVATOR       | 29 SF   |  |  |  |  |  |
| GARAGE        |                | 615 SF  |  |  |  |  |  |
| 201           | KITCHEN        | 150 SF  |  |  |  |  |  |
| 202           | DINING         | 207 SF  |  |  |  |  |  |
| 203           | LIVING         | 414 SF  |  |  |  |  |  |
| 204           | LAUNDRY        | 46 SF   |  |  |  |  |  |
| 205           | PANTRY         | 51 SF   |  |  |  |  |  |
| 206           | PWDR           | 39 SF   |  |  |  |  |  |
| 207           | OFFICE         | 162 SF  |  |  |  |  |  |
| 208           | BEDROOM 2      | 178 SF  |  |  |  |  |  |
| 209           | CL             | 7 SF    |  |  |  |  |  |
| 210           | BATH 2         | 53 SF   |  |  |  |  |  |
| 211           | CLOSET 2       | 28 SF   |  |  |  |  |  |
| 212           | CORRIDOR       | 30 SF   |  |  |  |  |  |
| 213           | BEDROOM 3      | 177 SF  |  |  |  |  |  |
| 214           | LIN            | 5 SF    |  |  |  |  |  |
| 215           | CORR           | 55 SF   |  |  |  |  |  |
| UPPER LEVEL   |                | 1601 SF |  |  |  |  |  |
|               |                | 3126 SF |  |  |  |  |  |
| GRAND TOTAL   |                | 3126 SF |  |  |  |  |  |



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MARK DATE DESCRIPTION PROJECT NO: CAD FILE: 05/09/2023 DATE: DRAWN BY: CHECKED BY:

1 Date 1 Revision 1

**1ST FLOOR PLAN** 

DRAWING SHEET NO:

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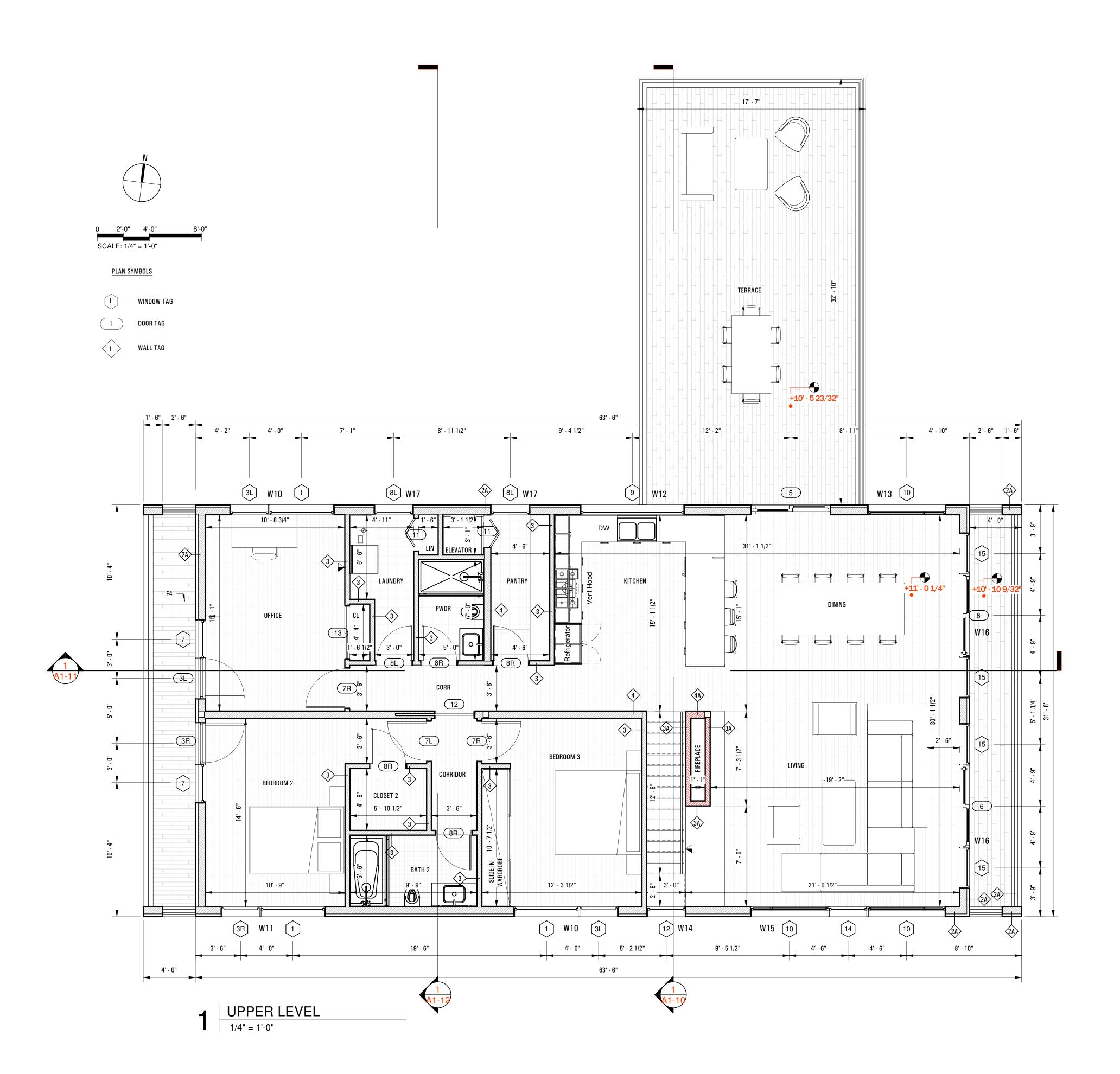
SHEET TITLE:

A1-03

DUCT PENETRATING INTERIOR GARAGE WALL OR CEILING SHALL BE MIN. NO.26 GAGE SHEET METAL AND SHALL NOT HAVE OPENINGS INTO GARAGE.

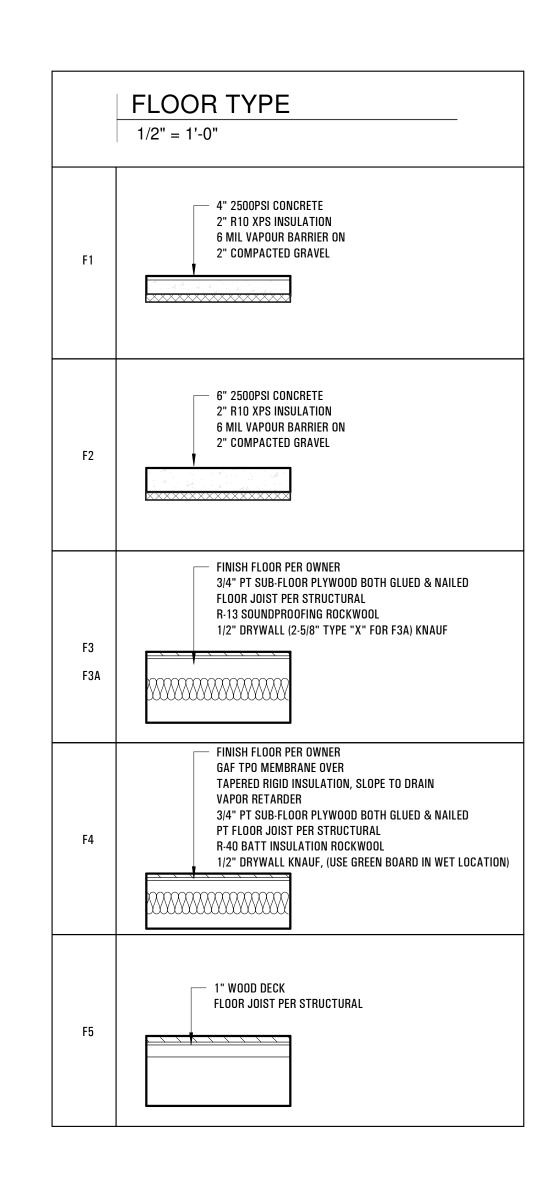
PENETRATIONS SHALL BE DETERMINED IN FIELD. OPENINGS AROUND VENTS, PIPES, DUCTS, CABLES AND WIRES SHALL BE SEALED WITH 3M™ Fire Barrier Rated Foam FIP 1, OR APPROVED EQUAL PROVIDE 5/8" TYPE "X" GWB CEILING ON ENTIRE GARAGE CEILING

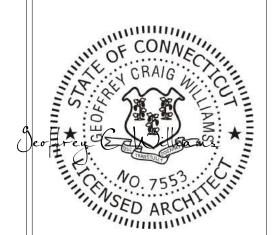
PROVIDE GARAGE CEILING INSULATION R-40 BATT ROCKWOOL



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  GUARDS AND HANDRAILS: 200 PSF
  GUARD IN-FILL COMPONENTS: 50 PSF





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DENCE R LOT 9,

NEW SINGLE FAMILY RESIDEN OLD FARM ROAD, ASSESSOR LI Weston, CT 06883

MARK DATE DESCRIPTION

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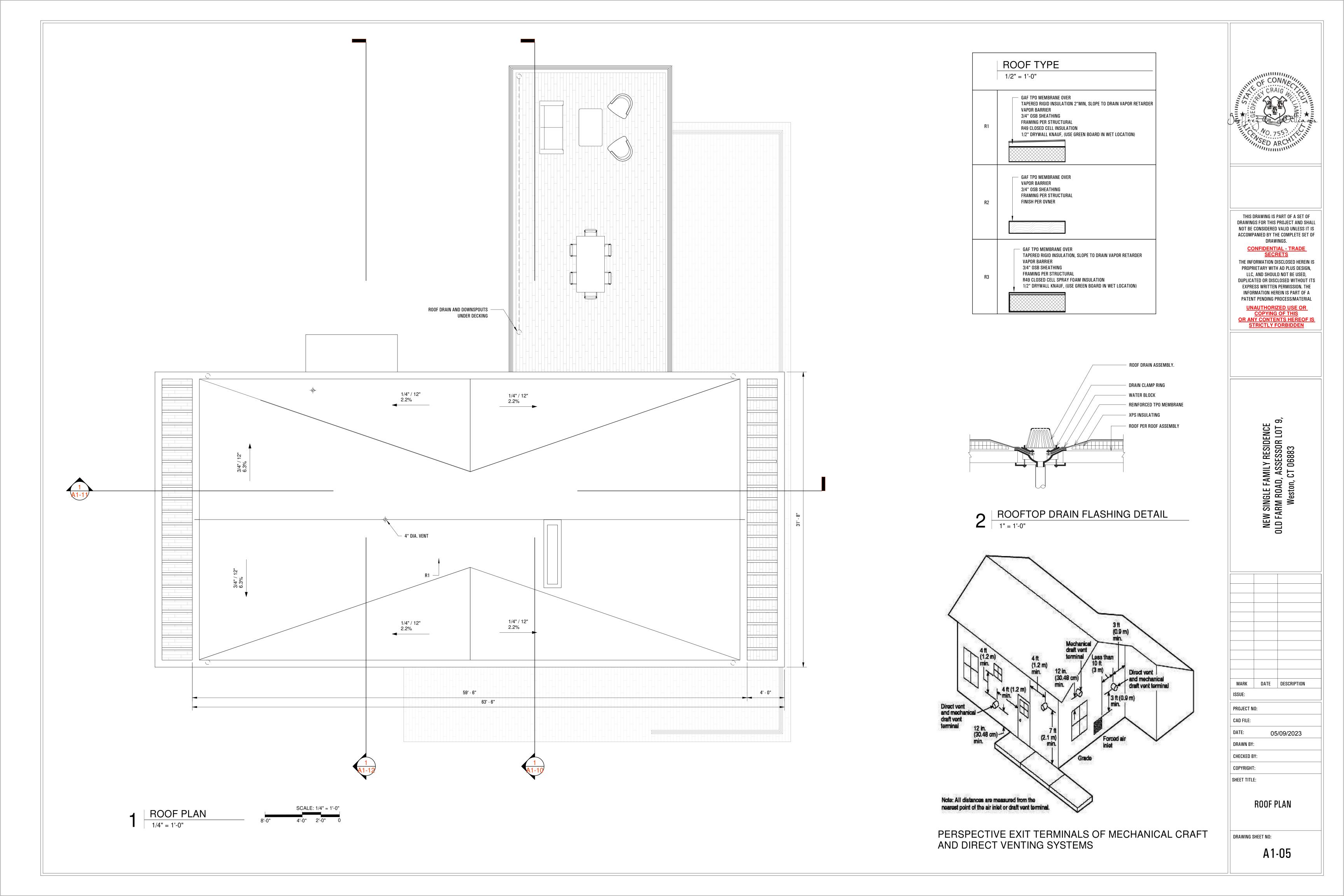
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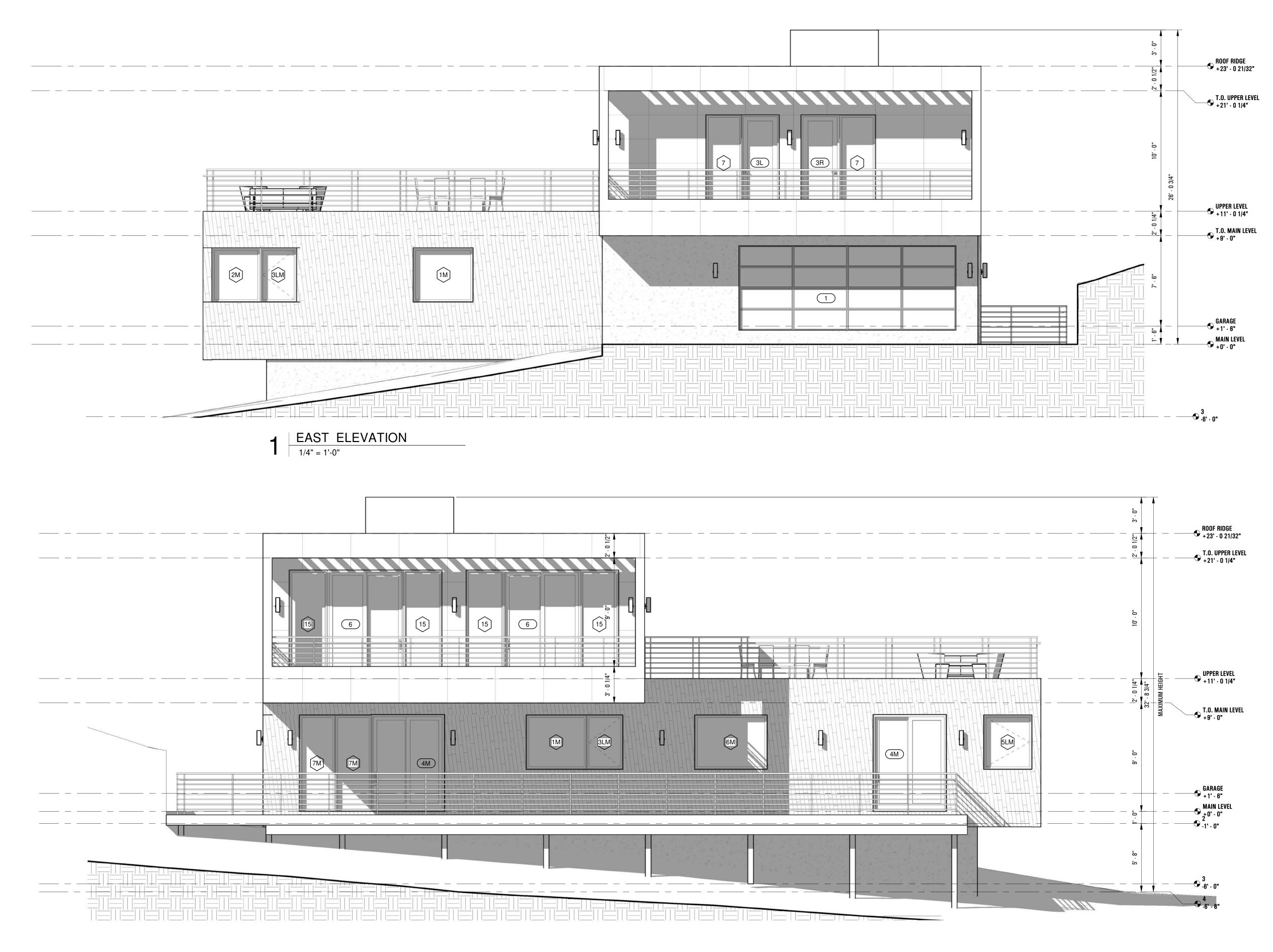
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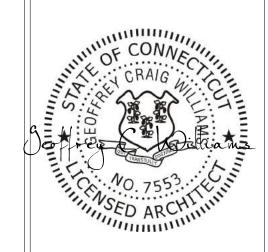
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2ND FLOOR PLAN

DRAWING SHEET NO:







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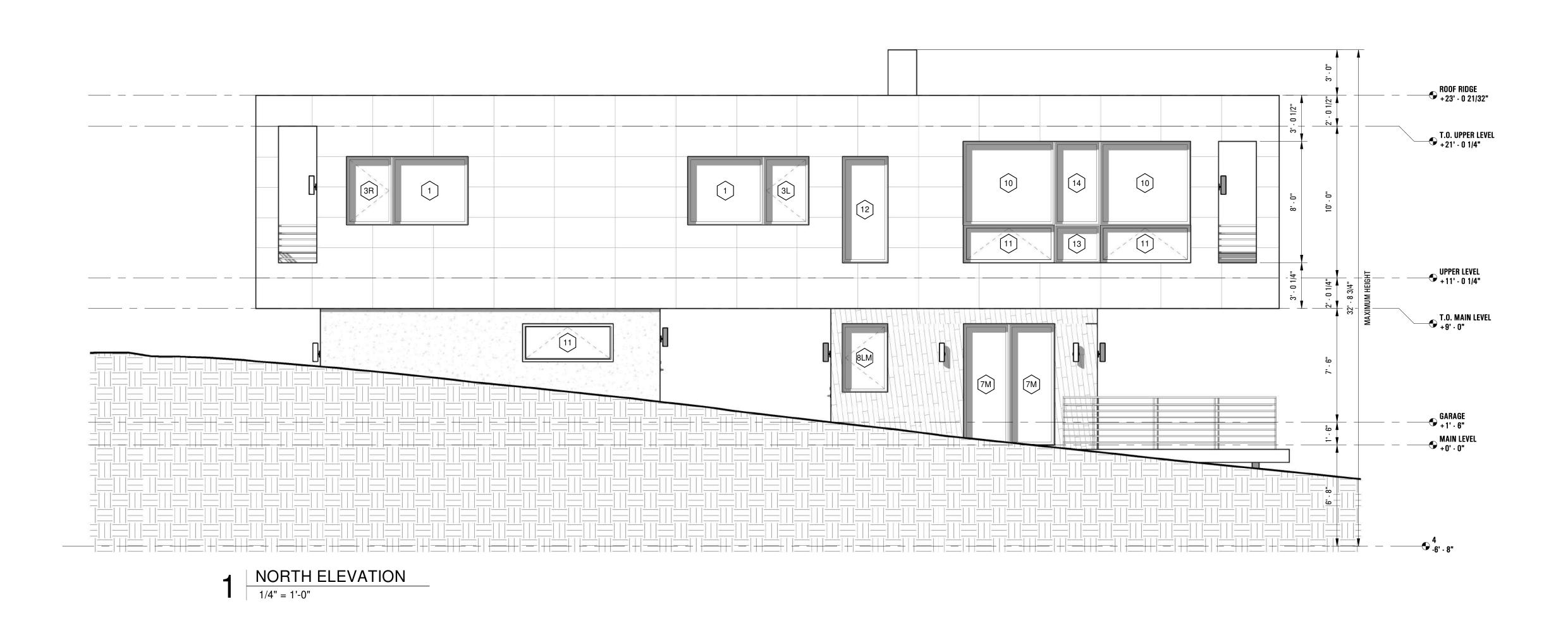
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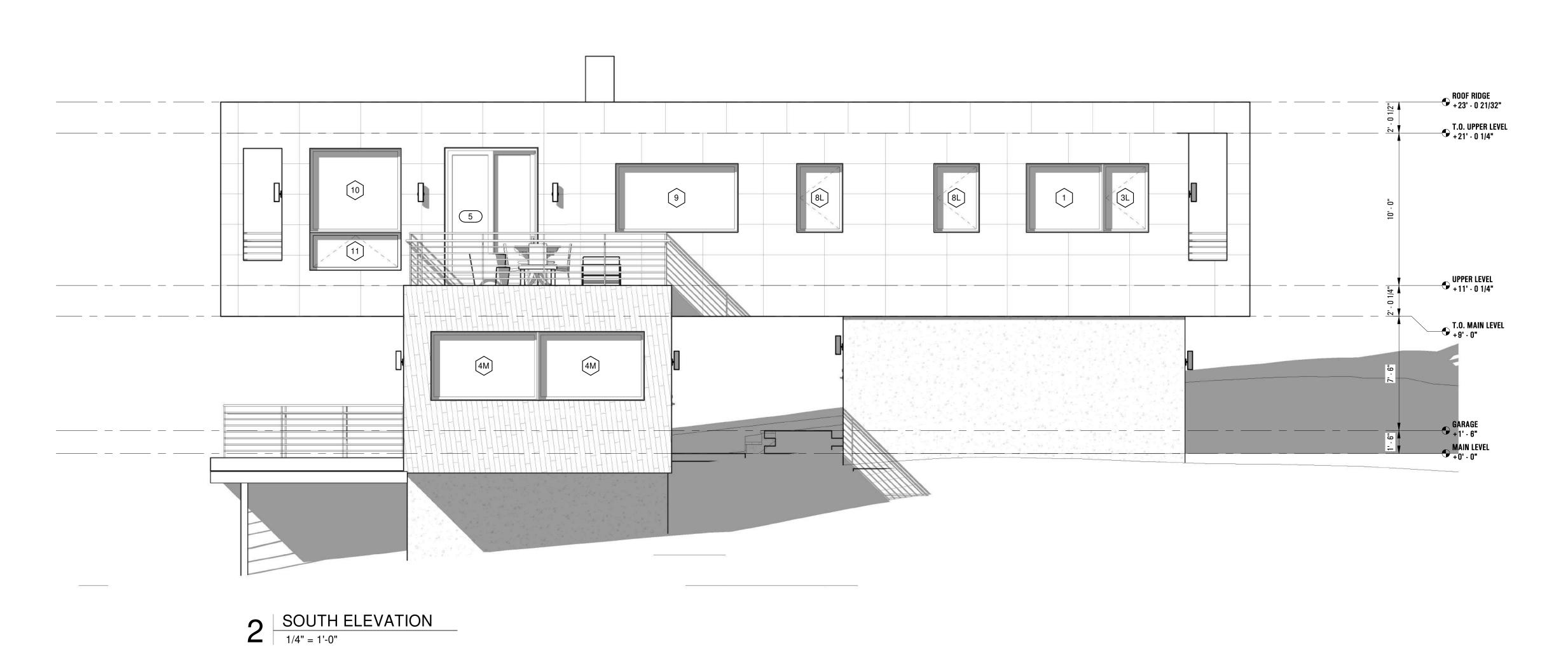
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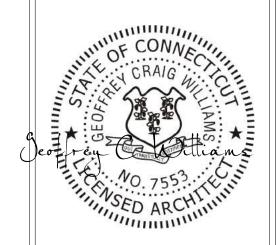
SHEET TITLE:

**ELEVATIONS** 

DRAWING SHEET NO:







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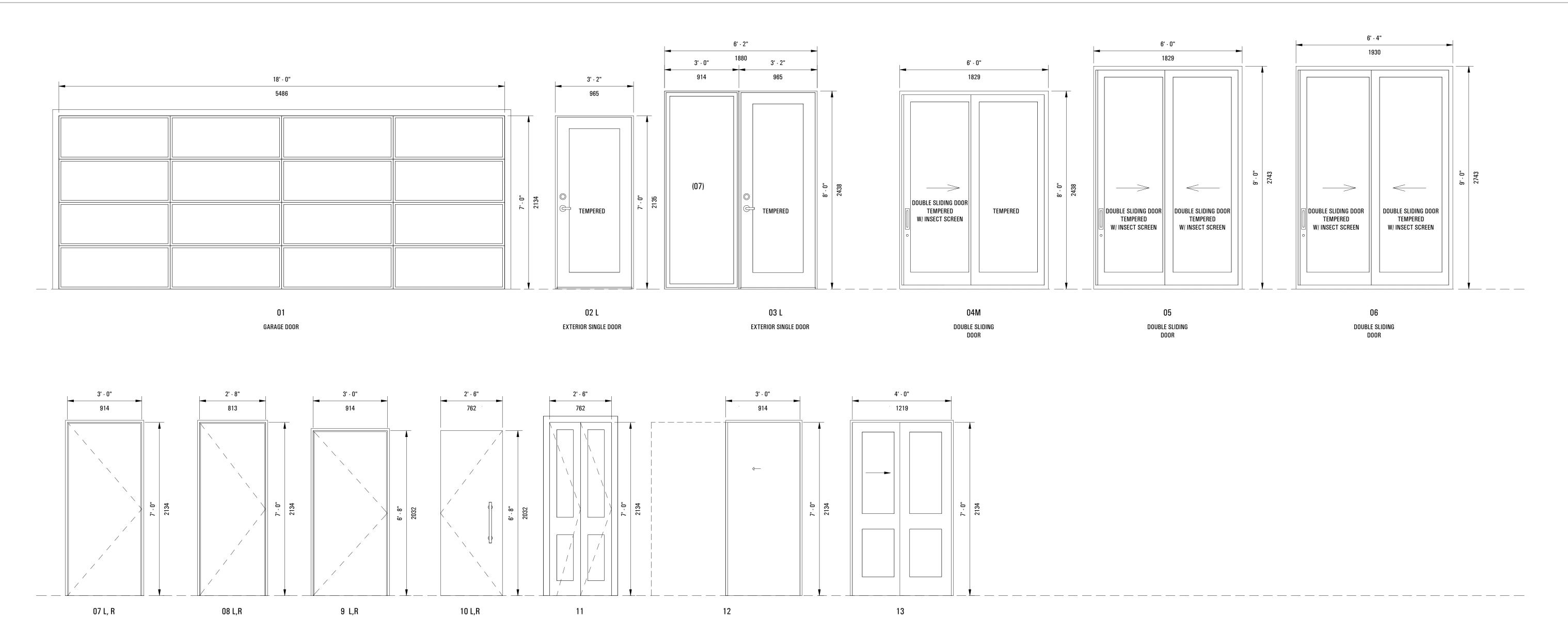
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**ELEVATIONS** 

DRAWING SHEET NO:



INTERIOR POCKET Door

CLOSET SLIDING

DOORS LEGEND 1/2" = 1'-0"

INTERIOR SINGLE

INTERIOR SINGLE Door

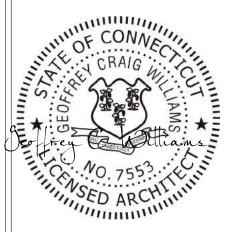
1. DIMENSIONS ON THE SCHEDULE SHOW CLEAR OPENING SIZE IN THE WALL. PRIOR TO ORDER THE WINDOW CALCULATE WINDOWS AND DOOR DIMENSIONS WITH ALL NECESSARY MOUNTING TOLERANCE

SINGLE DOOR 1 HR FR

|      | DOOR SCHEDULE |                      |          |         |             |        |         |      |       |          |                            |
|------|---------------|----------------------|----------|---------|-------------|--------|---------|------|-------|----------|----------------------------|
| MARK | MATERIAL      | ТҮРЕ                 | WIDTH    | HEIGHT  | THICKNESS   | AREA   | U-VALUE | SHGC | COUNT | HARDWARE | REMARKS                    |
|      |               |                      |          |         |             |        |         |      |       |          |                            |
| 1    | METAL/GLASS   | GARAGE DOOR          | 18' - 0" | 7' - 0" |             | 126 SF |         |      | 1     | LOCKED   | NEW                        |
| 2L   | METAL/GLASS   | ENTRY DOOR           | 3' - 2"  | 7' - 0" | 0' - 2"     | 22 SF  | 0.19    | 0.4  | 2     | LOCKED   | TEMPERED                   |
| 3L   | METAL/GLASS   | ENTRY DOOR           | 3' - 2"  | 8' - 0" | 0' - 2"     | 25 SF  | 0.19    | 0.4  | 1     | LOCKED   | TEMPERED                   |
| 3R   | METAL/GLASS   | ENTRY DOOR           | 3' - 2"  | 8' - 0" | 0' - 2"     | 25 SF  | 0.19    | 0.4  | 1     | LOCKED   | TEMPERED                   |
| 4M   | METAL/GLASS   | DOUBLE SLIDING DOOR  | 6' - 0"  | 8' - 0" |             | 48 SF  | 0.19    | 0.4  | 2     | LOCKED   | TEMPERED, W/ INSECT SCREEN |
| 5    | PVC           | DOUBLE SLIDING DOOR  | 6' - 0"  | 9' - 0" |             | 54 SF  | 0.19    | 0.4  | 1     | LOCKED   | TEMPERED, W/ INSECT SCREEN |
| 6    | PVC           | DOUBLE SLIDING DOOR  | 6' - 4"  | 9' - 0" |             | 57 SF  | 0.19    | 0.4  | 2     | LOCKED   | TEMPERED, W/ INSECT SCREEN |
| 7L   | WOOD          | INTERIOR SINGLE DOOR | 3' - 0"  | 7' - 0" | 0' - 1 1/2" | 21 SF  |         |      | 1     | LOCKED   | NEW                        |
| 7R   | WOOD          | INTERIOR SINGLE DOOR | 3' - 0"  | 7' - 0" | 0' - 1 1/2" | 21 SF  |         |      | 3     | LOCKED   | NEW                        |
| 8L   | WOOD          | INTERIOR SINGLE DOOR | 2' - 8"  | 7' - 0" | 0' - 1 1/2" | 19 SF  |         |      | 4     | LOCKED   | NEW                        |
| 8R   | WOOD          | INTERIOR SINGLE DOOR | 2' - 8"  | 7' - 0" | 0' - 1 1/2" | 19 SF  |         |      | 6     | LOCKED   | NEW                        |
| 10L  | STEEL         | SINGLE DOOR 1HR FR   | 3' - 0"  | 6' - 8" | 0' - 1 1/2" | 20 SF  |         |      | 2     | LOCKED   | 1 HR FR                    |
| 10R  | STEEL         | SINGLE DOOR 1HR FR   | 3' - 0"  | 6' - 8" | 0' - 1 1/2" | 20 SF  |         |      | 1     | LOCKED   | 1 HR FR                    |
| 11   | WOOD          | BIFOLD 2-PANEL DOOR  | 2' - 6"  | 7' - 0" | 0' - 1 1/2" | 18 SF  |         |      | 2     | LOCKED   | NEW                        |
| 11L  | GLASS         | FRAMELESS GLASS DOOR | 2' - 6"  | 6' - 8" | 0' - 0 1/2" | 17 SF  |         |      | 1     | LOCKED   | NEW                        |
| 11R  | GLASS         | FRAMELESS GLASS DOOR | 2' - 6"  | 6' - 8" | 0' - 0 1/2" | 17 SF  |         |      | 1     | LOCKED   | NEW                        |
| 12   | WOOD          | INTERIOR POCKET DOOR | 3' - 0"  | 7' - 0" | 0' - 1 1/2" | 21 SF  |         |      | 2     | LOCKED   | NEW                        |
| 13   | WOOD          | CLOSET SLIDING DOOR  | 4' - 0"  | 7' - 0" | 0' - 1 1/2" | 28 SF  |         |      | 1     | LOCKED   | NEW                        |

FRAMELESS GLASS

BIFOLD 2-PANEL DOOR



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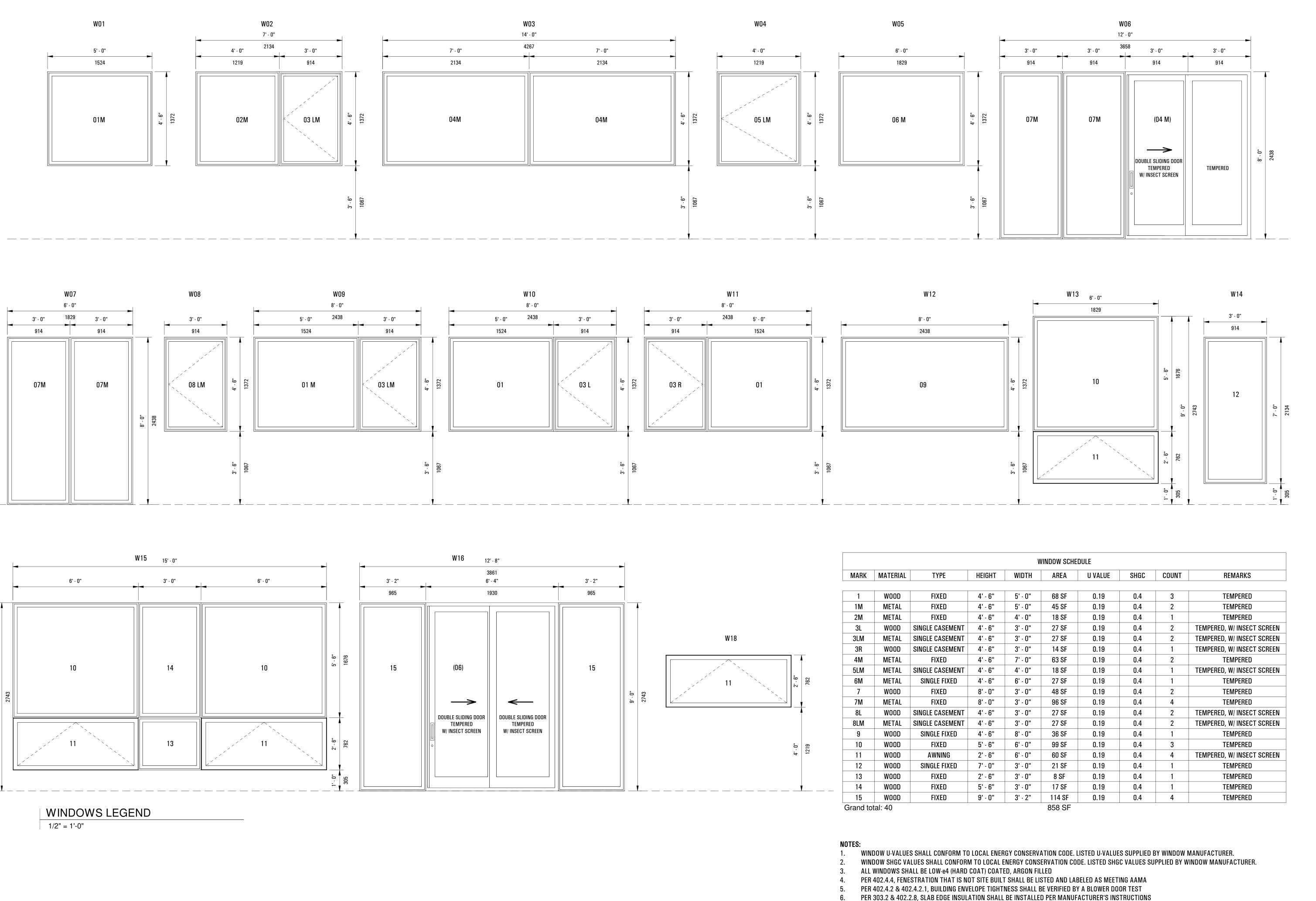
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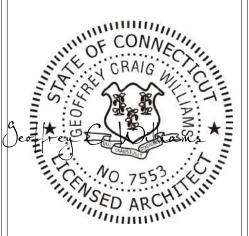
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> DOOR SCHEDULES & **WALL ASSEMBLY**

DRAWING SHEET NO:





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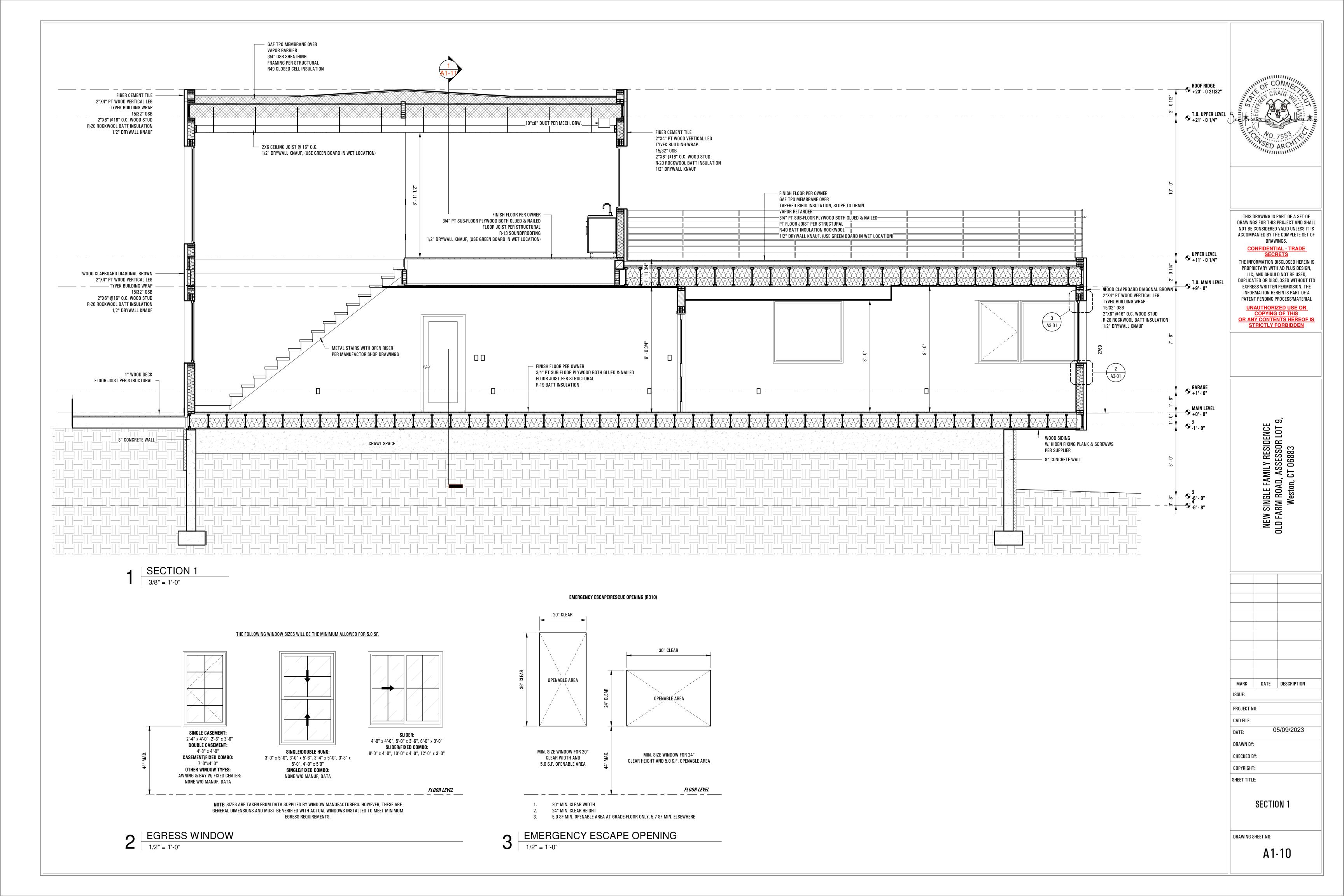
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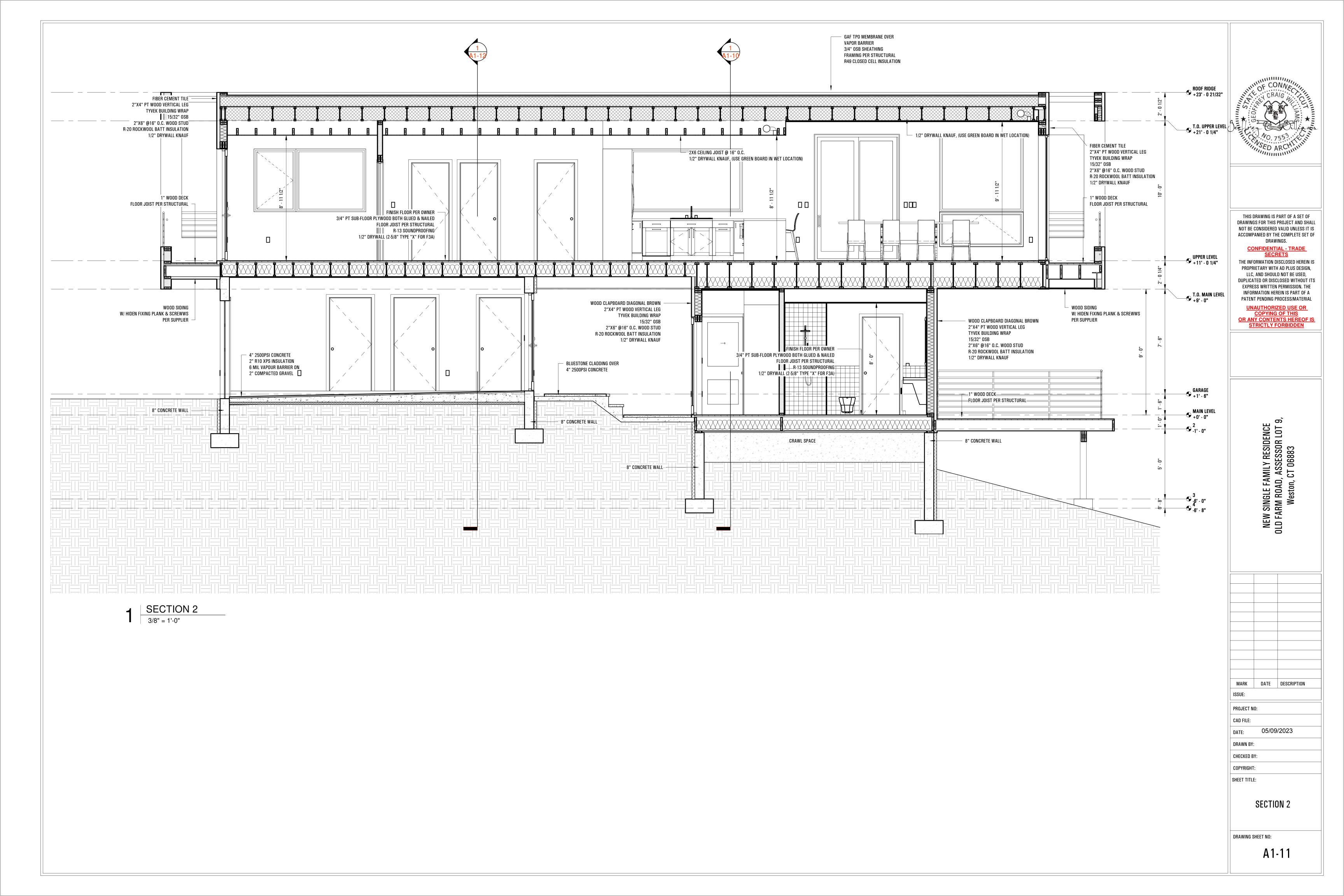
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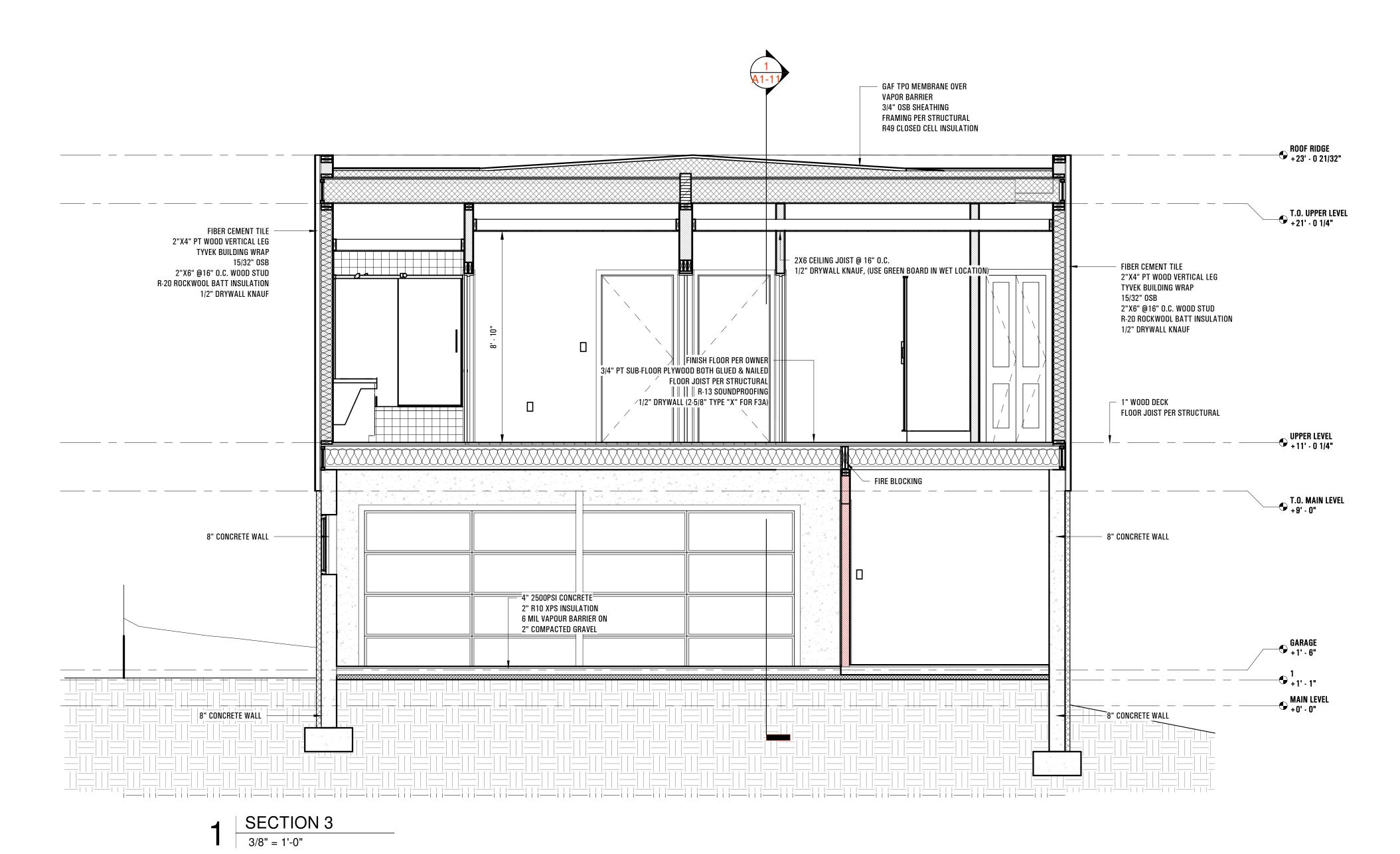
WINDOWS SCHEDULES

DRAWING SHEET NO:

7. PER 303.2, ALL WALL INSULATION SHALL BE INSTALLED PER MANUFACTUER'S INSTRUCTIONS







CONNECTION CONNECTION OF CONNE

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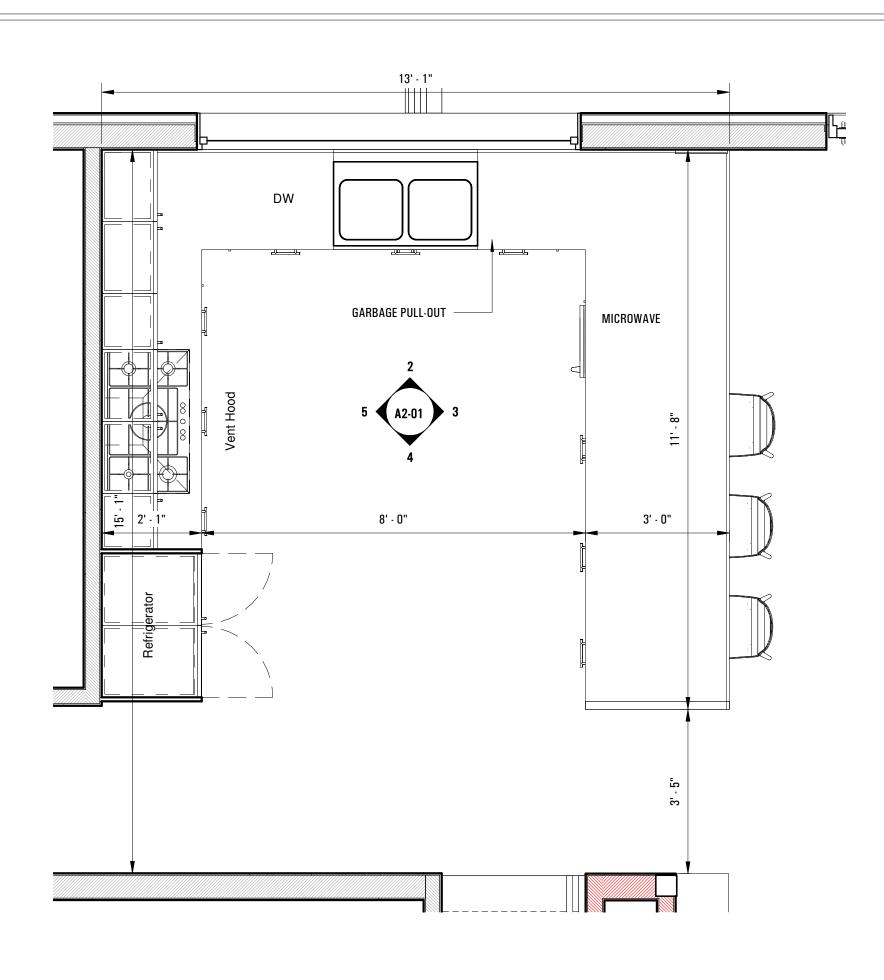
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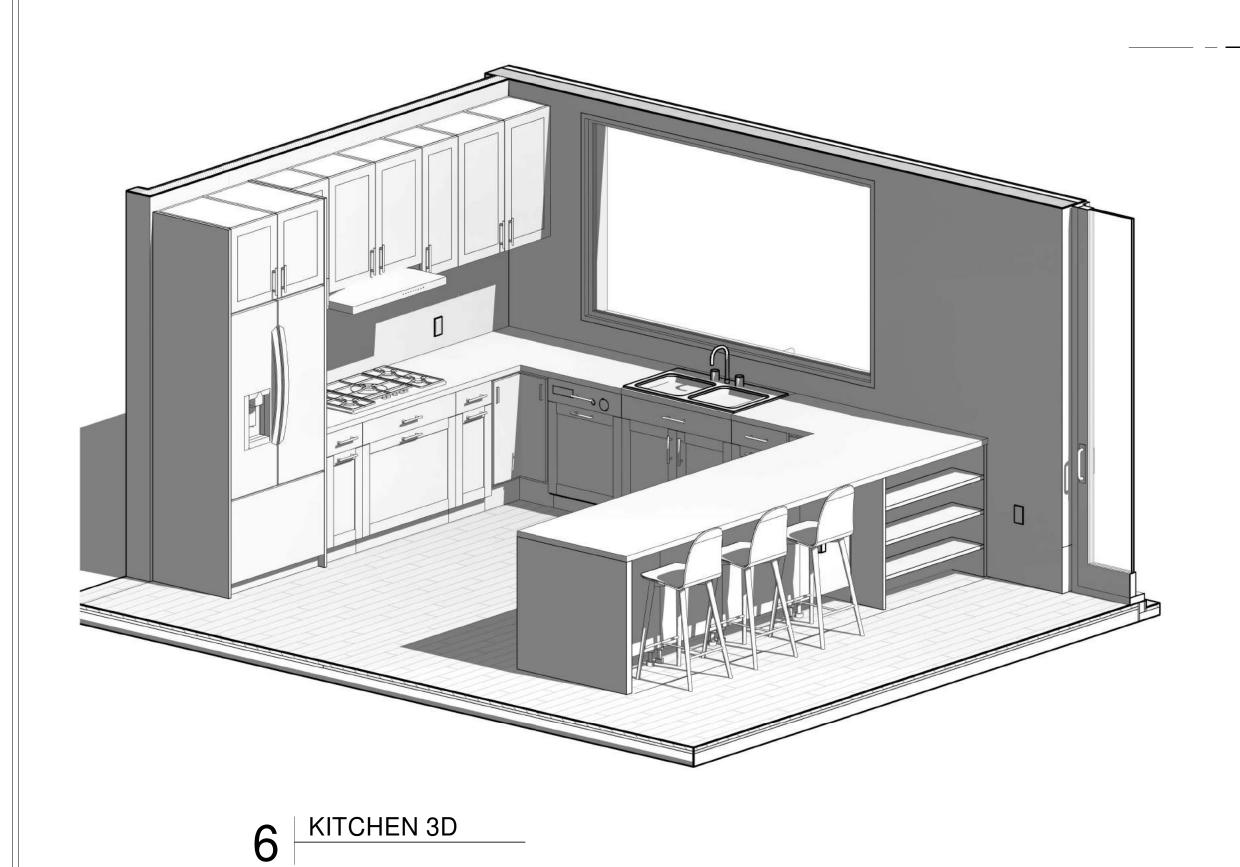
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SECTION 3

DRAWING SHEET NO:



1/2" = 1'-0"



T.O. UPPER LEVEL +21' - 0 1/4" T.O. UPPER LEVEL +21' - 0 1/4" — CORNER Cabinet HOOD - CORNER Cabinet GARBAGE PULL-OUT COOKTOP - MICROWAVE \_\_DISHWASHER\_ - CORNER CABINET → UPPER LEVEL +11' · 0 1/4" ♥ ♥ UPPER LEVEL + 11' - 0 1/4" 2' - 1" 0' - 9" 2' - 0" 3' - 0" 1' - 6" 0' - 9" 3' - 0" 13' - 1"

KITCHEN ELEVATION 1

2 KITCHEN

3' - 0"

T.O. UPPER LEVEL +21' - 0 1/4" T.O. UPPER LEVEL +21' - 0 1/4" REFRIGERATOR -REFRIGERATOR COOKTOP -OVEN -0' - 1" 3' - 0" 0' - 1" 1' - 2" 1' · 2" | 1' · 0" | 2' · 0" 13' - 1"

4 KITCHEN ELEVATION 3

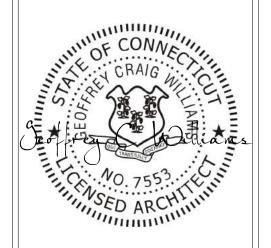
1/2" = 1'-0"

5 KITCHEN ELEVATION 4

1/2" = 1'-0"

3 KITCHEN ELEVATION 2

1/2" = 1'-0"



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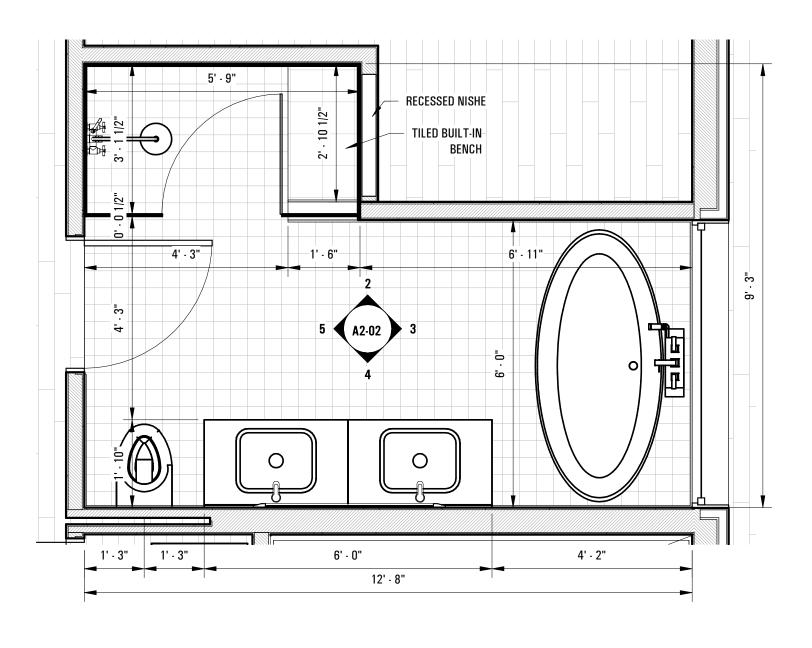
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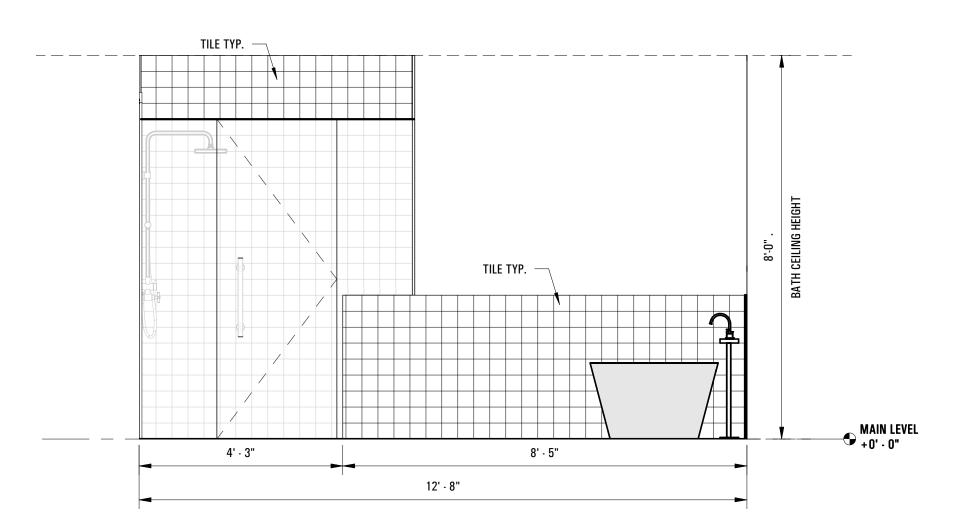
> KITCHEN PLAN, **ELEVATIONS**

DRAWING SHEET NO:



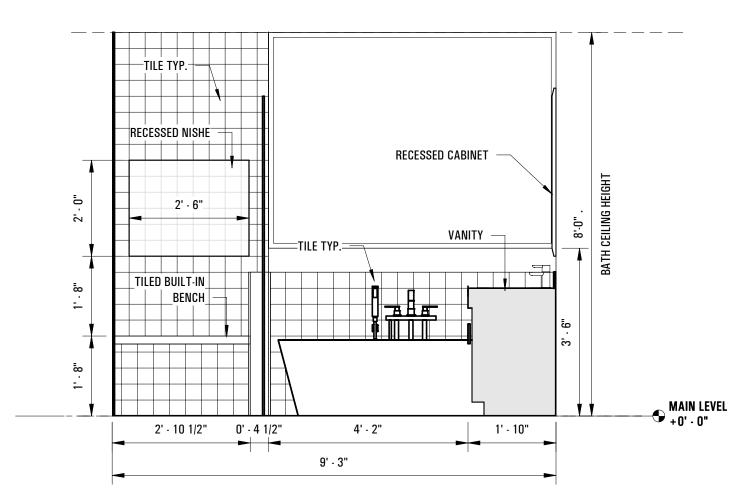
MASTER BATH PLAN

1/2" = 1'-0"



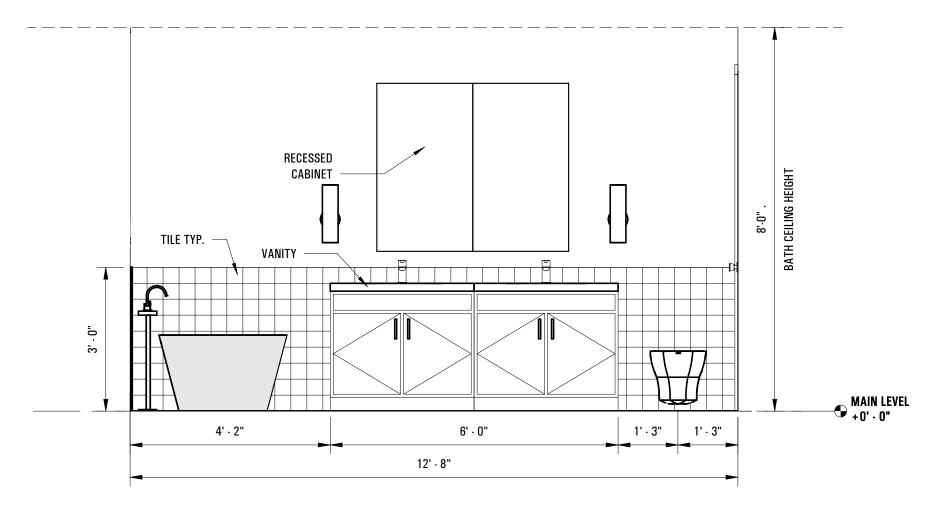
2 MASTER BATH ELEVATION 1

1/2" = 1'-0"

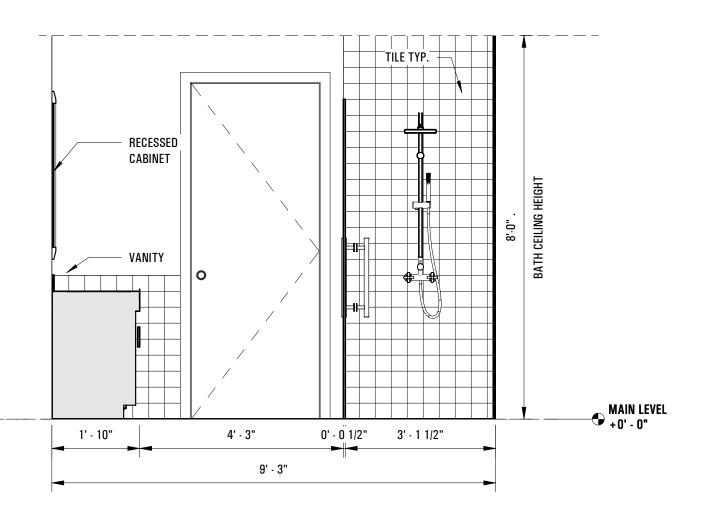


3 MASTER BATH ELEVATION 2

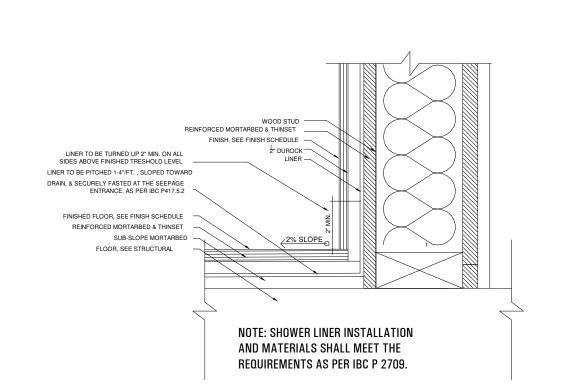
1/2" = 1'-0"



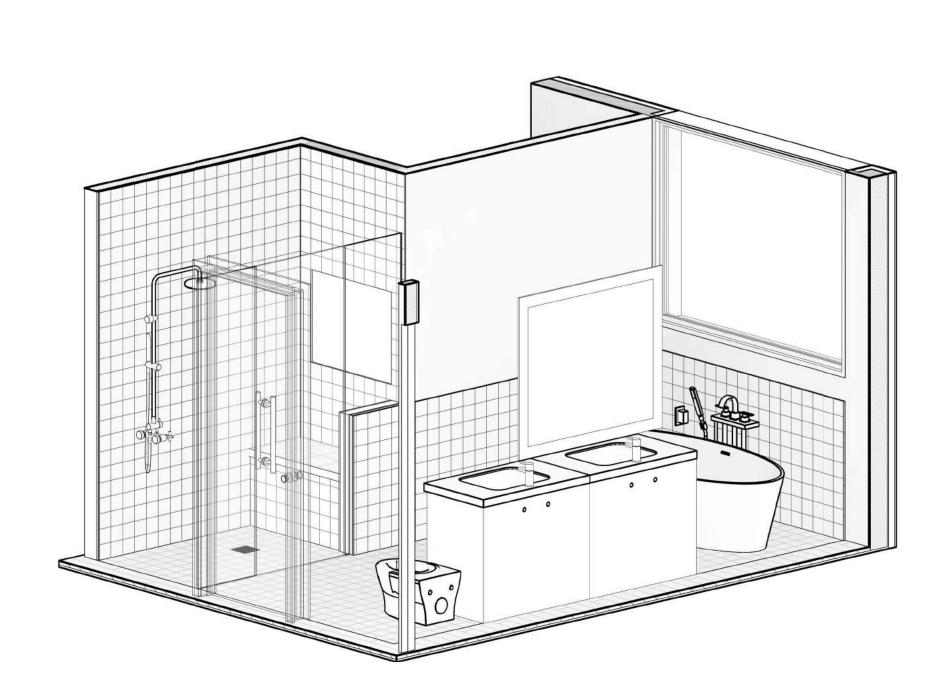
4 MASTER BATH ELEVATION 3



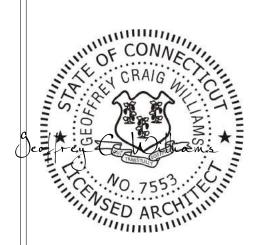
5 MASTER BATH ELEVATION 4



7 | SHOWER LINER DETAIL | 6" = 1'-0"



6 MASTER BATH 3D



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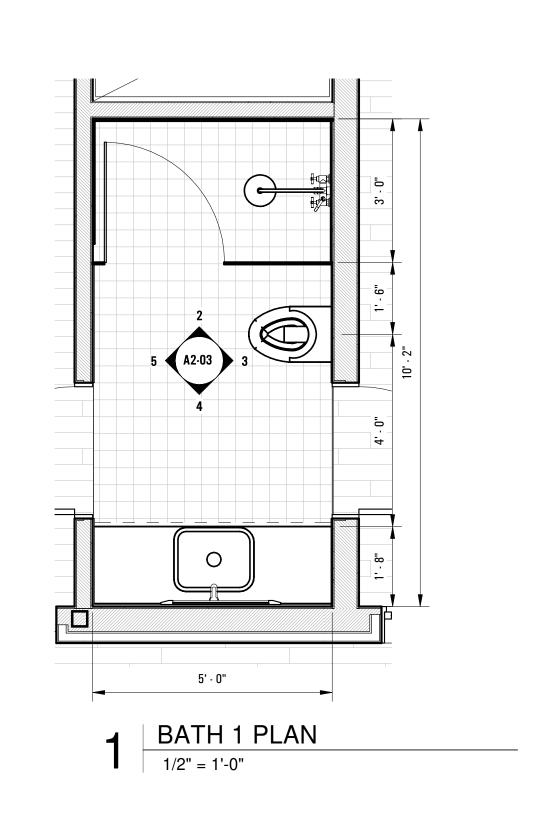
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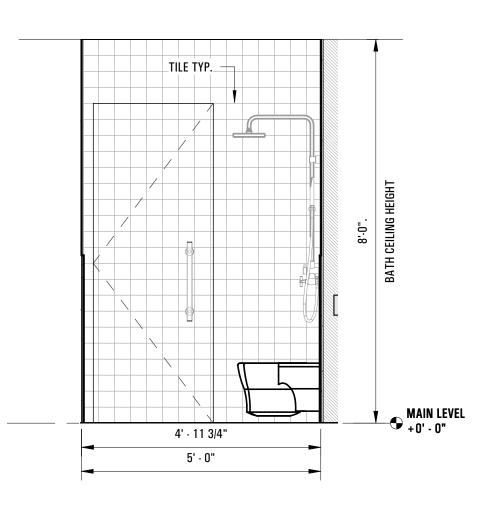
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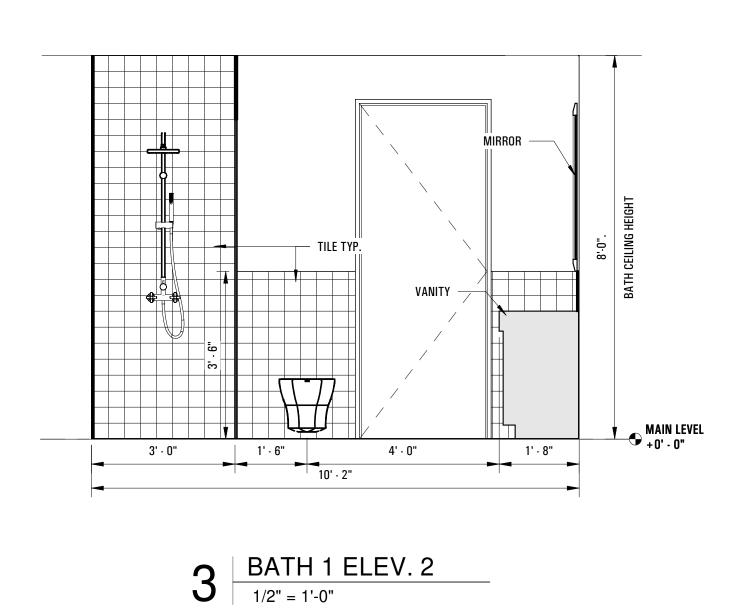
MASTER BATHROOM PLAN, ELEVATIONS

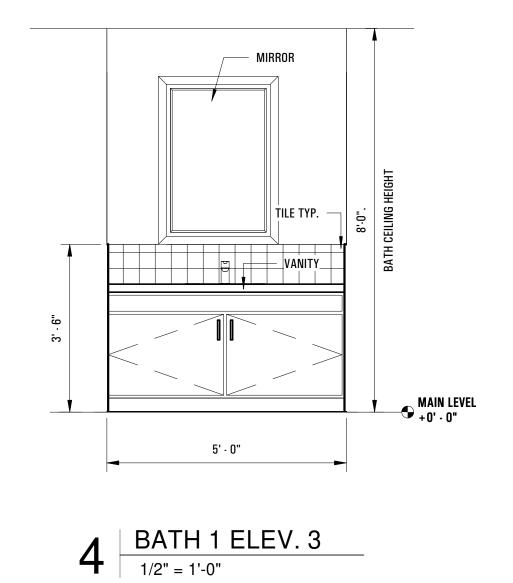
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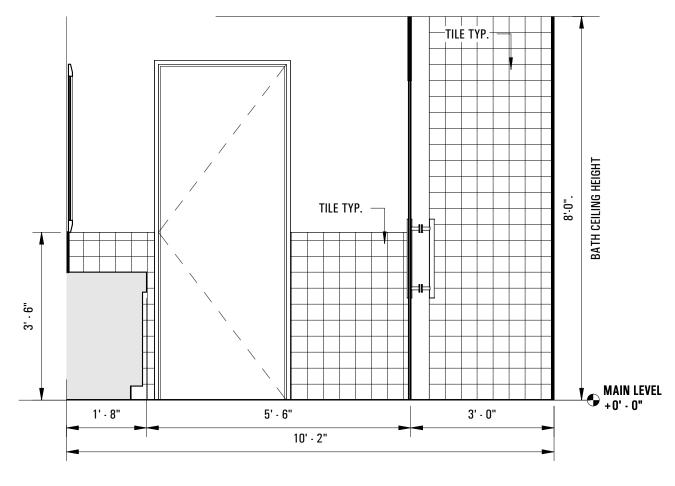




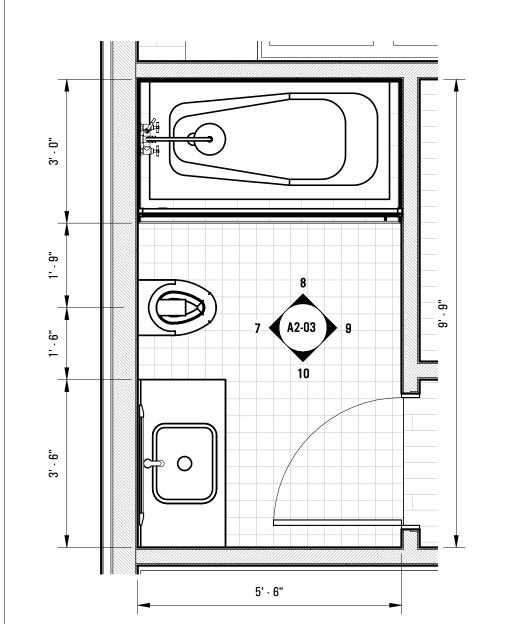
2 | BATH 1 ELEV. 1

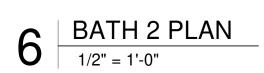


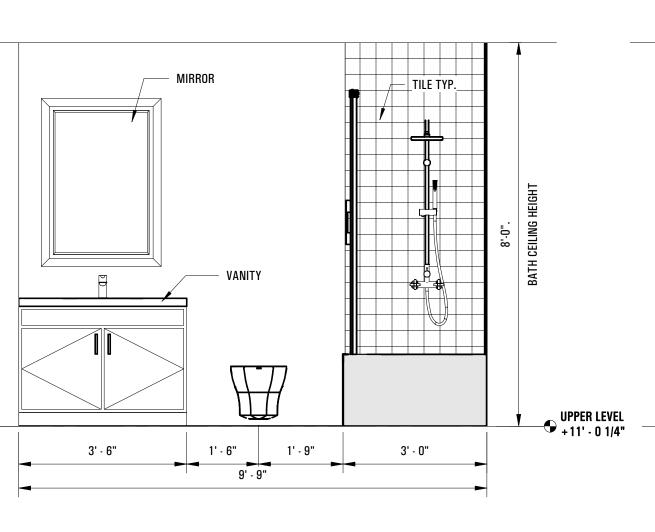




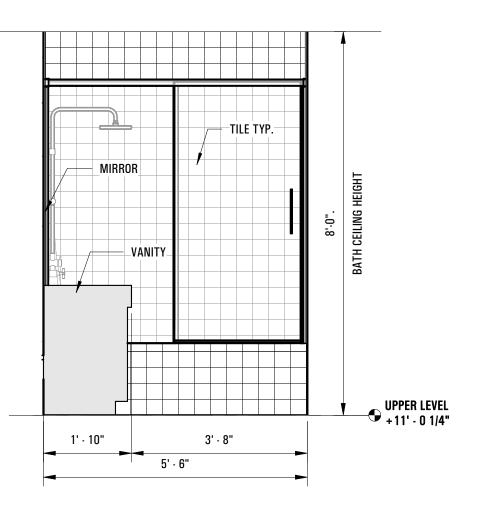
5 BATH 1 ELEV. 4



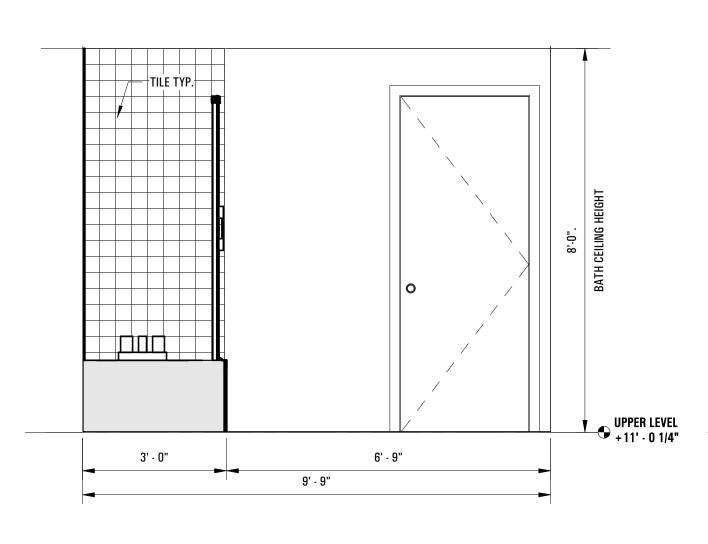




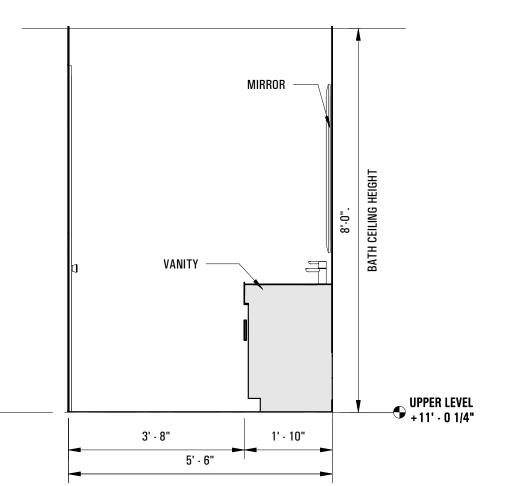
7 | BATH 2 ELEV. 1



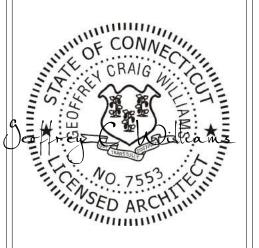
8 | BATH 2 ELEV. 2 | 1/2" = 1'-0"



9 BATH 2 ELEV. 3



10 BATH 2 ELEV. 4



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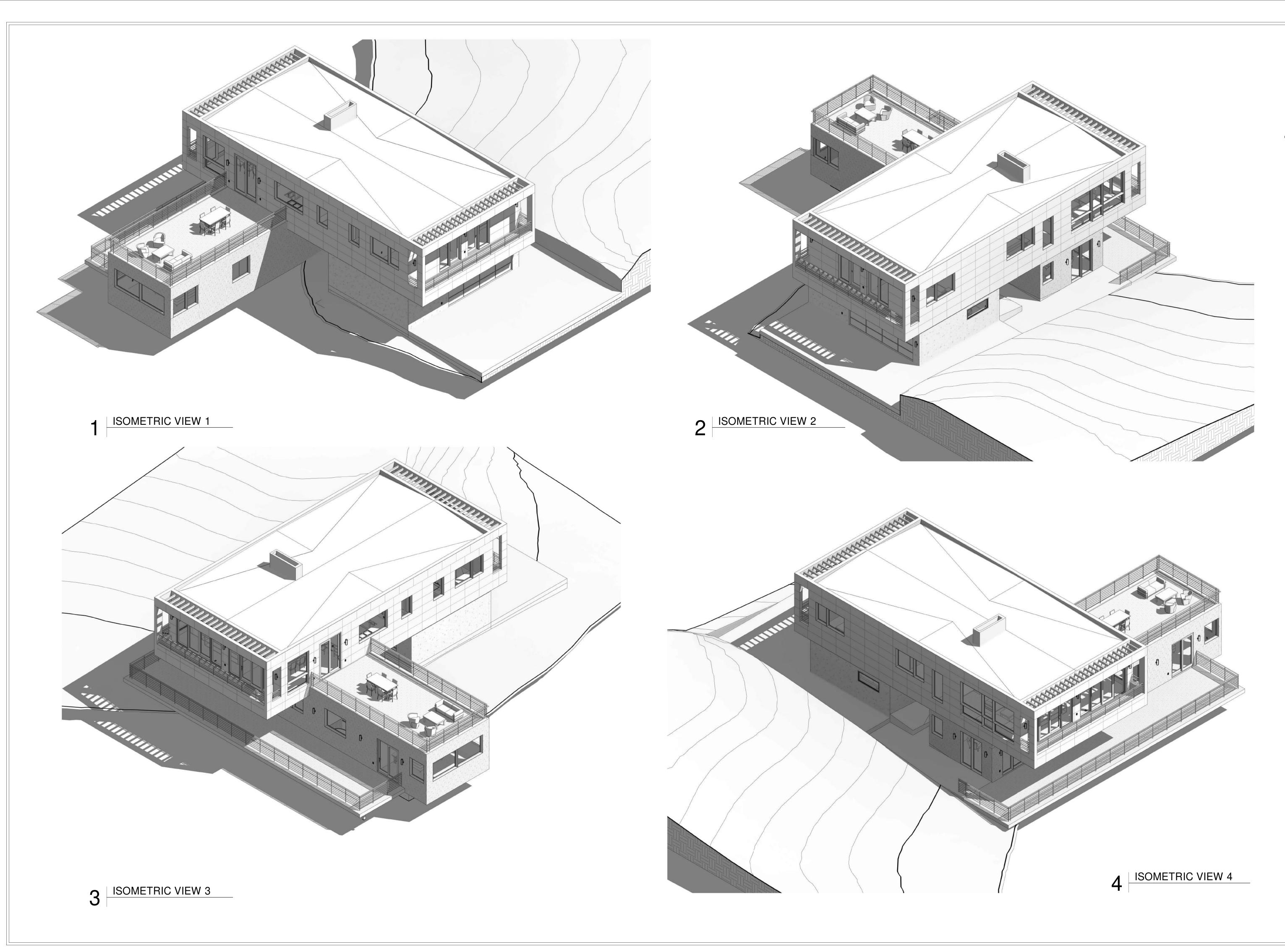
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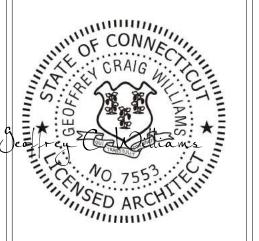
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BATH 1 & 2 PLANS, ELEVATIONS

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SHEET TITLE:





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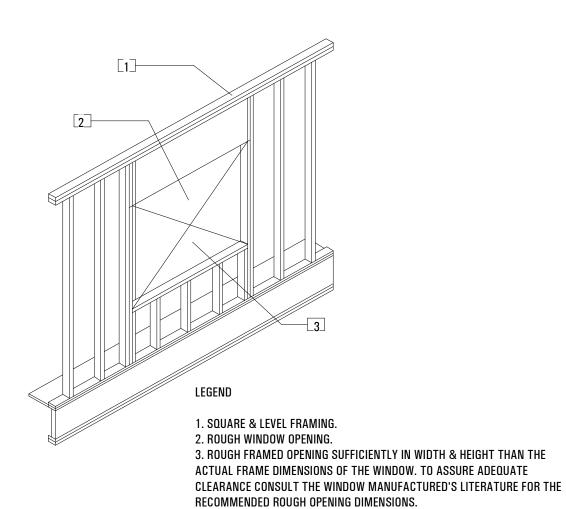
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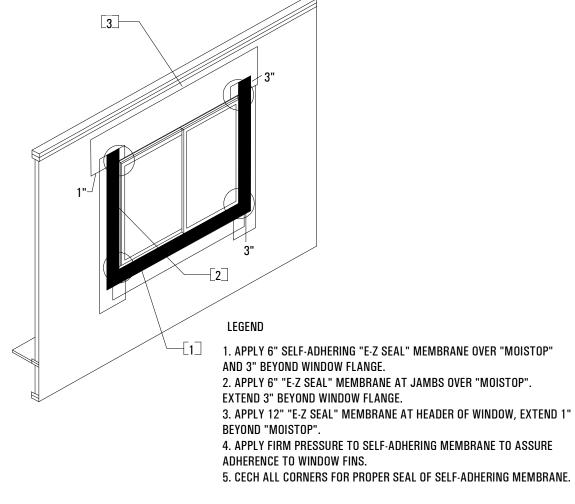
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ISOMETRIC VIEWS

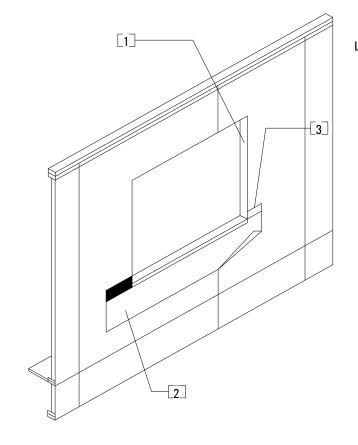
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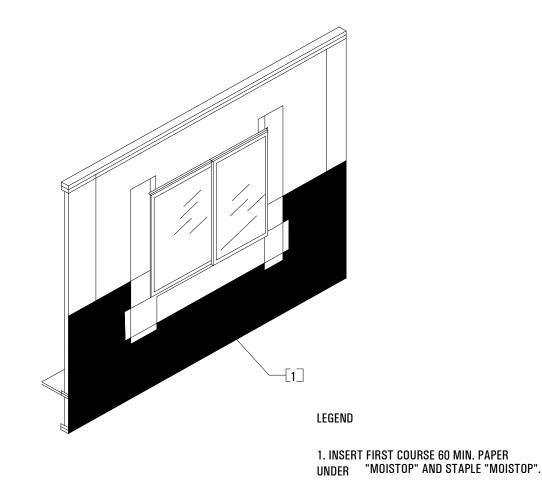
ROUGH WINDOW OPENING



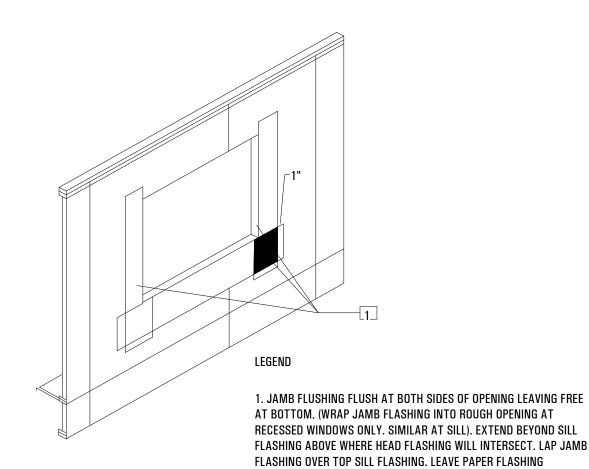
SELF-ADHESIVE MEMBRANE

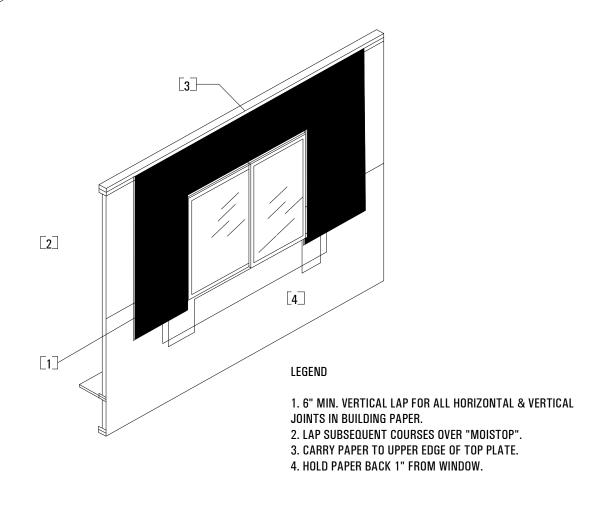


1. WALL SHEATHING (WHERE OCCURS). VERIFY SHEATHING EDGES FLUSH WITH FRAME OPENING AND COMPLETION OF STRUCTURAL NAILING & REINFORCEMENT BEFORE PROCEEDING. 2. APPLY 9" "MOISTOP" OR APPROVED EQUIVALENT SILL FLASHING HORIZONTALLY BELOW THE SILL. (WRAP FLASHING INTO ROUGH OPENING TO PROTECT FRAMING- AT RECESSED WINDOWS ONLY.) FASTEN THE TOP EDGE OF THE SILL FLASHING TO THE FRAMING. BUT DO NOT FASTEN THE LOWER EDGE, SO WEATHER RESISTANT BUILDING PAPER APPLIED LATER MAY BE SLIPPED UP & UNDERNEATH THE FLASHING IN WEATHER BOARD FASHION. 3. EXTEND "MOISTOP" OR APPROVED EQUIVALENT SILL FLASHING HORIZONTALLY 1" BEYOND VERTICAL JAMB FLASHING APPLIED LATER.



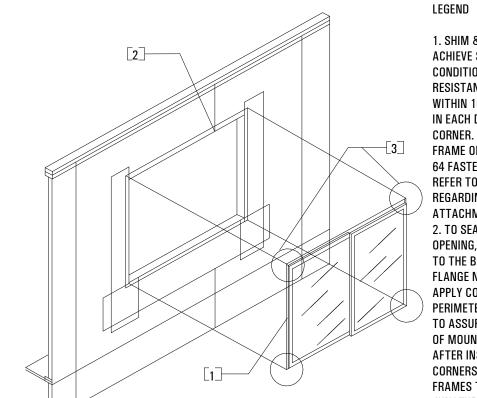
6 BUILDING PAPER - FIRST COURSE





UNATTACHED FROM SILL DOWN.

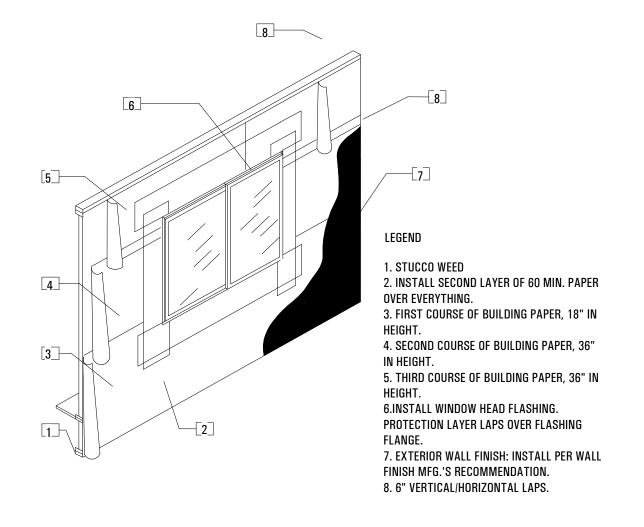
7 BUILDING PAPER-SECOND COURSE



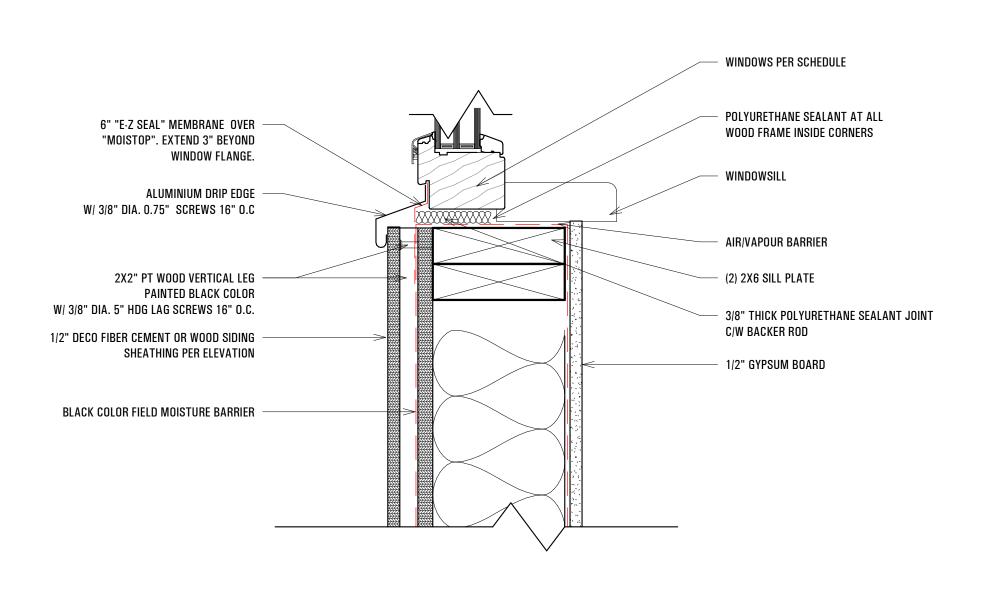
1. SHIM & ADJUST WINDOW TO **ACHIEVE SQUARE PLUMB & LEVEL** CONDITION. USE CORROSION RESISTANT FASTENERS. FASTEN WITHIN 10" AND NO CLOSER THAN 3" IN EACH DIRECTION FROM EVERY CORNER. SECURE WINDOW AROUND FRAME OPENING WITH EQUIVALENT OF 64 FASTENERS AT 16" O.C. MAX. REFER TO MFG.'S INSTRUCTIONS REGARDING UPPER NAIL FIN ATTACHMENT.

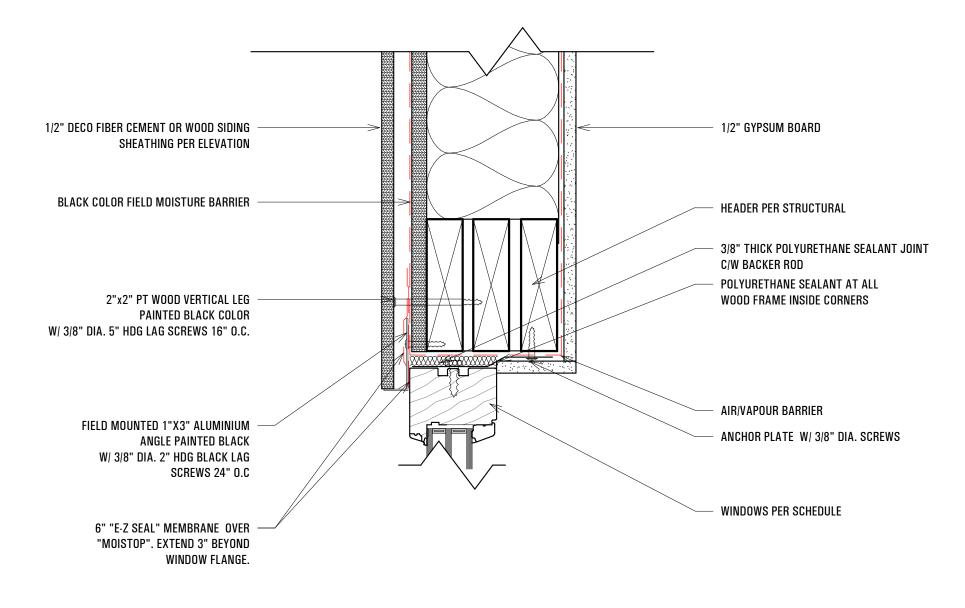
2. TO SEAL THE WINDOW FRAME TO OPENING, APPLY CONTINUES SEALANT TO THE BACKSIDE OF THE MOUNTING FLANGE NEAR THE OUTER EDGE OR APPLY CONTINUES SEALANT TO PERIMETER OF OPENING AT A POINT TO ASSURE CONTACT WITH BACKSIDE OF MOUNTING FLANGE. AFTER INSTALLATION, SEAL ALL CORNERS OF MECHANICALLY JOINT FRAMES TO SEAL FRAME SEAM JUNCTURE.

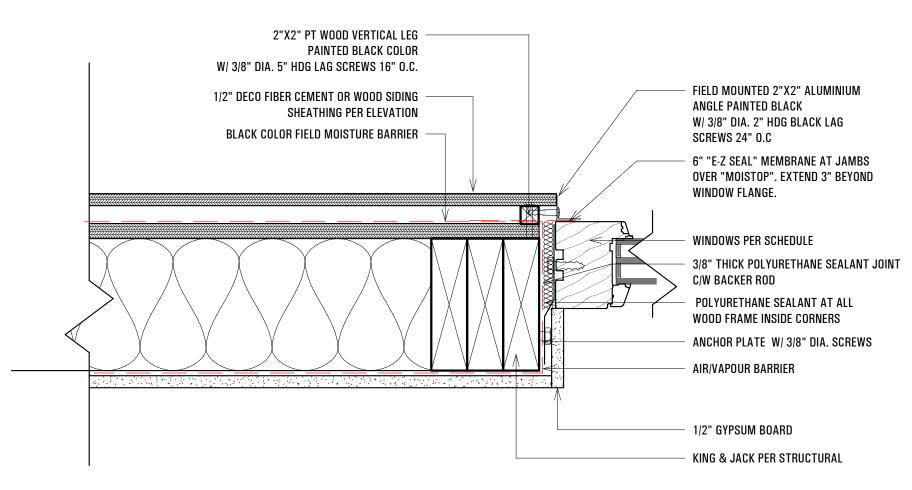
WINDOW INSTALLATION



TRIM-FLASHING-PROTECTION COURSE



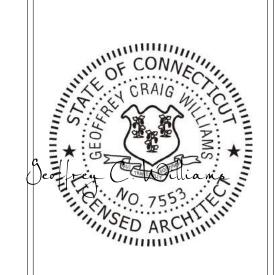




 $3 \frac{\text{WINDOWS TOP SECTION}}{3" = 1'-0"}$ 

4 WINDOWS JAMB SECTION WITH FIBER CEMENT

3" = 1'-0"



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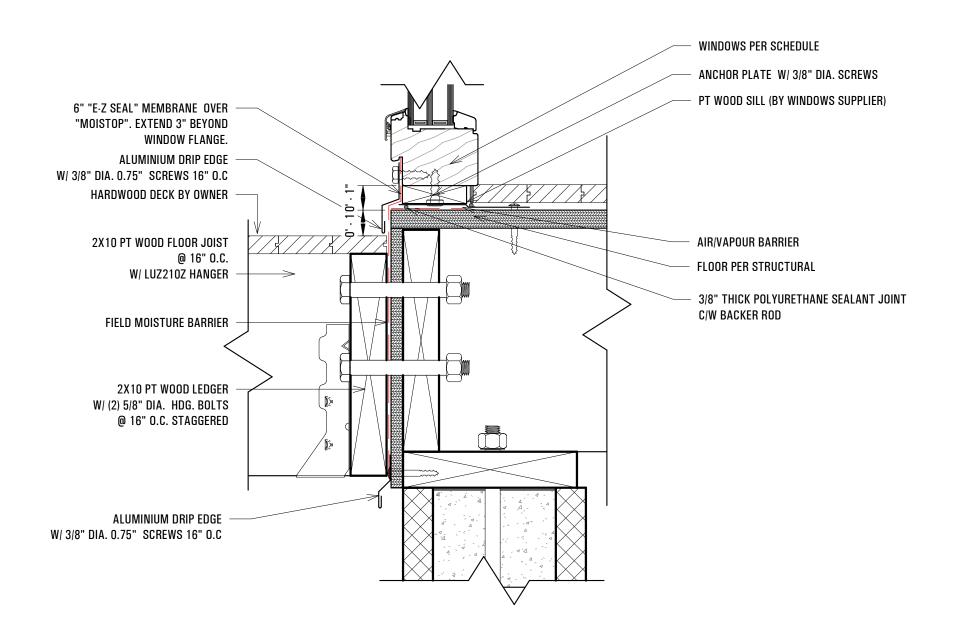
**DETAILS** 

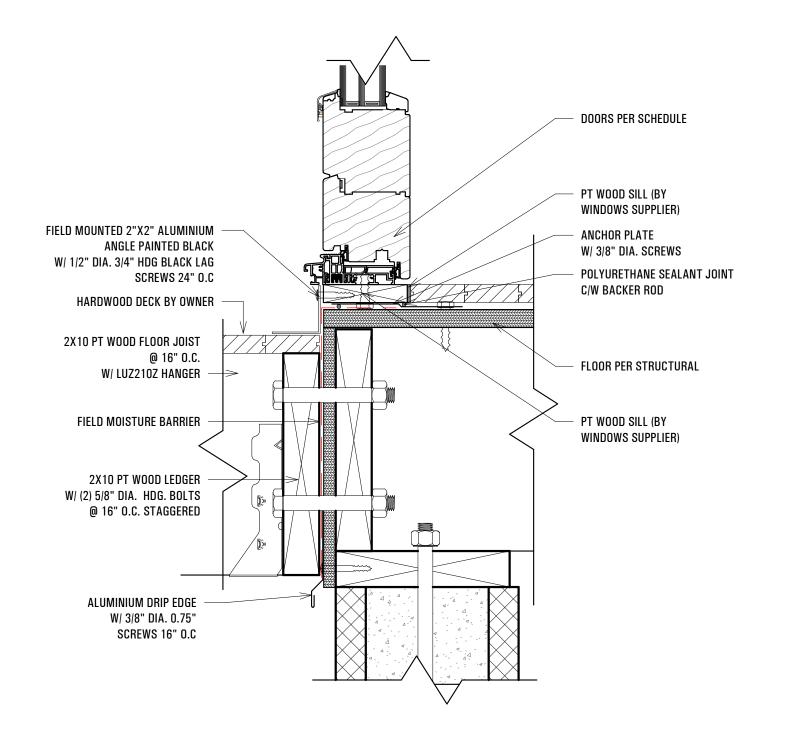
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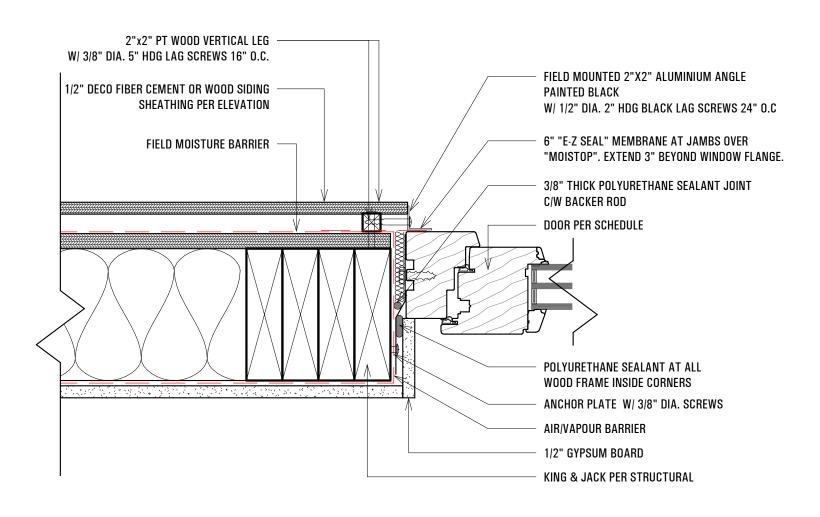
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DRAWING SHEET NO: A3-01

 $2^{\frac{\text{WINDOWS BOTTOM SECTION}}{3" = 1'-0"}}$ 







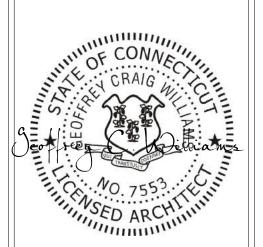
WINDOWS BOTTOM SECTION TO DECK

2 DOORS BOTTOM SECTION

3" = 1'-0"

3" = 1'-0"

DOORS JAMB SECTION WITH FIBER CEMENT



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A3-02

# **ELECTRICAL SPECIFICATION**

A. GENERAL

1. APPLICABLE CODES: ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF THE FOLLOWING:

- 2014 NATIONAL ELECTRICAL CODE
- REGULATIONS FOR LOCAL AUTHORITIES HAVING JURISDICTION

B. SHOP DRAWINGS

1. PROVIDE SHOP DRAWINGS FOR THE FOLLOWING ITEMS: LIGHTING FIXTURES, OCCUPANCY SENSORS, RECEPTACLES AND FIRE ALARM DEVICES

C. EQUIPMENT AND DEFINITIONS

1. ALL ELECTRICAL EQUIPMENT SHALL BEAR THE UNDERWRITER'S LABORATORIES LABEL

2. UNLESS SPECIFICALLY NOTED ON THE PLANS ALL CIRCUITRY, EQUIPMENT, DEVICES, ETC., NOT NOTED EXISTING TO REMAIN OR TO BE RELOCATED SHALL BE NEW.

D. JUNCTION BOXES LABELING REQUIREMENTS

1. ALL JUNCTION BOXES FOR BRANCH CIRCUITRY SHALL BE CLEARLY LABELED WITH PANEL DESIGNATION AND CIRCUIT NUMBERS.

E. PANELBOARDS

1. PROVIDE A TYPED CIRCUIT DIRECTORY FOR THE ENTIRE PANELBOARD REVISED UNDER THIS CONTRACT.

2. CONTRACTOR SHALL PHASE BALANCE ALL PANELBOARDS AS NECESSARY.

3. THE BRANCH CIRCUITS SHOWN FOR ITEMS SERVED AS INDICATED. CONTRACTOR SHALL FIELD COORDINATE ALL BRANCH CIRCUITS ACCORDINGLY.

4. BRANCH CIRCUITRY SHOWN ON FLOOR PLAN CONNECTED TO A DESIGNATED CIRCUIT EXACT POSITION OF CIRCUIT BREAKER SHALL BE AFTER REMOVAL OF OUTLETS UNDER DEMOLITION. CONTRACTOR SHALL UTILIZE ALL C/B'S BECOMING SPARE

F. CIRCUIT BREAKERS

1. ALL NEW CIRCUIT BREAKERS TO BE INSTALLED IN NEW PANELS SHALL BE BOLT-ON TYPE.

G. SWITCHES, RECEPTACLES, TELEPHONE OUTLETS AND DATA OUTLETS

1. WHERE TWO OR MORE DEVICES OF THE SAME VOLTAGE ARE SHOWN TOGETHER ON THE PLANS, A GANGED PLATE SHALL BE USED. DEVICES OF DIFFERENT VOLTAGES SHALL BE SEPARATED HORIZONTALLY BY 6" BUT SHALL BE HORIZONTALLY OR VERTICALLY ALIGNED.

2. ALL RECEPTACLES, TELEPHONE, AND DATA OUTLETS SHOWN ON A WALL BACK TO BACK SHALL BE OFFSET A MINIMUM OF 6" HORIZONTALLY.

H. LIGHTING FIXTURES

A MINIMUM OF 90% OF LAMPS IN LIGHTING FIXTURES SHALL BE HIGH-EFFICIENCY LAMPS.

1. COORDINATE ALL LIGHTING FIXTURES WITH SPRINKLERS, MECHANICAL EQUIPMENT AND ARCHITECTURAL CEILING PLAN TO AVOID CONFLICT. GRID LAYOUT ON PLANS IS APPROXIMATE, ADJUST AND COORDINATE LIGHTING FIXTURES IN FIELD PER ARCHITECTS REFLECTED CEILING PLAN.

2. PROVIDE FINISHED FRAMES FOR ALL RECESSED LIGHTING FIXTURES, TYPE TO BE COORDINATE ALL FIXTURE TYPES WITH CEILING SYSTEM BEFORE ORDERING FIXTURES. PROVIDE ALL MOUNTING ATTACHMENTS FOR A COMPLETE INSTALLATION. LIGHTING FIXTURES SHALL BE SUPPORTED PER LOCAL CODE REQUIREMENTS.

3. ALL NEW LIGHTING FIXTURES SHALL BE INSTALLED COMPLETE WITH LAMPS. SEE LIGHTING FIXTURE SCHEDULE FOR LAMPS AND TYPE OF BALLASTS REQUIREMENTS AND/OR PLANS.

4. COLOR OF LIGHTING FIXTURES SHALL BE AS SELECTED BY THE ARCHITECT.

AMPERES INTERRUPTING CAPACITY C CONDUIT/EMT

EMPTY CONDUIT/EMT. PROVIDE PULL WIRE

**ELECTRICAL METALLIC TUBING** 

**ABBREVIATIONS** 

AMPERE

GROUND

MOUNTED

KILOWATTS

POLE

HORSEPOWER

MAIN CIRCUIT BREAKER

NOT IN CONTRACT

ABOVE FINISHED FLOOR

CIRCUIT BREAKER

AFF

C/B

MCB

MTD

KW

I. BRANCH CIRCUITRY AND FEEDER

1. ALL CONDUCTORS SHALL BE COPPER.

2. ALL BRANCH CIRCUITRY AND FEEDER SHALL COMPLY WITH THE UTEST NATIONAL ELECTRICAL CODE (N.E.C.) LOCAL JURISDICTION AND LOCAL STATE CODE REQUIREMENTS. THE FOLLOWING ARE SOME ACCEPTABLE WIRING METHOD REQUIREMENTS.

J. INDOOR USE BRANCH CIRCUITRY

1. METAL CLAD CABLE (MC CABLE) IS PERMITTED TO SERVE RECEPTACLES/LIGHTING AND OTHER EQUIPMENT LOAD. METAL CLAD CABLE MC IS PERMITTED TO RUN CONCEALED AREA SUCH AS CEILING SPACE AND FINISHED WALL AREA ONLY. CONTRACTOR SHALL FOLLOW E LECTRICAL SYMBOLS LIST ALL HOMERUN BRANCH CIRCUITRY FOR THE INDOOR EQUIPMENT SHALL BE INSTALLED IN EMT

K. GENERAL NOTES IN REGARDS TO BRANCH CIRCUITRY AND FEEDER

1. USE OF ALUMINUM CONDUIT SHALL NOT BE PERMITTED.

2. ALL BRANCH CIRCUITRY AND FEEDERS SHALL BE RUN CONCEALED.

3. ALL CIRCUITRY RUNS ARE DIAGRAMMATIC. THE CONTRACTOR SHALL DETERMINE IN FIELD THE MOST SUITABLE ROUTES.

4. MINIMUM SIZE EMT OR CONDUIT SHALL BE 3/4". UNLESS MULTIPLE HOMERUN CIRCUITS REQUIRES URGER SIZE CONDUIT.

5. NO NONMETALLIC CONDUIT SHALL BE USED FOR BRANCH CIRCUIT WORK ABOVE GRADE

. WIRE AND CABLE

PANEL

RECESSED

SURFACE

VOLT

WIRE

MOUNTED

ON CEILING

**EQUIPMENT GROUND** 

ISOLATED GROUND

FIRE ALARM CONTROL PANEL

LINEAR FEET

**UNLESS OTHERWISE NOTED** 

1. FEEDERS: FEEDER SHALL BE ALUMINUM . INSULATION SHALL BE THW OR THHN/THWN.

2. COLOR CODE: ALL WIRING SHALL BE COLOR CODED THROUGHOUT AS PER N.E.C. REQUIREMENTS.

3. ALL CONDUCTORS SHALL BE COPPER, MINIMUM #2 AWG.

4. ALL RECEPTACLES, LIGHTING FIXTURES, MOTORS, ETC.. SHALL BE GROUNDED PER N.E.C. ALL RECEPTACLE CIRCUITS SHALL CONTAIN A #12 INSULATED GROUND CONDUCTORS

5. RUN MULTIPLE HOMERUNS TO ALTERNATELY NUMBERED PANELBOARD CIRCUITS (I.E., 1,3,5) SERVING LIGHTING, GENERAL RECEPTACLES, AND MOTORS. ANY CIRCUITS SERVING, ISOLATED GROUND RECEPTACLES OR RECEPTACLES SERVING COMPUTER EQUIPMENT, WHEN THE CONTRACTOR RUN CIRCUITRY IN MULTIPLE HOMERUNS. CONTRACTOR SHALL OVERSIZE THE NEUTRAL CONDUCTOR TO A MINIMUM 200% OF THE CAPACITY OF PHASE CONDUCTORS SIZE THE EMT/CONDUIT ACCORDINGLY WHERE NECESSARY.

6. ALL EMPTY RACEWAYS SHALL CONTAIN A DRAG WIRE. EMPTY RACEWAYS 2" OR LARGER IN SIZE SHALL HAVE A MAXIMUM OR 2 - 90 DEGREES BENDS PER RUN. WHERE REQUIRED, PROVIDE PULL BOXES PER N.E.C. REQUIREMENTS.

7. FINAL CONNECTION TO ALL MOTORS OR VIBRATING EQUIPMENT SHALL BE WITH FLEXIBLE CONDUIT OR LIQUID-TIGHT FLEXIBLE CONDUIT FOR OUTDOOR.

8. ALL 120 VOLT CIRCUIT HOMERUNS WHICH ARE OVER 100 LINEAR FEET SHALL BE A MINIMUM OF #10 CONDUCTORS OR AS SHOWN ON THE PLANS.

9. EXPOSED AND CONCEALED CIRCUITRY SHALL BE RUN TIGHT TO CEILING SLAB IN A NEAT WORKMANLIKE MANNER. ALL RUNS SHALL BE PARALLEL OR PERPENDICULAR TO BUILDING WALL.

M. GROUNDING

PROVIDE GROUND TO ALL DEVICES PER N.E.C. REQUIREMENTS.
 PROVIDE SERVICE GROUND CONDUCTORS SIZE PER NEC REQUIREMENTS.
 PROVIDE EQUIPMENT GROUND CONDUCTORS SIZE PER NEC REQUIREMENTS.

N. FIRE SEALANT MATERIALS

1. ANY PENETRATION TO THE FIRE WALLS. CONTRACTOR SHALL PROVIDE FIRE SEALANT MATERIALS AT EVERY POINT WHERE OCCURRED. FIRE SEALANT MATERIALS MANUFACTURER SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL PRIOR TO APPLICATION.

O. WORK SCHEDULE

1. COORDINATE WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE FOR WORK SCHEDULE R EQUIREMENTS

P. FINAL TESTING

1. AT THE TIME OF FINAL INSPECTION AND TEST, ALL CONNECTIONS AND TERMINATIONS AT PANELBOARDS, DEVICES, EQUIPMENT, AS WELL ALL SPLICES MUST BE ALL COMPLETED. EACH BRANCH CIRCUIT AND ITS RESPECTIVE CONNECTED EQUIPMENT MUST TEST FREE OF SHORT CIRCUIT COMPLETION OF THE WORK, CLEAN AND POLISH ALL EXPOSED SURFACES IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.

# **ELECTRICAL SYMBOLS**

EXIT L INDICA

EXIT LIGHTING FIXTURE ON EMERGENCY CIRCUITRY ARROWS AS INDICATED. FIXTURES TO COMPLY WITH LOCAL JURISDICTION REQUIREMENTS - SEE SCHEDULE

NOTOR RATED SWITCH WITH THERMAL OVERLOAD

WALL MOUNTED DUPLEX RECEPTACLE - 2P, 3W, 20A, 125V,
GROUNDED (HUBBELL #5362). COLOR OF DEVICE AND FACE PLATE
SHALL BE AS SELECTED BY THE ARCHITECT. MOUNTING HEIGHT TO
CENTERLINE ABOVE FINISHED FLOOR 18" UON.

WALL MOUNTED DOUBLE DUPLEX RECEPTACLE - 2P, 3W, 20A, 125V,
GROUNDED (HUBBELL #5362). COLOR OF DEVICE AND FACE PLATE
SHALL BE AS SELECTED BY THE ARCHITECT. MOUNTING HEIGHT TO CENTERLINE ABOVE FINISHED FLOOR 18" UON.

2-HEAD BATTERY LIGHTING UNIT

J J J J JUNCTION BOX - CEILING OR WALL MOUNTED

SINGLE POLE SWITCH - ARROW HART #1991. COLOR OF

DEVICE AND FACE PLATE SHALL BE WHITE.

MOUNTING HEIGHT TO CENTERLINE ABOVE FINISHED FLOOR 4' - 0".

\$\\$\\$3\$ THREE WAY SWITCH . COLOR OF DEVICE AND FACE SHALL BE WHITE MOUNTING HEIGHT TO CENTERLINE ABOVE FINISHED FLOOR 4' - 0"

DIMMER SWITCH

MOUNTING HEIGHT TO CENTERLINE ABOVE FINISHED FLOOR 4' - 0".

SMOKE DETECTOR

SPECIAL OUTLET. COORDINATE EXACT NEMA CONFIGURATIONS
OF OUTLET WITH OWNER'S REPRESENTATIVE AND EXACT
MOUNTING HEIGHT PRIOR TO ROUGH-IN.

# ELECTRICAL SYMBOLS



PANELBOARD - SEE SCHEDULE. MOUNTING HEIGHT TO CENTERLINE ABOVE FINISHED FLOOR 6'-0" TO TOP.

MOTOR CONNECTION - HORSEPOWER AS INDICATED, FRACTIONAL

IF NO NOTED.

DISCONNECT SWITCH - SEE DRAWING FOR VOLTAGE, POLES AND AMPERAGE RATING.

Λ

HOMERUN TO PANELBOARD. NUMBER OF ARROWHEADS INDICATE NUMBER OF CIRCUITS. NUMERALS AND LETTERS ADJACENT TO ARROWHEADS INDICATE ASSIGNED PANEL AND CIRCUIT NUMBERS. SEE PANEL SCHEDULE FOR AMPERAGE RATING OF EACH CIRCUIT BREAKER AND CONDUCTOR SIZES



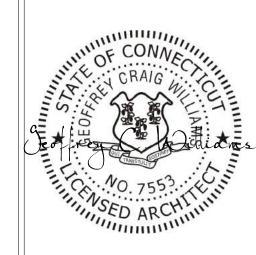
CIRCUITRY INSTALLED CONCEALED IN WALL OR ABOVE CEILING. NUMBER
OF TICKS INDICATE NUMBER OF CONDUCTORS. IF NO TICKS MARK INDICATE 2
(TWO) CONDUCTORS IN RACEWAY. SEE PANEL SCHEDULE FOR CONDUCTOR SIZES.

SWITCH WITH OCCUPANCY SENSOR, +48" A.F.F. MOTION SENSOR SHALL BE AS MANUF. BY WATTSTOPPER WITH TIME DELAY SHALL BE SET @ LESS THAN 15 MINUTES WATTSTOPPER CAT# DW-100 COLOR TO BE SELECTED BY THE ARCHITECT.

OS OS OCCUPANCY SENSOR - CEILING OR WALL MOUNTED

SWITCH BANK

DAYLIGHT SENSOR



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RESIDENCE ESSOR LOT 9, 3883

NEW SINGLE FAMILY RESIDEN OLD FARM ROAD, ASSESSOR LO Weston, CT 06883

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PROJECT NO:

CAD FILE: 05/09/2023

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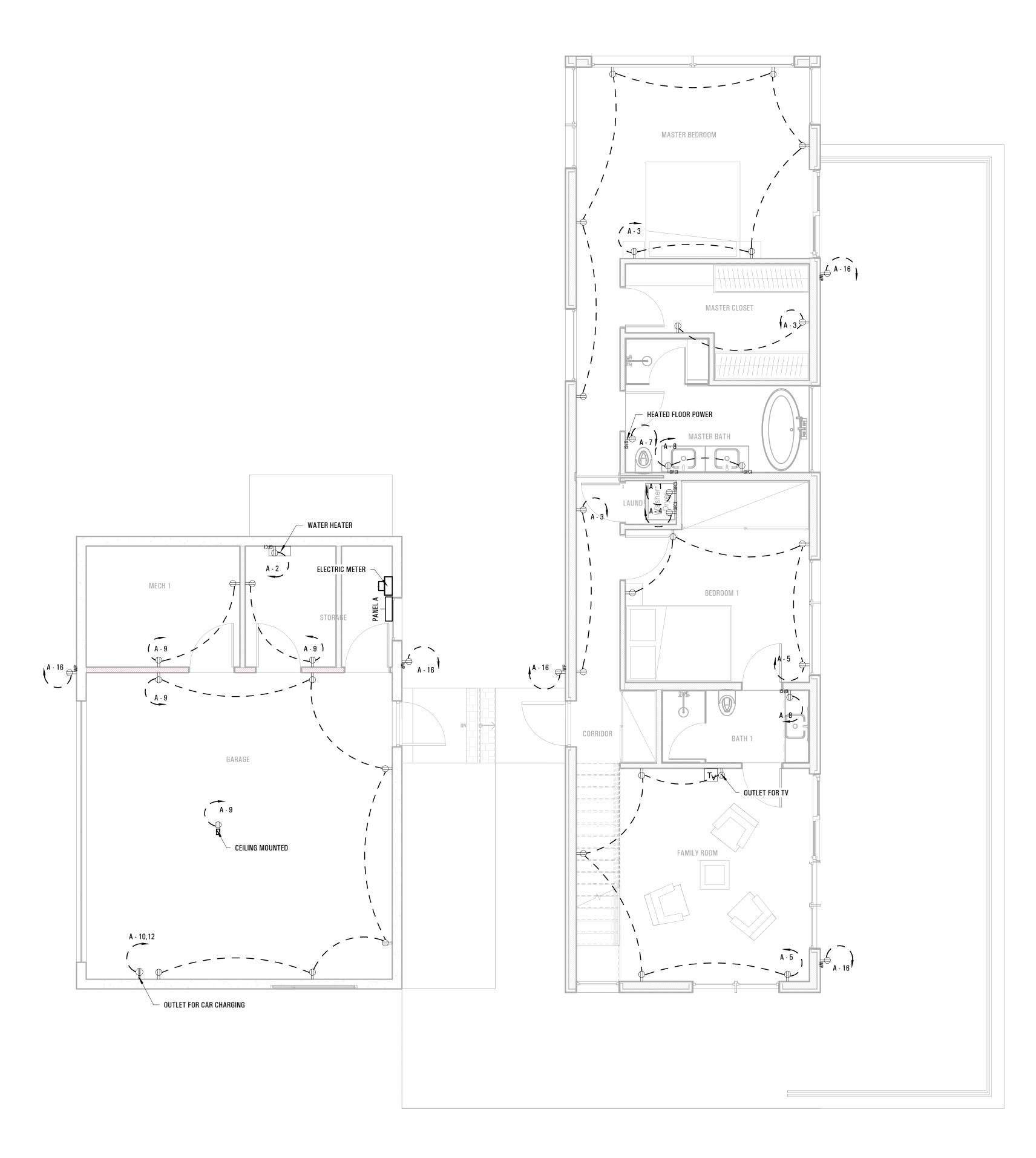
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**ELECTRICAL NOTES** 

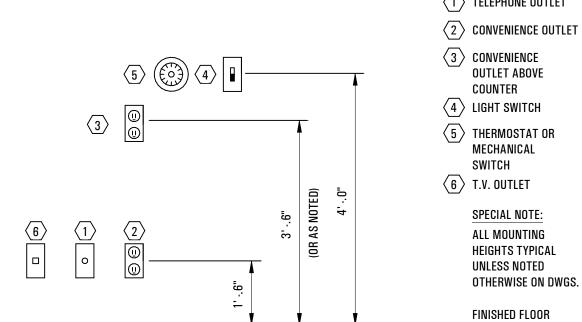
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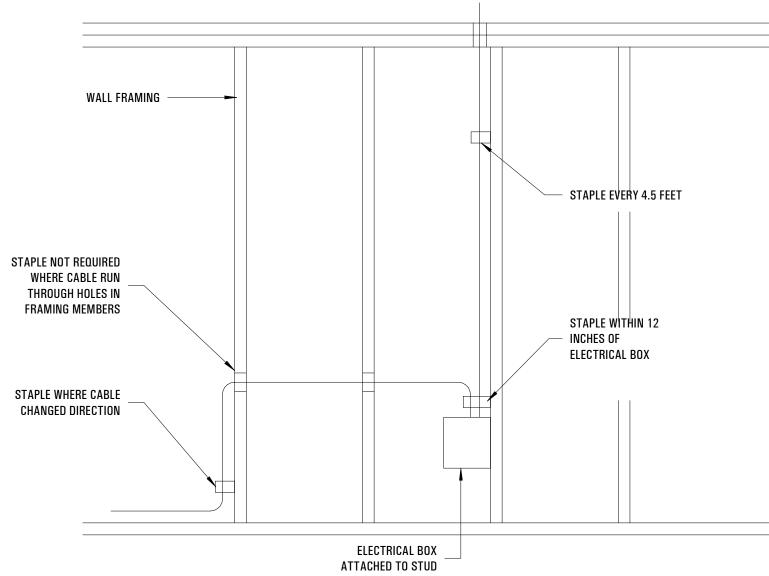
first floor power plan

1/4" = 1'-0"



POSSIBLE. COORDINATE ALL DEVICES WITH ARCHITECTURAL PLANS AND DETAILS.

# 2 TYP. DEVICE MOUNTING HEIGHTS NTS



3 CABLE SUPPORT INSIDE WALL

1 TELEPHONE OUTLET (2) CONVENIENCE OUTLET

ALL SWITCHES AND THERMOSTATS TO BE MOUNTED AS CLOSE TO DOOR JAMB AS

NEWLY INSTALLED, REPLACED, OR RELOCATED RECEPTACLES SHALL BE TAMPER-RESISTANT (TR). ALL RECEPTACLES SHALL BE GFCI PROTECTED AND TAMPER-RESISTANT (TR). IF ANY NEW/ADDITIONAL OUTLETS ARE INSTALLED, THE BATHROOM SHALL HAVE A DEDICATED 20-AMP CIRCUIT. EXHAUST FANS WITH A MINIMUM VENTILATION RATE OF 50 CFM ARE REQUIRED IN ALL BATHROOMS, EVEN IF AN OPERABLE WINDOW IS INSTALLED. EXHAUST FANS AND LIGHTING SHALL HAVE SEPARATE CONTROL SWITCHES (EVEN IF A COMBINATION UNIT IS INSTALLED). THE EXHAUST FAN MAY NEED TO BE SUPPLIED BY A GFCI PROTECTED CIRCUIT BASED ON THE MANUFACTURER'S REQUIREMENTS. LIGHTING FIXTURES LOCATED WITHIN 3 FEET HORIZONTALLY AND 8 FEET VERTICALLY OF THE BATHTUB RIM OR SHOWER STALL THRESHOLD SHALL BE LISTED FOR A DAMP LOCATION, OR LISTED

FOR WET LOCATIONS WHERE SUBJECT TO SHOWER SPRAY. EACH BATHROOM SHALL HAVE ONE LIGHT FIXTURE CONTROLLED BY A VACANCY SENSOR SWITCH THAT REQUIRES A MANUAL ON ACTIVATION (DOES NOT AUTOMATICALLY TURN ON) AND AUTOMATICALLY TURNS OFF WITHIN 30 MINUTES AFTER THE ROOM IS VACATED. ALL OTHER LIGHT FIXTURES SHALL BE CONTROLLED BY A VACANCY SENSOR OR

GFCI PROTECTION SHALL BE PROVIDED FOR ALL COUNTERTOP RECEPTACLES, RECEPTACLES WITHIN 6 FEET OF A SINK (INCLUDING BELOW COUNTER AND BEHIND AN APPLIANCE), AND FOR RECEPTACLES SUPPLYING DISHWASHERS. THE RESET BUTTON FOR GFCI RECEPTACLES SHALL BE INSTALLED IN AN ACCESSIBLE LOCATION (I.E. NOT BEHIND AN APPLIANCE). COUNTERTOP RECEPTACLES SHALL BE

LOCATED SO THAT NO POINT ALONG THE WALL IS MORE THAN 24 INCHES FROM A RECEPTACLE. COUNTERTOP RECEPTACLES SHALL BE LOCATED NO MORE THAN 20 INCHES ABOVE

THE COUNTERTOP. ISLANDS/PENINSULAS SHALL HAVE AT LEAST ONE RECEPTACLE MOUNTED NOT MORE THAN 12 INCHES BELOW THE COUNTERTOP AND WHERE THE COUNTERTOP DOES NOT EXTEND MORE THAN 6 INCHES BEYOND ITS BASE. ELECTRIC STOVES AND OVENS SHALL BE SUPPLIED WITH A 40- OR 50- AMP BRANCH

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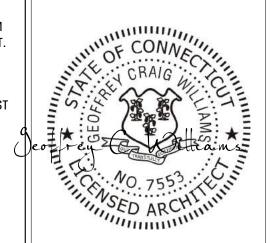
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CIRCUITS MAY BE USED TO SUPPLY THESE ALL LIGHTING FIXTURES SHALL BE CONTROLLED BY EITHER A DIMMER SWITCH OR BY A VACANCY SENSOR SWITCH THAT REQUIRES A MANUAL ON ACTIVATION (DOES NOT AUTOMATICALLY TURN ON) AND AUTOMATICALLY TURNS OFF WITHIN 30

MINUTES AFTER THE ROOM IS VACATED. ALL LIGHT FIXTURES SHALL CONTAIN BULBS THAT ARE LABELED AS JA8-2016 (JA8-2016-E FOR SEALED LENS OR RECESSED FIXTURE). SCREW BASE BULBS ARE PERMITTED, EXCEPT IN RECESSED LIGHTING FIXTURES.

RECESSED LIGHTING SHALL BE LISTED AS IC (ZERO CLEARANCE TO INSULATION) AND AT (AIR TIGHT), BE SEALED/CAULKED BETWEEN THE FIXTURE HOUSING AND CEILING, SHALL NOT CONTAIN A SCREW BASE SOCKET, AND CONTAIN BULBS MARKED WITH JA8-2016-E EFFICIENCY LABEL. ALL OUTDOOR LIGHTING SHALL BE

CONTROLLED BY A MANUAL ON AND OFF SWITCH AND BE CONTROLLED BY PHOTOCELL AND MOTION SENSOR A MINIMUM OF 90% OF LAMPS IN LIGHTING FIXTURES SHALL BE HIGH-EFFICIENCY



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> LY RESIDENCE SSESSOR LOT 9 06883 NEW SINGLE FAMILY OLD FARM ROAD, ASS Weston, CT 0

MARK DATE DESCRIPTION ISSUE:

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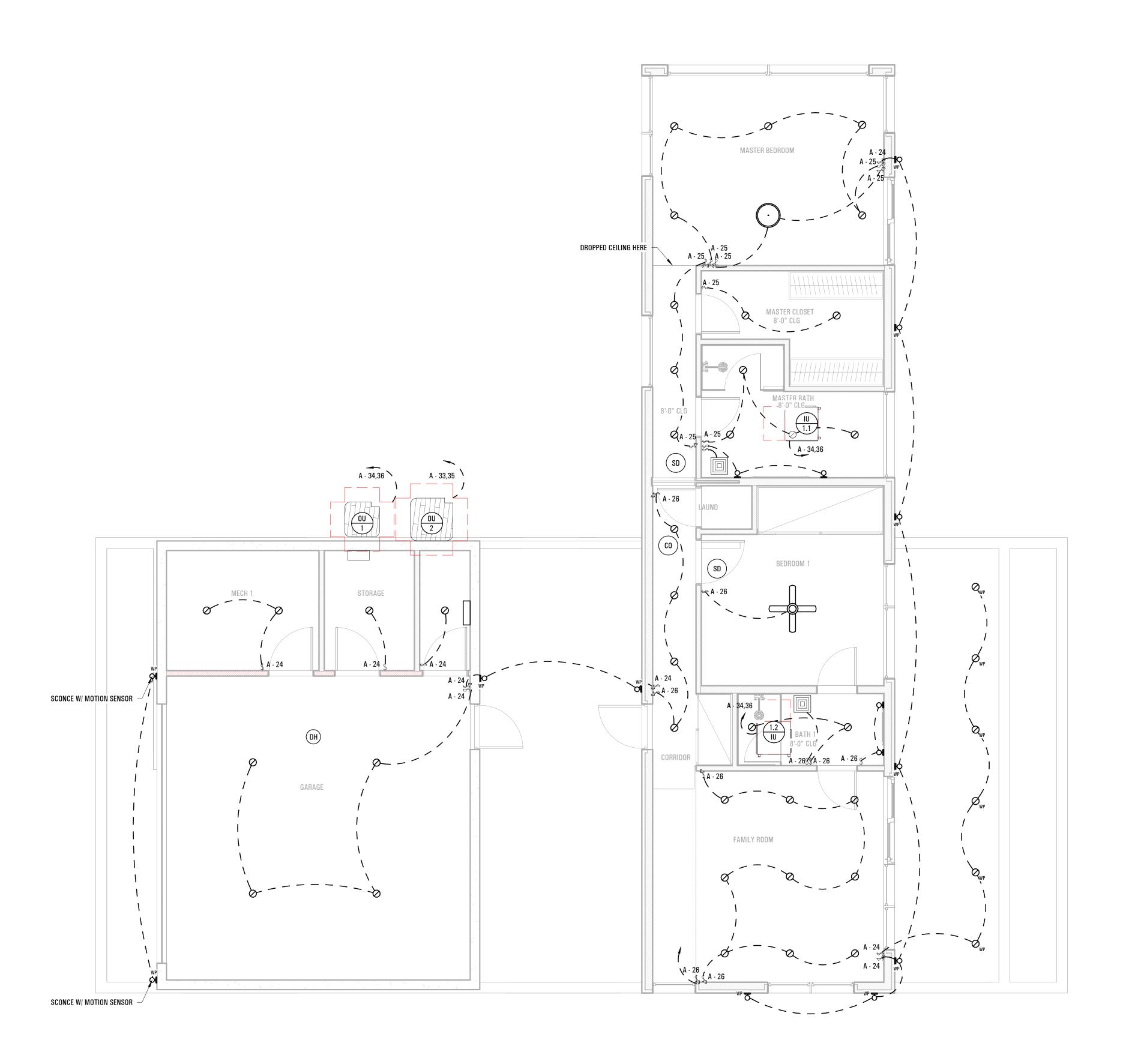
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FIRST FLOOR POWER

PLAN

DRAWING SHEET NO:

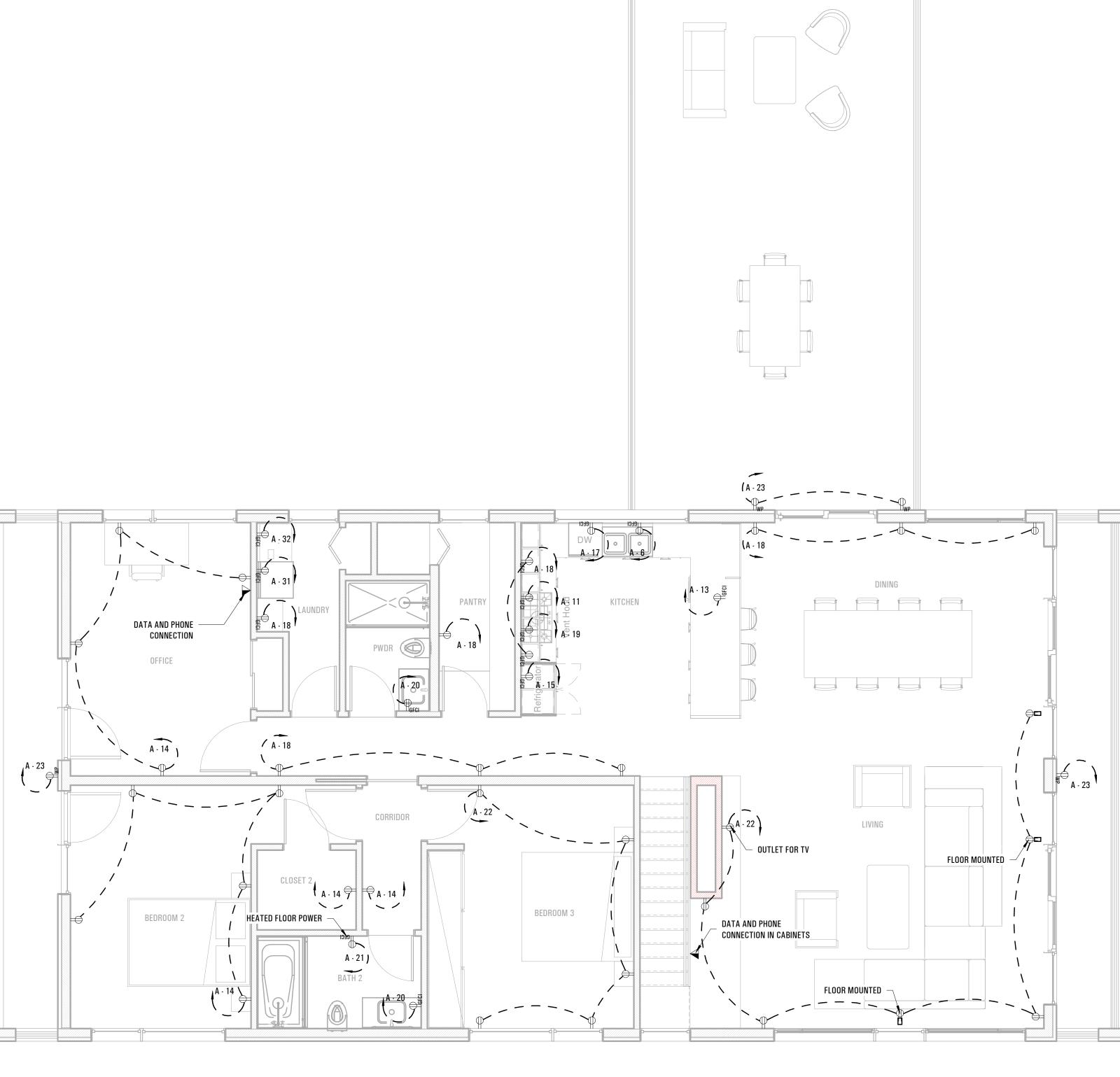


FIRST FLOOR LIGHTING PLAN
1/4" = 1'-0"

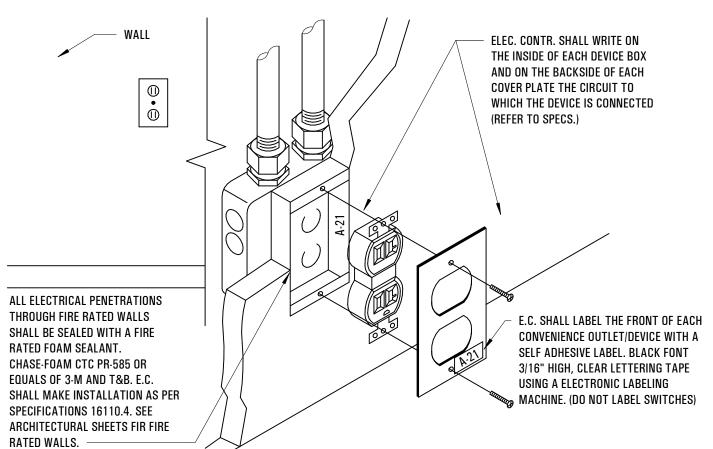
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13. ALL LIGHTING FIXTURES SHALL BE

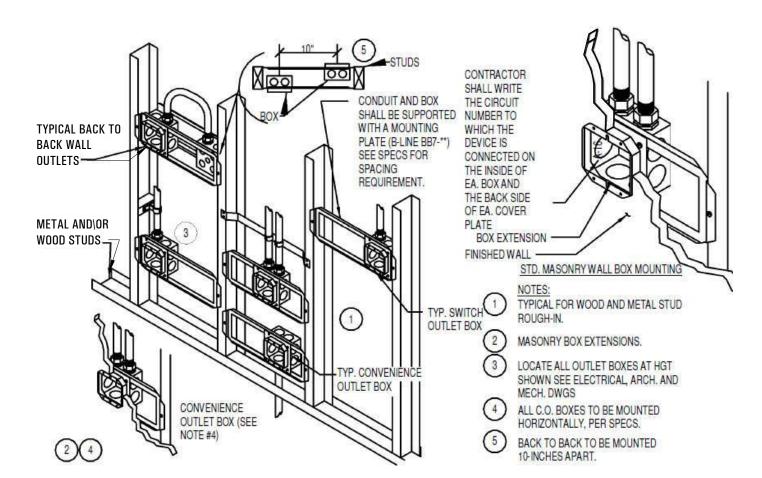
|          | CEILING FAN WITH LAMP  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| 0        | 6" RECESSED LAMP 12W   |  |  |  |  |  |
|          | EXHAUSTER FAN, 50CFM MIN.<br>REFER TO SHEET A1-02 FOR<br>PRESCRIPTIVE TERMINATION<br>LOCATION. |  |  |  |  |  |
| $\odot$  | PENDANT LAMP 12W   |  |  |  |  |  |
| <u> </u> | PENDANT LAMP 12W   |  |  |  |  |  |
| Ω        | WALL LAMP - 9W   |  |  |  |  |  |
| <u> </u> | EXTERIOR WATER PROOF<br>WALL LAMP - 9W   |  |  |  |  |  |



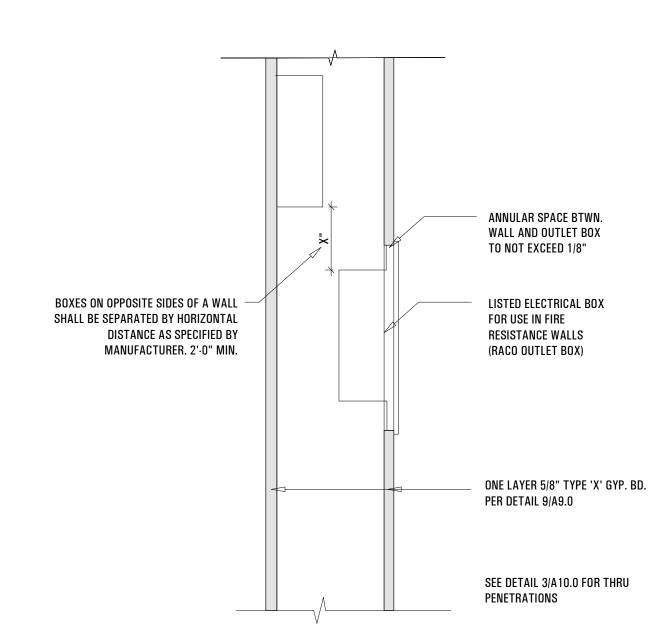
SECOND FLOOR POWER PLAN 1/4" = 1'-0"



2 TYP. DUPLEX RECEPTACLE MOUNTING NTS



TYP. OUTLET MOUNTING



LISTED ELECTRICAL BOX EXAMPLE: RACO Outlet Box (Types 7050, 7051, 7052, 7053, 7054, 7055, 7119, 7122, 7220, 7232, 7302, 7307, 7488, 7820, 7825, 7826RAC, 7834RAC, 7835, 7846, 7881, 7883, 7887, 7907, 7919, 7922, nonmetallic outlet and switch boxes) For use in fire resistance walls constructed of wood or nonbearing steel studs and gypsum board with 2 hrs or less Classification periods. Clearance between boxes and cutouts in wall shall not exceed 1/8 in. The area of openings for boxes shall not aggregate more than 100 sq in. per 100 sq ft of wall or partition area with no opening exceeding 21.4 sq in. Outlet boxes on opposite sides of a wall or partition shall be separated by a horizontal wall distance of not less than 24 in. PER UL FILE #R16536

| ELECTRICAL OUTLET IN FIRE RATED WALLS

BY A GFCI PROTECTED CIRCUIT BASED ON THE MANUFACTURER'S REQUIREMENTS. LIGHTING FIXTURES LOCATED WITHIN 3 FEET HORIZONTALLY AND 8 FEET VERTICALLY OF THE BATHTUB RIM OR SHOWER STALL THRESHOLD SHALL BE LISTED FOR A DAMP LOCATION, OR LISTED FOR WET LOCATIONS WHERE SUBJECT TO SHOWER SPRAY. EACH BATHROOM SHALL HAVE ONE LIGHT

NEWLY INSTALLED, REPLACED, OR RELOCATED RECEPTACLES SHALL BE

EXHAUST FANS WITH A MINIMUM VENTILATION RATE OF 50 CFM ARE

FANS AND LIGHTING SHALL HAVE

COMBINATION UNIT IS INSTALLED). THE EXHAUST FAN MAY NEED TO BE SUPPLIED

RESISTANT (TR). IF ANY NEW/ADDITIONAL

FIXTURE CONTROLLED BY A VACANCY SENSOR SWITCH THAT REQUIRES A MANUAL ON ACTIVATION (DOES NOT AUTOMATICALLY TURN ON) AND AUTOMATICALLY TURNS OFF WITHIN 30 MINUTES AFTER THE ROOM IS VACATED. ALL OTHER LIGHT FIXTURES SHALL BE CONTROLLED BY A VACANCY SENSOR OR DIMMER

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WALL IS MORE THAN 24 INCHES FROM A RECEPTACLE. COUNTERTOP RECEPTACLES SHALL BE LOCATED NO MORE THAN 20 INCHES ABOVE

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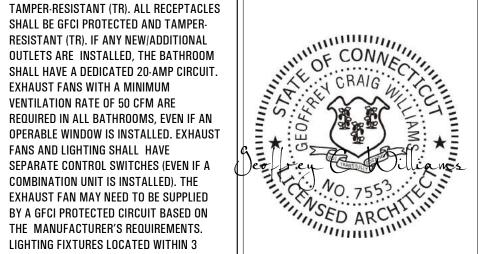
REQUIREMENTS AND THE MOTOR RATING DINING AREA, BREAKFAST ROOM, PANTRY, OR SIMILAR AREA SHALL BE SUPPLIED BY A 20-AMP CIRCUIT, THE COUNTERTOP CIRCUITS MAY BE USED TO SUPPLY THESE

13. ALL LIGHTING FIXTURES SHALL BE CONTROLLED BY EITHER A DIMMER SWITCH OR BY A VACANCY SENSOR SWITCH THAT REQUIRES A MANUAL ON ACTIVATION (DOES NOT AUTOMATICALLY TURN ON) AND AUTOMATICALLY TURNS OFF WITHIN 30

MINUTES AFTER THE ROOM IS VACATED. ALL LIGHT FIXTURES SHALL CONTAIN BULBS THAT ARE LABELED AS JA8-2016 (JA8-2016-E FOR SEALED LENS OR RECESSED FIXTURE). SCREW BASE BULBS ARE PERMITTED,

EXCEPT IN RECESSED LIGHTING FIXTURES. RECESSED LIGHTING SHALL BE LISTED AS IC (ZERO CLEARANCE TO INSULATION) AND AT (AIR TIGHT), BE SEALED/CAULKED BETWEEN THE FIXTURE HOUSING AND CEILING, SHALL NOT CONTAIN A SCREW BASE SOCKET, AND CONTAIN BULBS MARKED WITH JA8-2016-E EFFICIENCY LABEL.

ALL OUTDOOR LIGHTING SHALL BE CONTROLLED BY A MANUAL ON AND OFF SWITCH AND BE CONTROLLED BY PHOTOCELL AND MOTION SENSOR 17. A MINIMUM OF 90% OF LAMPS IN LIGHTING FIXTURES SHALL BE HIGH-EFFICIENCY



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LY RESIDENCE SSESSOR LOT 06883 NEW SINGLE FAMILY OLD FARM ROAD, ASS Weston, CT 0

MARK DATE DESCRIPTION ISSUE:

PROJECT NO: CAD FILE:

DRAWN BY:

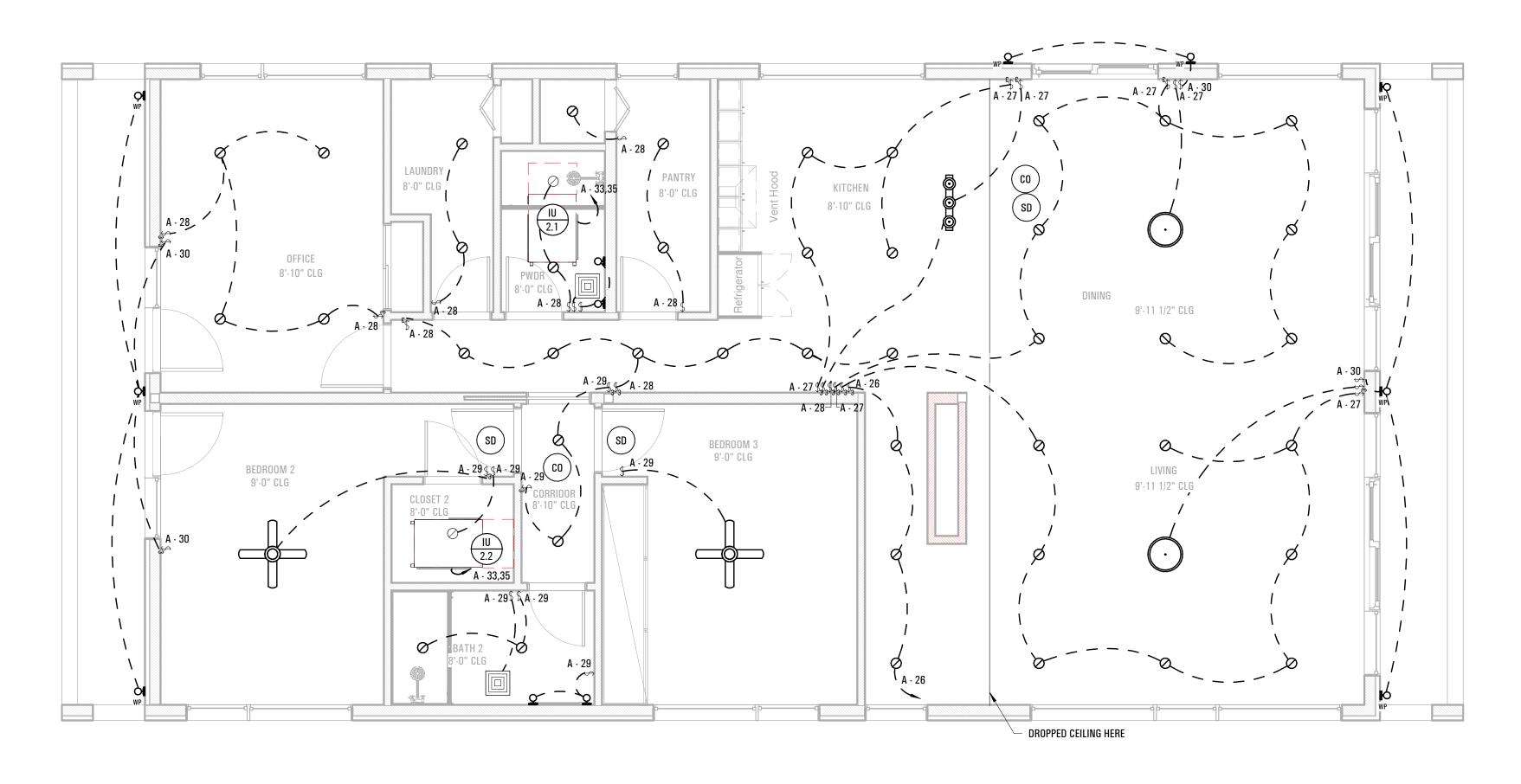
05/09/2023

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SHEET TITLE: SECOND FLOOR POWER

PLAN

DRAWING SHEET NO:



SECOND FLOOR LIGHTING PLAN

NEWLY INSTALLED, REPLACED, OR RELOCATED RECEPTACLES SHALL BE TAMPER-RESISTANT (TR). ALL RECEPTACLES SHALL BE GFCI PROTECTED AND TAMPER-RESISTANT (TR). IF ANY NEW/ADDITIONAL OUTLETS ARE INSTALLED, THE BATHROOM SHALL HAVE A DEDICATED 20-AMP CIRCUIT. EXHAUST FANS WITH A MINIMUM VENTILATION RATE OF 50 CFM ARE REQUIRED IN ALL BATHROOMS, EVEN IF AN OPERABLE WINDOW IS INSTALLED. EXHAUST FANS AND LIGHTING SHALL HAVE SEPARATE CONTROL SWITCHES (EVEN IF A COMBINATION UNIT IS INSTALLED). THE EXHAUST FAN MAY NEED TO BE SUPPLIED BY A GFCI PROTECTED CIRCUIT BASED ON THE MANUFACTURER'S REQUIREMENTS. LIGHTING FIXTURES LOCATED WITHIN 3 FEET HORIZONTALLY AND 8 FEET VERTICALLY OF THE BATHTUB RIM OR SHOWER STALL THRESHOLD SHALL BE LISTED FOR A DAMP LOCATION, OR LISTED FOR WET LOCATIONS WHERE SUBJECT TO SHOWER SPRAY. EACH BATHROOM SHALL HAVE ONE LIGHT FIXTURE CONTROLLED BY A VACANCY SENSOR SWITCH THAT REQUIRES A MANUAL ON ACTIVATION (DOES NOT THIS DRAWING IS PART OF A SET OF AUTOMATICALLY TURN ON) AND DRAWINGS FOR THIS PROJECT AND SHALL AUTOMATICALLY TURNS OFF WITHIN 30 NOT BE CONSIDERED VALID UNLESS IT IS MINUTES AFTER THE ROOM IS VACATED. ACCOMPANIED BY THE COMPLETE SET OF ALL OTHER LIGHT FIXTURES SHALL BE DRAWINGS. CONTROLLED BY A VACANCY SENSOR OR **CONFIDENTIAL - TRADE** GFCI PROTECTION SHALL BE PROVIDED FOR THE INFORMATION DISCLOSED HEREIN IS ALL COUNTERTOP RECEPTACLES, PROPRIETARY WITH AD PLUS DESIGN, RECEPTACLES WITHIN 6 FEET OF A SINK (INCLUDING BELOW COUNTER AND BEHIND DUPLICATED OR DISCLOSED WITHOUT ITS AN APPLIANCE), AND FOR RECEPTACLES EXPRESS WRITTEN PERMISSION. THE SUPPLYING DISHWASHERS. THE RESET BUTTON FOR GFCI RECEPTACLES SHALL BE PATENT PENDING PROCESS/MATERIAL INSTALLED IN AN ACCESSIBLE LOCATION (I.E. NOT BEHIND AN APPLIANCE). UNAUTHORIZED USE OR COPYING OF THIS COUNTERTOP RECEPTACLES SHALL BE LOCATED SO THAT NO POINT ALONG THE OR ANY CONTENTS HEREOF IS STRICTLY FORBIDDEN WALL IS MORE THAN 24 INCHES FROM A RECEPTACLE. COUNTERTOP RECEPTACLES SHALL BE LOCATED NO MORE THAN 20 INCHES ABOVE DOES NOT EXTEND MORE THAN 6 INCHES BEYOND ITS BASE. SUPPLIED BY A MINIMUM OF TWO 20-AMP LY RESIDENCE SSESSOR LOT 9 06883 A DEDICATED CIRCUIT IS REQUIRED FOR CORD AND PLUG CONNECTED RANGE NEW SINGLE FAMILY OLD FARM ROAD, ASS Weston, CT 0 MINUTES AFTER THE ROOM IS VACATED. EXCEPT IN RECESSED LIGHTING FIXTURES. RECESSED LIGHTING SHALL BE LISTED AS IC (ZERO CLEARANCE TO INSULATION) AND AT (AIR TIGHT), BE SEALED/CAULKED BETWEEN THE FIXTURE HOUSING AND CEILING, SHALL NOT CONTAIN A SCREW BASE SOCKET, AND CONTAIN BULBS MARKED WITH JA8-2016-E CONTROLLED BY A MANUAL ON AND OFF MARK DATE DESCRIPTION H LAMP PROJECT NO: CAD FILE: MP 12W 05/09/2023 DATE: , 50CFM MIN. A1-02 FOR DRAWN BY: RMINATION CHECKED BY: COPYRIGHT: 12W SHEET TITLE: SECOND FLOOR 2 12W LIGHTING PLAN WALL LAMP - 9W EXTERIOR WATER PROOF

LLC, AND SHOULD NOT BE USED, INFORMATION HEREIN IS PART OF A

THE COUNTERTOP. ISLANDS/PENINSULAS SHALL HAVE AT LEAST ONE RECEPTACLE MOUNTED NOT MORE THAN 12 INCHES BELOW THE COUNTERTOP AND WHERE THE COUNTERTOP

ELECTRIC STOVES AND OVENS SHALL BE SUPPLIED WITH A 40- OR 50- AMP BRANCH

COUNTERTOP RECEPTACLES SHALL BE BRANCH CIRCUITS.

EXHAUST HOODS. SEPARATE CIRCUITS MAY BE REQUIRED FOR THE GARBAGE DISPOSAL, DISHWASHER, AND BUILT-IN MICROWAVE BASED ON THE MANUFACTURER'S REQUIREMENTS AND THE MOTOR RATING

12. DINING AREA, BREAKFAST ROOM, PANTRY, OR SIMILAR AREA SHALL BE SUPPLIED BY A 20-AMP CIRCUIT, THE COUNTERTOP CIRCUITS MAY BE USED TO SUPPLY THESE

13. ALL LIGHTING FIXTURES SHALL BE CONTROLLED BY EITHER A DIMMER SWITCH OR BY A VACANCY SENSOR SWITCH THAT REQUIRES A MANUAL ON ACTIVATION (DOES NOT AUTOMATICALLY TURN ON) AND AUTOMATICALLY TURNS OFF WITHIN 30

14. ALL LIGHT FIXTURES SHALL CONTAIN BULBS THAT ARE LABELED AS JA8-2016 (JA8-2016-E FOR SEALED LENS OR RECESSED FIXTURE). SCREW BASE BULBS ARE PERMITTED,

EFFICIENCY LABEL. 16. ALL OUTDOOR LIGHTING SHALL BE

SWITCH AND BE CONTROLLED BY PHOTOCELL AND MOTION SENSOR 17. A MINIMUM OF 90% OF LAMPS IN LIGHTING FIXTURES SHALL BE HIGH-EFFICIENCY

| LI       | GHTING LEGEND   |
|----------|---|
|          | CEILING FAN WITH  |
| 0        | 6" RECESSED LAM   |
|          | EXHAUSTER FAN, E<br>REFER TO SHEET A<br>PRESCRIPTIVE TER<br>LOCATION. |
| $\odot$  | PENDANT LAMP 12   |
| <u> </u> | PENDANT LAMP 12   |
| )        | WALLIAMD OW   |

DH

WALL LAMP - 9W SMOKE DETECTOR

CARBON MONOXID DETECTOR

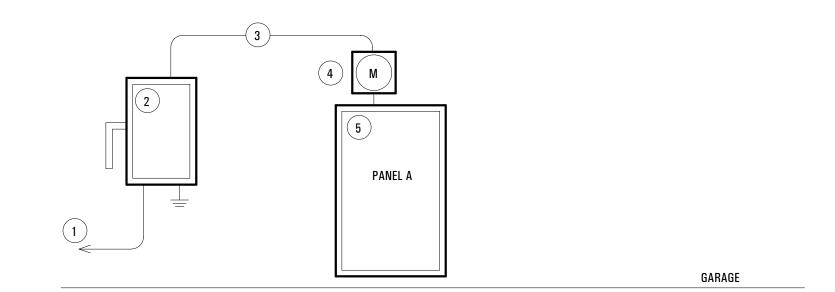
HEAT DETECTOR

DRAWING SHEET NO:

| PANEL TAG      | Α              |          |          |
|----------------|----------------|----------|----------|
| PANEL LOCATION |                |          |          |
| VOLTAGE        | 120/240 Single |          |          |
| PHASE          | 1              | WIRE     | 3        |
| RATED AMPS     | 300 A          | AIC      | 25K      |
| MCB            | 300 A          | MOUNTING | Recessed |

|         | MCB   300 A                       | N                        | IOUNTING   Recess | sea   |                     |       |       |     |         |                     |       |              |           |                |                                     |         |
|---------|-----------------------------------|--------------------------|-------------------|-------|---------------------|-------|-------|-----|---------|---------------------|-------|--------------|-----------|----------------|-------------------------------------|---------|
| CIRCUIT | DESCRIPTION                       | NEW/<br>EXIST. LOAD TYPE | BREAKER SIZE      | POLES | WIRE SIZE           | A     | В     | A   | В       | WIRE SIZE           | POLES | BREAKER SIZE | LOAD TYPE | NEW/<br>Exist. | DESCRIPTION                         | CIRCUIT |
| 1       | DRYER                             | R                        | 30 A              | 1     | 1-#8, 1-#8, 1-#8    | 3.5   |       | 2.0 |         | 1-#12, 1-#12, 1-#12 | 1     | 20 A         | R         |                | WATER HEATER                        | 2       |
| 3       | MASTER BEDROOM RECEPTACLES        | R                        | 20 A              | 1     | 1-#8, 1-#8, 1-#8    |       | 2.0   |     | 2.0     | 1-#10, 1-#10, 1-#10 | 1     | 20 A         | R         |                | WASHER                              | 4       |
| 5       | FAMILY ROOM & BED 1 RECEPTACLES   | R                        | 20 A              | 1     | 1-#10, 1-#10, 1-#10 | 1.6   |       | 1.0 |         | 1-#12, 1-#12, 1-#12 | 1     | 20 A         | R         |                | DISPOSAL                            | 6       |
| 7       | HEATED FLOOR POWER                | R                        | 20 A              | 1     | 1-#10, 1-#10, 1-#10 |       | 2.0   |     | 0.5     | 1-#12, 1-#12, 1-#12 | 1     | 20 A         | R         |                | 1ST FLOOR BATH RECEPTACLES          | 8       |
| 9       | GARAGE & MECH RECEPTACLES         | R                        | 20 A              | 1     | 1-#10, 1-#10, 1-#10 | 2.0   |       | 1.0 |         | 2-#8, 1-#8, 1-#10   | 2     | 40 A         | R         |                | CAR CHARGER                         | 10      |
| 11      | OVEN                              | R                        | 30 A              | 1     | 1-#10, 1-#10, 1-#10 |       | 3.5   |     | 1.0     |                     |       |              |           |                |                                     | 12      |
| 13      | MICROWAVE                         | R                        | 20 A              | 1     | 1-#12, 1-#12, 1-#12 | 1.0   |       | 2.0 |         | 1-#8, 1-#8, 1-#8    | 1     | 20 A         | R         |                | BEDROOM 2 & OFFICE RECEPTACLES      | 14      |
| 15      | REFRIGERATOR                      | R                        | 20 A              | 1     | 1-#12, 1-#12, 1-#12 |       | 0.8   |     | 0.9     | 1-#12, 1-#12, 1-#12 | 1     | 20 A         | R         |                | 1ST FLOOR OUTDOOR RECEPTACLES       | 16      |
| 17      | DISHWASHER                        | R                        | 20 A              | 1     | 1-#12, 1-#12, 1-#12 | 1.2   |       | 1.8 |         | 1-#10, 1-#10, 1-#10 | 1     | 20 A         | R         |                | KITCHEN, DINING & FOYER RECEPTACLES | 18      |
| 19      | RANGE                             | R                        | 20 A              | 1     | 1-#12, 1-#12, 1-#12 |       | 2.0   |     | 0.4     | 1-#12, 1-#12, 1-#12 | 1     | 20 A         | R         |                | 2ND FLOOR BATH RECEPTACLES          | 20      |
| 21      | HEATED FLOOR POWER                | R                        | 20 A              | 1     | 1-#10, 1-#10, 1-#10 | 2.0   |       | 2.0 |         | 1-#8, 1-#8, 1-#8    | 1     | 20 A         | R         |                | LIVING & BEDROOM 3 RECEPTACLES      | 22      |
| 23      | 2ND FLOOR OUTDOOR RECEPTACLES     | R                        | 20 A              | 1     | 1-#12, 1-#12, 1-#12 |       | 0.7   |     | 0.3     | 1-#14, 1-#14, 1-#14 | 1     | 15 A         | L         |                | GARAGE & OUTDOOR LIGHTING           | 24      |
| 25      | MASTER BEDROOM & BATH LIGHTING    | M; L                     | 15 A              | 1     | 1-#14, 1-#14, 1-#14 | 0.3   |       | 0.4 |         | 1-#12, 1-#12, 1-#12 | 1     | 20 A         | M; L      |                | FAMILY ROOM & BEDROOM 1 LIGHTING    | 26      |
| 27      | KITCHEN, DINING & LIVING LIGHTING | L                        | 20 A              | 1     | 1-#12, 1-#12, 1-#12 |       | 0.3   |     | 0.3     | 1-#14, 1-#14, 1-#14 | 1     | 15 A         | M; L      |                | OFFICE, FOYER & PWDR LIGHTING       | 28      |
| 29      | BEDROOM 1 & 2 AND BATH 2 LIGHTING | M; L                     | 15 A              | 1     | 1-#14, 1-#14, 1-#14 | 0.4   |       | 0.1 |         | 1-#14, 1-#14, 1-#14 | 1     | 15 A         | L         |                | 2ND FLOOR OUTDOOR LIGHTING          | 30      |
| 31      | WASHER                            | R                        | 20 A              | 1     | 1-#12, 1-#12, 1-#12 |       | 2.0   |     | 3.5     | 1-#8, 1-#8, 1-#8    | 1     | 30 A         | R         |                | DRYER                               | 32      |
| 33      | IU-2.1, IU-2.2 & OU-2             | HVAC; M                  | 20 A              | 2     | 2-#10, 1-#10, 1-#10 | 5.2   |       | 4.0 |         | 2-#10, 1-#10, 1-#10 | 2     | 20 A         | HVAC; M   |                | IU-1.1, IU-1.2 & OU-1               | 34      |
| 35      |                                   |                          |                   |       |                     |       | 5.2   |     | 4.0     |                     |       |              |           |                |                                     | 36      |
| 37      |                                   |                          |                   |       |                     |       |       |     |         |                     |       |              |           |                |                                     | 38      |
| 39      |                                   |                          |                   |       |                     |       |       |     |         |                     |       |              |           |                |                                     | 40      |
| 41      |                                   |                          |                   |       |                     |       |       |     |         |                     |       |              |           |                |                                     | 42      |
|         |                                   | ,                        |                   |       |                     | Α     | В     |     | TOTAL   |                     |       | •            |           |                |                                     |         |
|         |                                   |                          |                   |       | CONNECTED LOAD      | 31.4  | 31.4  |     | 62.8    |                     |       |              |           |                |                                     |         |
|         |                                   |                          |                   |       | CONNECTED AMPS      | 262.0 | 261.5 |     | 261.7 A |                     |       |              |           |                |                                     |         |

| DEMAND LOAD CALCULATION              | FACTOR  | CONNECTED<br>LOAD | DEMAND LOAD |  |  |  |  |
|--------------------------------------|---------|-------------------|-------------|--|--|--|--|
| CONTINUOUS LOADS (C)                 |         |                   |             |  |  |  |  |
| NON CONTINUOUS LOAD (NC)             |         |                   |             |  |  |  |  |
| LIGHTING (L)                         | 125%    | 1.6               | 2.1         |  |  |  |  |
| RECEPTACLES (R) - UNDER / OVER 10kVA | 61.8%   | 42.4              | 26.2        |  |  |  |  |
| MOTOR LOADS (M)                      | 100%    | 7.7               | 7.7         |  |  |  |  |
| KITCHEN (K)                          |         |                   |             |  |  |  |  |
| WATER HEATER (WH)                    |         |                   |             |  |  |  |  |
| SUB PANEL (SP)                       |         |                   |             |  |  |  |  |
|                                      |         |                   |             |  |  |  |  |
| DEMAND LOAD                          |         |                   | 49.5        |  |  |  |  |
| DEMAND AMPS                          | 206.0 A |                   |             |  |  |  |  |

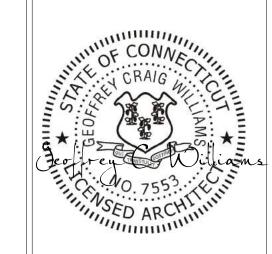


### **ELECTRICAL RISER DIAGRAM**

NOT TO SCALE

### FEEDER AND EQUIPMENT NOTES

1. INCOMING ELECTRICAL FROM POWER CO. 2. (N) MAIN SWITCH 300A 1PH. 3. COPPER FEEDERS 3 350 + 1 #4 GND IN 2 1/2" CONDUIT. 4. (N) SOCKET METER 300A, 120/240V, 1PH. 5. (N) PANEL "A" 300A, 120/240 V, 1PH, 3 W - SEE PANEL SCHEDULE.



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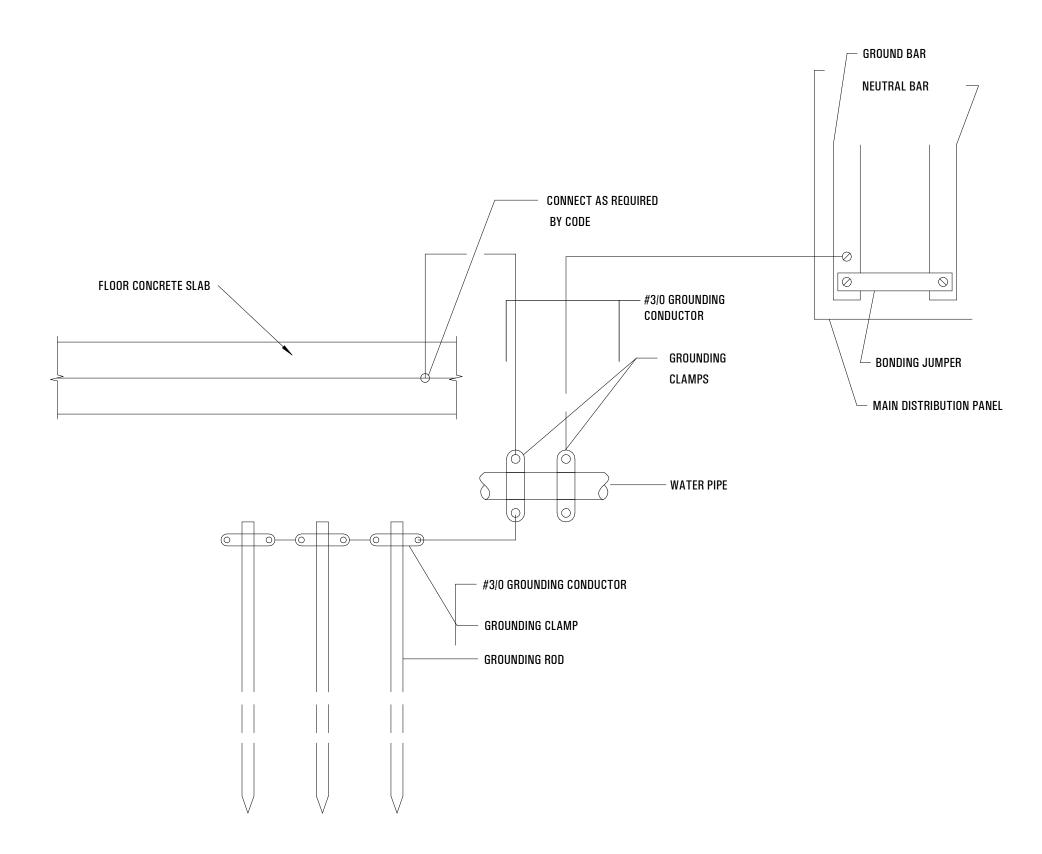
DRAWINGS.

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NEW SINGLE FAMILY RESIDENCE OLD FARM ROAD, ASSESSOR LOT 9, Weston, CT 06883



3 GROUNDING DETAIL NTS

CHECKED BY: COPYRIGHT: SHEET TITLE: PANEL SCHEDULES & **DETAILS** 

05/09/2023

MARK DATE DESCRIPTION

ISSUE:

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- 1.1 THE MECHANICAL WORK SHALL CONFORM TO APPLICABLE STATE AND LOCAL CODES AND THE REQUIREMENTS OF THE AUTHORITIES HAVING JURISDICTION.
- 1.2 THE CONTRACTOR SHALL MAKE ALL NECESSARY ARRANGEMENTS AND PAY FOR ALL PERMITS, FEES, CHARGES AND INSPECTIONS REQUIRED, AS WELL AS HAULING, RIGGING AND TRANSPORTATION CHARGES APPLICABLE TO HIS WORK.
- 1.3 THE PROJECT SHALL BE BID ON THE BASIS OF SPECIFIED PRODUCT(S) WHICH ESTABLISH MINIMUM QUALITY REQUIREMENTS. WHERE MORE THAN ONE PRODUCT NAME IS INDICATED, BIDS SHALL BE BASED ON ONE OF THE NAMED PRODUCTS. ALL MECHANICAL EQUIPMENT SHOWN ON CONTRACT DOCUMENTS SHALL BE NEW, SHALL BE ALL LISTED AND SHALL BE PROVIDED BY THE MECHANICAL CONTRACTOR UNLESS OTHERWISE NOTED.
- A). WHERE USE OF AN 'ACCEPTABLE EQUAL' PRODUCT REQUIRES CHANGES TO THE BASE DESIGN IN ORDER TO INCORPORATE THE PRODUCT INTO THE PROJECT, THE CONTRACTOR SHALL SUBMIT A LAYOUT SHOWING ALL CHANGES TO ARCHITECTURAL. STRUCTURAL, ELECTRICAL, PLUMBING AND MECHANICAL REQUIREMENTS. CHANGES DUE TO USE OF 'ACCEPTABLE EQUAL' PRODUCTS SHALL BE PROVIDED AT NO ADDITIONAL COST TO THE OWNER AND THE COST OF CHANCES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR LAYOUT SHALL ACCOMPANY PRODUCT SUBMITTAL DATA.
- B). SUBSTITUTIONS FOR 'ACCEPTABLE EQUAL' PRODUCTS NOT SPECIFIED WILL BE CONSIDERED WHEN INCLUDED WITH SUBMISSION OF THE BID AND SHALL BE SUBJECT TO ACCEPTANCE BY THE ENGINEER. PROPOSALS FOR SUBSTITUTIONS SHALL INCLUDE, BUT NOT BE LIMITED TO: (1) ANY ADDED CREDIT OR COST. (2) PRODUCT IDENTIFICATION. (3) CODE COMPLIANCE. (4) REFERENCED STANDARD COMPLIANCE. (5) DESCRIPTION OF ALL CHANGES INCLUDING ARCHITECTURAL, STRUCTURAL, ELECTRICAL, PLUMBING AND MECHANICAL, REQUIRED TO INCORPORATE SUBSTITUTED PRODUCT INTO THE PROJECT. THE OWNER/ENGINEER RESERVES THE RIGHT TO REJECT PROPOSED SUBSTITUTIONS.
- C). WHERE 'OR EQUAL' PRODUCTS ARE INDICATED. THE CONTRACTOR SHALL SUBMIT A LIST OF PROPOSED EQUAL SUBSTITUTE PRODUCTS WITH THE BID. THE LIST SHALL INCLUDE ADEQUATE SUPPORTING INFORMATION AS PROOF OF EQUALITY IN ORDER TO BE CONSIDERED ACCEPTABLE. NO LATER SUBSTITUTES WILL BE CONSIDERED.
- D). SUBSTITUTIONS SHALL PROVIDE THE SAME GUARANTEE AS SPECIFIED FOR BASE BID PRODUCTS.
- 1.4 THE CONTRACTOR SHALL VERIFY FIELD CONDITIONS FOR POINTS OF CONNECTIONS, CAPACITIES, AND LOCATIONS OF SYSTEMS. IN ALL AREAS AFFECTED BY THE PROJECT, CUT, PATCH, REPAIR, AND/OR REPLACE ALL MATERIALS DAMAGED AS A RESULT OF WORK. ALL REPAIRED FINISHES SHALL MATCH APPROPRIATE ADJACENT FINISHES. FILL VOIDS AROUND DUCTWORK PENETRATING WALLS WITH FIRE STOPPING MATERIAL.
- 1.5 MECHANICAL EQUIPMENT AND PRODUCTS SHALL BE LISTED AND/OR LABELED BY AN APPROVED TESTING OR INSPECTION AGENCY IN ACCORDANCE WITH LOCAL AND GOVERNING CODE REQUIREMENTS.
- 1.6 THE DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF WORK INCLUDED IN THE PROJECT. DO NOT SCALE THE DRAWING. THE CONTRACTOR SHALL ESTABLISH FINAL DIMENSIONS FROM FIELD MEASUREMENTS, PRIOR TO STARTING WORK.
- 1.7 MECHANICAL WORK SHALL BE COORDINATED WITH THE WORK OF ALL OTHER TRADES PRIOR TO INSTALLATION, TO AVOID CONFLICTS AND ALLOCATE SPACE REQUIREMENTS.
- 1.8 MATERIALS SHALL BE RATES FOR THE OPERATING TEMPERATURE AND PRESSURE OF THE HYDRONIC SYSTEM. MATERIALS SHALL BE SUITABLE FOR THE TYPE OF FLUID IN THE HYDRONIC SYSTEM.
- 1.9 PROJECT PREMISES SHALL BE THOROUGHLY CLEANED AND READY FOR OCCUPANCY INCLUDING ALL FINISHES OF EQUIPMENT PROVIDED AS PART OF THE CONTRACTOR'S WORK. PROVIDE ONE NEW SET OF CLEAN AIR FILTERS FOR ALL AIR MOVING EQUIPMENT AT PROJECT CLOSEOUT.
- 1.10 THE WORD 'PROVIDE' AS USED IN THE PROJECT SHALL BE DEFINED AS "FURNISH AND INSTALL"

### 2. PIPING

- 2.1 PIPING SHOWN IS SCHEMATIC AND DOES NOT INDICATE EVERY OFFSET, ELBOW, UNION, VALVE, TRAP, ACCESS PANEL, ETC., THAT IS REQUIRED FOR A COMPUTE WORKING SYSTEM. PROVIDE ITEMS AND FITTINGS THAT ARE REQUIRED TO INSTALL THE PIPING SYSTEM WITHIN THE SPACE PROVIDED AND THAT ARE REQUIRED FOR A COMPUTE SYSTEM. PIPING SHALL BE PROPERLY SECURED IN ACCORDANCE WITH MSS STANDARD SP-69.
- 2.2 MATERIALS SHALL BE RATED FOR THE OPERATING TEMPERATURE AND PRESSURE OF DOMESTIC SYSTEM. MATERIALS SHALL BE SUITABLE FOR THE TYPE OF FLUID IN THE DOMESTIC SYSTEM.
- 2.3 PIPE SUPPORTS SHALL BE SELECTED AND INSTALLED IN ACCORDANCE WITH THE MSS SP-69 OR LOCAL CODES, WHICHEVER IS MORE STRINGENT. UTILIZE TRAPEZE HANGERS FOR PARALLEL RUNS OR PIPING, OTHER THAN SPRINKLER AND WASTE PIPING. COPPER PIPING SYSTEMS SHALL BE SUPPORTED ON COPPER OR COPPER-PLATED SUPPORTS. HANG PIPE FROM SUBSTANTIAL BUILDING STRUCTURE. PIPING SHALL NOT BE HUNG FROM OTHER PIPING, ALL RIGID HANGERS SHALL PROVIDED A MEANS OF VERTICAL ADJUSTMENT AFTER ERECTION. SHIELD SHALL BE PROVIDED BETWEEN HANGERS AND INSULATION.
- 2.4 WELDING SHALL CONFORM TO CURRENT STANDARDS AND RECOMMENDATIONS OF THE NATIONAL CERTIFIED PIPE WELDING BUREAU, NFPA 51B, STANDARD FOR FIRE PROTECTION; AND NFPA 241,STANDARD FOR SAFEGUARDING CONSTRUCTION, ALTERATION, AND DEMOLITION OPERATIONS.

### 3. EQUIPMENT

- 3.1 ALL MECHANICAL EQUIPMENT SHOWN ON CONTRACT DOCUMENTS SHALL BE NEW, AND SHALL BE PROVIDED BY THE MECHANICAL CONTRACTOR UNLESS OTHERWISE NOTED.
- 3.2 EQUIPMENT AND PRODUCT MANUFACTURER'S RECOMMENDATIONS AND INSTRUCTIONS FOR INSTALLATION AND OPERATION SHALL BE FOLLOWED IN PERFORMING MECHANICAL WORK, UNLESS OTHERWISE INDICATED OR DIRECTED. MATERIALS AND METHODS USED IN THE WORK SHALL BE COMPATIBLE WITH BUILDING CONDITIONS AND COMPLY WITH THE BUILDING CODE REQUIREMENTS, WHICH SHALL BE THE BASIS FOR MINIMUM PRODUCT QUALITY. ALL WORK SHALL BE PERFORMED IN A NEAT AND WORKMANLIKE MANNER BY SKILLED WORKMEN EXPERIENCED IN THEIR TRADE. THE WORK SHALL BE SUBJECT TO THE ACCEPTANCE OF THE OWNER OR THE DULY AUTHORIZED REPRESENTATIVE.

### 4. DUCTWORK

- 4.1 DUCTWORK SHALL BE FABRICATED OF GALVANIZED SHEET METAL WITH CONSTRUCTION AND INSTALLATION IN ACCORDANCE WITH SMACNA STANDARDS AND SYSTEM REQUIREMENTS. SHEET METAL GAUGES SHALL CONFORM TO THE INTERNATIONAL MECHANICAL CODE (IMC), ASHRAE STANDARDS, AND UL LISTED FIRE RESISTANCE DIRECTORY REQUIREMENTS AS APPLICABLE.
- 4.2 DUCT COVERINGS, DUCT LININGS, TAPES, AND CORE MATERIAL SHALL HAVE A FLAME SPREAD RATING NOT OVER 25, AND SMOKE DEVELOPMENT NOT OVER 50.

- 4.3 ALL NECESSARY ALLOWANCES AND PROVISIONS SHALL BE MADE BY CONTRACTOR FOR BEAMS. COLUMNS OR OTHER OBSTRUCTIONS OF THE BUILDING OR THE WORK OF OTHER CONTRACTORS. WHETHER OR NOT SAME IS INDICATED. WHERE NECESSARY TO AVOID OBSTRUCTIONS. THE DUCTS SHALL BE TRANSFORMED, DIVIDED OFFSET, RAISED OR LOWERED WITH THE REQUIRED FREE AREA BEING MAINTAINED IN ACCORDANCE WITH SMACNA STANDARDS.
- 4.4 ALL RECTANGULAR DUCTWORK ELBOWS 30 DEGREE OR GREATER SHALL BE PROVIDED WITH DOUBLE THICKNESS RADIUS TURNING VANES
- 4.5 DUCTWORK SIZES SHOWN ARE NET CLEAR INSIDE DIMENSIONS. FOR INTERNALLY LINED DUCTS, FABRICATE SHEET METAL TO ALLOW FOR THICKNESS OF INSULATION AND MAINTAIN NET CLEAR DIMENSIONS.
- 4.6 DUCTWORK SHALL BE SEALED WITH AN APPROVED DUCT MASTIC OR LIQUID SEALANT AS MANUFACTURED BY UNITED MCGILL CORP., OR APPROVED EQUAL. DUCT SYSTEM LEAKAGE SHALL CONFORM TO SMACNA "HVAC DUCT LEAKAGE TEST MANUAL" FOR CLASS 2' W.C. SEAL CLASS A, LEAKAGE CLASS 24 FOR RECTANGULAR DUCTS AND CLASS 12 FOR ROUND DUCTWORK.
- 4.7 PROVIDE FIRE DAMPERS IN HVAC AIR DISTRIBUTION SYSTEMS THAT PENETRATE FIRE RATED ASSEMBLIES IN ACCORDANCE WITH THE INTERNATIONAL BUILDING AND MECHANICAL CODES. FIRE DAMPERS SHALL BE TYPE B IN ALL DUCTWORK, IN ADDITION TO SECONDARY FIRE DAMPERS FOR CEILING, WALL AND FLOOR MOUNTED AIR DEVICES.
- 4.8 COORDINATE SPECIFIC FIRE RESISTIVE CONSTRUCTION REQUIREMENTS WITH THE FIRE RATED ASSEMBLIES INDICATED ON ARCHITECTURAL DRAWINGS. THROUGH PENETRATIONS FIRESTOP SYSTEMS SHALL CONFORM TO UL LISTED FIRE RESISTANCE DIRECTORY OR OTHER METHODS ACCEPTABLE TO LOCAL GOVERNING CODE AUTHORITIES.
- 4.9 PROVIDE FLEXIBLE CONNECTIONS IN ALL DUCTWORK SYSTEMS (SUPPLY, RETURN AND EXHAUST) CONNECTED TO AIR HANDLING UNITS, FANS AND OTHER EQUIPMENT WHICH REQUIRE VIBRATION ISOLATION. FLEXIBLE CONNECTIONS SHALL BE PROVIDED AT THE POINT OF CONNECTION TO THE EQUIPMENT UNLESS OTHERWISE INDICATED.
- 4.10 PROVIDE ACCESS DOORS IN DUCTWORK TO PROVIDE ACCESS FOR ALL SMOKE DETECTORS, FIRE DAMPERS. SMOKE DAMPERS, VOLUME DAMPERS, COILS, AND OTHER ITEMS LOCATED IN THE DUCTWORK WHICH REQUIRE SERVICE AND/ OR INSPECTION. LABEL ACCESS WITH 1/2" LETTERING.

#### 5. INSULATION

5.1 INSULATION MATERIALS SHALL BE CERTAIN-TEED OR APPROVED EQUAL INSULATION MATERIALS SHALL HAVE A FLAME SPREAD RATING NOT MORE THAN 25 AND A SMOKE DEVELOPED RATING OF NOT MORE THAN 50. PROVIDE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS AND AS FOLLOWS:

#### 6. DUCT INSULATION

- 1. SUPPLY/RETURN AIR DUCTWORK (CONCEALED): INSULATE WITH NOMINAL 1-INCH THICK TYPE 75 STANDARD DUCTWRAP WITH FSK FACING VAPOR BARRIER. MINIMUM 3/4-INCH INSTALLED THICKNESS WITH A 5.6 R VALUE.
- 2. SUPPLY/RETURN AIR DUCTWORK (INTERIOR EXPOSED WHERE INDICATED): INSULATE WITH 1-INCH THICK TYPE 200 ULTRA-LITE ACOUSTICAL DUCT LINER WITH 100 PERCENT ADHESIVE COVERAGE AND MECHANICAL FASTENERS. MINIMUM INSTALLED R VALUE OF 3.1.
- 3. SUPPLY/RETURN AIR DUCTS (CONCEALED IN ATTIC/CRAWL/ROOF CEILING SPACE): INSULATE WITH NOMINAL 3-INCH THICK TYPE 75 STANDARD DUCTWRAP WITH FSK FACING, VAPOR BARRIER. MINIMUM 2-1/4-INCH INSTALLED THICKNESS WITH 8.5 R VALUE.
- 4. SUPPLY/RETURN/EXHAUST/OUTSIDE AIR DUCTS (OA DUCTWORK & DUCTWORK EXPOSED TO WEATHER CONDITIONS): INSULATE DUCTWORK EXTERIOR WITH SEMI-RIGID FIBERGLASS BOARD INSULATION, TYPE 1B300, 3.0 LBS/CU. FT. DENSITY, MINIMUM 2-INCH INSTALLED THICKNESS WITH 8.5 R VALUE. PROVIDE WEATHERPROOF FINISH AS MANUFACTURED BY FOSTERS MONOLAR 60 -95 COATINGS (MINIMUM OF 3 COATS) OR APPROVED EQUAL.
- 5. PROVIDE ALL NECESSARY FOUNDATIONS, SUPPORTS, PADS AND BASES AS REQUIRED FOR MECHANICAL EQUIPMENT, PIPING, AND DUCTWORK AS PER INTERNATIONAL BUILDING AND MECHANICAL CODES. INSTALL EQUIPMENT, PIPING, AND DUCTWORK SO AS TO BE FREE FROM OBJECTIONABLE NOISE AND VIBRATIONS. CONTRACTOR SHALL COORDINATE WORK WITH STRUCTURAL AND ARCHITECTURAL DRAWINGS PRIOR TO ACTUAL WORK.

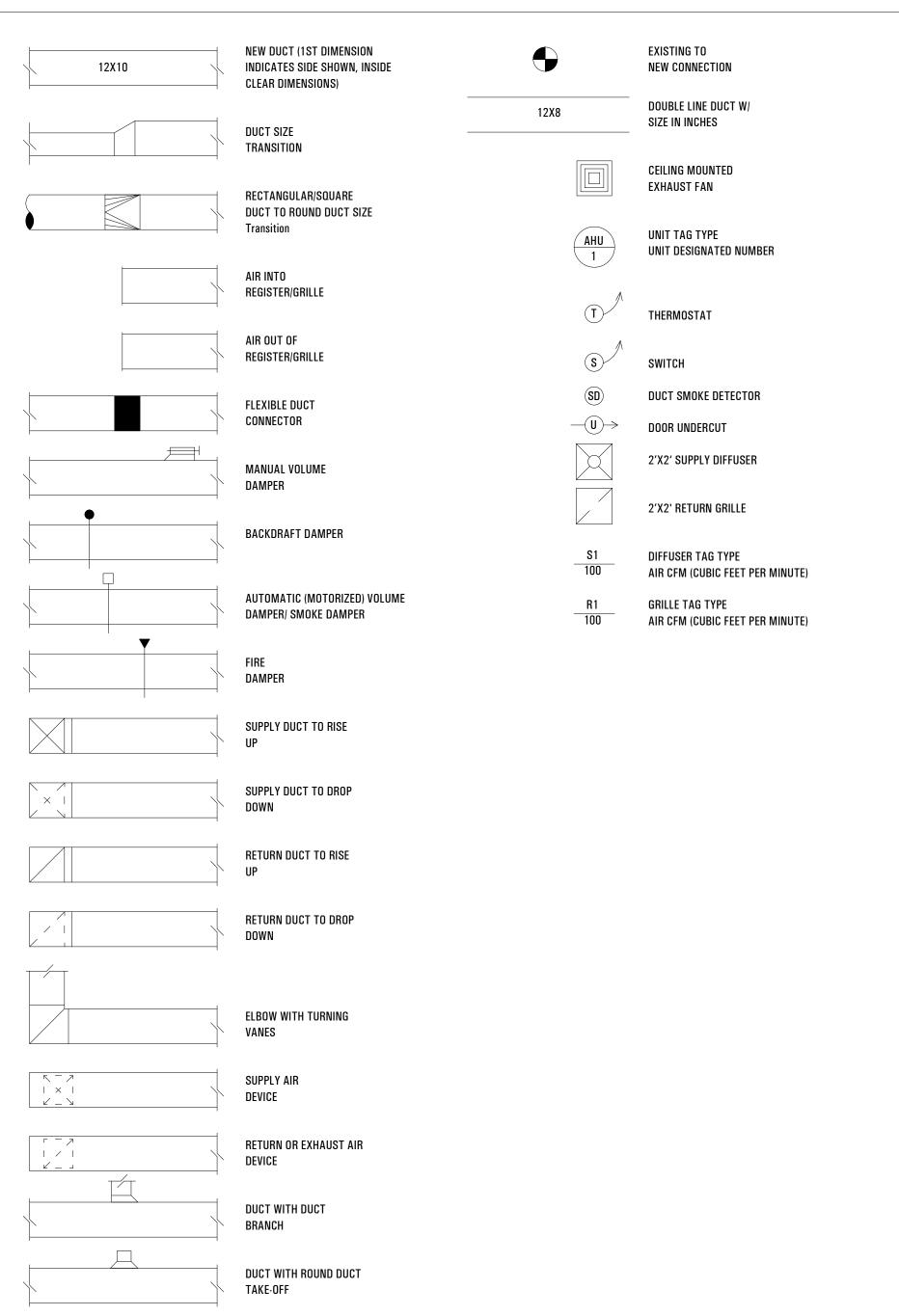
### 7. ELECTRICAL WORK

- 7.1 ELECTRIC MOTORS FOR MECHANICAL EQUIPMENT SHALL BE PROVIDED UNDER THE MECHANICAL WORK UNLESS OTHERWISE NOTED. ALL MOTORS SHALL BE NEMA STANDARD DESIGN FOR QUIET OPERATION AND SIZED TO PROPERLY OPERATE EQUIPMENT AT RATED LOAD. MOTORS WITH BELT DRIVES SHALL BE PROVIDED WITH ADJUSTABLE PULLEYS AND SHAFTS. ELECTRICAL POWER CONNECTIONS FOR MECHANICAL EQUIPMENT SHALL BE PROVIDED UNDER THE ELECTRICAL WORK.
- 7.2 MOTOR STARTERS, RELAYS, AND CONTACTORS SHALL BE FURNISHED UNDER THE MECHANICAL WORK AND INSTALLED AND POWERED UNDER THE ELECTRICAL WORK. STARTERS, RELAYS. AND CONTACTORS SHALL BE COMPUTE WITH LUGS SIZED FOR SPECIFIED CONDUCTORS AND INCLUDE REQUIRED ACCESSORIES (I.E. START-STOP PUSH BUTTON, PILOT LIGHTS, H.O.A. SWITCH, AUXILIARY CONTACTS AND OVERLOAD PROTECTION), GENERAL PURPOSE NEMA TYPE 1 ENCLOSURES INDOORS, NEMA TYPE 3R ENCLOSURES OUTDOORS. SINGLE PHASE MOTOR STARTERS SHALL BE MANUAL TYPE WITH OVERLOAD PROTECTION, UNLESS OTHERWISE NOTED. THREE PHASE STARTERS SHALL BE MAGNETIC FULL VOLTAGE, NON-REVERSING, UNLESS OTHERWISE NOTED. STARTERS FOR MECHANICAL SYSTEMS SHALL BE AS MANUFACTURED BY SQUARE-D, GENERAL ELECTRIC, OR CUTLER HAMMER. STARTERS SHALL CONFORM TO NEMA STANDARDS AND NATIONAL ELECTRICAL CODE (NEC) REQUIREMENTS. STARTER CONTROL AND INTERLOCK WIRING SHALL BE PROVIDED UNDER THE MECHANICAL WORK. ALL EQUIPMENT SHALL BE FURNISHED W/ MANUFACTURER PROVIDED DISCONNECT SWITCH.
- 7.3 DUCT SMOKE DETECTORS SHALL BE INSTALLED IN ALL AIR DISTRIBUTION SYSTEMS WITH A DESIGN CAPACITY OF 2000 CFM OR GREATER IN ACCORDANCE WITH THE INTERNATIONAL MECHANICAL CODE SECTION 606 AND NATIONAL FIRE PREVENTION CODE NFPA 72 AND 90A. DUCT SMOKE DETECTORS SHALL BE "DUAL CONTAC"' TYPE (FOR TIE-IN TO FIRE ALARM SYSTEM AND FOR FAN SHUTDOWN). COMPLETE WITH SAMPLING TUBE, REMOTE RESET, REMOTE PILOT INDICATOR (FOR CONCEALED APPLICATIONS), UL LISTED FOR INTENDED USE AND COMPLETELY COMPATIBLE WITH FIRE ALARM SYSTEM. DUCT SMOKE DETECTORS SHALL BE FURNISHED AND INSTALLED UNDER THE MECHANICAL WORK AND WIRED AND POWERED UNDER THE ELECTRICAL WORK.

### 8 CONTROLS

8.1 PROVIDE AUTOMATIC TEMPERATURE CONTROL SYSTEM(S) FOR HVAC EQUIPMENT UNDER MECHANICAL WORK. CONTROL DEVICES SHALL BE PROVIDED BY UNIT MANUFACTURER, UNLESS OTHERWISE NOTED. HVAC EQUIPMENT NOT PROVIDED WITH CONTROL DEVICES SHALL BE PROVIDED WITH DEVICES AS MANUFACTURED TO MATCH BASE BUILDING CONTROLS OR APPROVED EQUAL AIR HANDLER SHALL HAVE NIGHT SET BACK CONTROLLED BY A PROGRAMMABLE THERMOSTAT. DEVICE(S) SHALL BE FULLY COMPATIBLE AND SUITABLE FOR INTENDED USE. CONTROL WIRING SHALL BE PROVIDED IN ACCORDANCE WITH THE NEC FOR 24-VOLT CONTROL SYSTEM(S). WIRING SHALL BE A MINIMUM 22 AWG, COLOR CODED AND INSTALLED IN CONDUIT WHERE SUBJECT TO PHYSICAL DAMAGE OR WHERE REQUIRED TO AVOID PLENUM SPACES. EXTEND ALL LOW VOLTAGE WIRING UNBROKEN BETWEEN EACH CONTROL DEVICE AND EQUIPMENT TERMINAL STRIP. INSTALLATION OF CONTROL SYSTEM(S), WRING. AND DEVICES SHALL BE BY A CERTIFIED CONTROLS CONTRACTOR WITH A MINIMUM OF FIVE (5) YEARS EXPERIENCE IN THE INSTALLATION AND SERVICING OF CONTROLS.

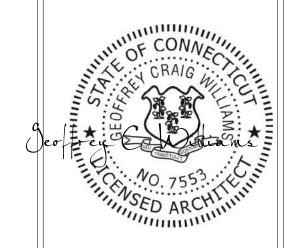
8.2 UNLESS OTHERWISE INDICATED, ALL THERMOSTATS SHALL BE MOUNTED IN ACCORDANCE WITH ADA REQUIREMENTS.



### ARREVIATIONS

DUCT WITH CAPPED

|          |                              | ABBK       | EVIATIONS                         |        |                         |
|----------|------------------------------|------------|-----------------------------------|--------|-------------------------|
| AF       | AIR FILTER                   | EQUIP      | EQUIPMENT                         | NO     | NORMALLY OPEN           |
| AFF      | ABOVE FINISHED FLOOR         | ESP        | EXTERNAL STATIC PRESSURE          | NOM    | NOMINAL                 |
| ACU      | AIR CONDITIONING UNIT        | EXT        | EXTERNAL                          | No.    | NUMBER                  |
| AHU      | AIR HANDLING UNIT            |            |                                   |        |                         |
| APD      | AIR PRESSURE DROP            | F          | DEGREE FAHRENHEIT                 | 0.A.   | OUTSIDE AIR             |
| ARCH     | ARCHITECTURAL                | FD         | FIRE DAMPER                       | OAT    | OUTSIDE AIR TEMPERATURE |
|          |                              | FL         | FLOOR                             | OED    | OPEN END DUCT           |
| BHP      | BRAKE HORSEPOWER             | FPM        | FEET PER MINUTE                   | PD     | PRESSURE DROP           |
| BLDG     | BUILDING                     | FT         | FEET                              | PS     | PRESSURE SENSOR         |
| BLW      | BELOW                        |            |                                   | PSI    | POUND PER SQUARE INCH   |
| BTUH     | BRITISH THERMAL UNIT         | GALV       | GALVANIZED                        | RA     | RETURN AIR              |
|          | PER HOUR                     | HC         | HEATING COIL                      | RAT    | RETURN AIR TEMPERATURE  |
| CC       |                              | HP         | HEAT PUMP                         | REFRIG | REFRIGERANT             |
| CFM      | CUBIC FEET PER MINUTE        | HW         | HOT WATER                         | RLA    | RUNNING LOAD AMPERE     |
| CLG      | CEILING                      |            |                                   | RPM    | REVOLUTION PER MINUTE   |
| CU       | CONDENSING UNIT              | IN         | INCH                              |        |                         |
| CW       | COLD WATER                   | IN. WG.    | INCH WATER GAUGE                  | SA     | SUPPLY AIR              |
| DB       | DRY BULB                     | KW         | KILOWATT                          | SAT    | SUPPLY AIR TEMPERATURE  |
| DDC      | DIRECT DIGITAL CONTROL       |            |                                   | SD     | SMOKE DETECTOR          |
| DIA      | DIAMETER                     | LAT        | LEAVING AIR TEMPERATURE           | SF     | SUPPLY FAN              |
| DIA      | DIGITAL INPUT                | LB         | POUNDS                            | STRUC  | STRUCTURAL              |
| DN       | DOWN                         | LF         | LINEAR FEET                       |        |                         |
| DN<br>DO | DAMPER OPERATOR              |            |                                   | TD     | TRANSFER DUCT           |
| DO<br>DO | DIGITAL OUTPUT               | MAX        | MAXIMUM                           | TS     | TEMPERATURE SENSOR      |
| DPS      | DIFFERENTIAL PRESSURE SWITCH | MBH        | 1000 BTUH                         | TYP    | TYPICAL                 |
| DWG      | DRAWING                      | MECH       | MECHANICAL                        |        |                         |
| DWG      |                              | MER        | MECHANICAL EQUIPMENT ROOM         | UNO    | UNLESS NOTED OTHERWISE  |
| ΠV       | DIRECT EXPANSION             | MIN        | MINIMUM                           |        |                         |
| (E)      | EXISTING                     | MOT        | MOTORIZED                         | W      | WATT                    |
| EA       | EACH                         | NC         | NOISE CRITERIA                    | WB     | WET BULB                |
| EAT      | ENTERING AIR TEMPERATURE     | NC<br>NC   | NOISE CRITERIA<br>Normally Closed | WC     | WATER COLUMN            |
| EF       | EXHAUST FAN                  | NIC<br>NIC | NOT IN CONTRACT                   | WMC    | WIRE MESH SCREEN        |
|          |                              | NIU        | NOT IN CUNTRACT                   | WPD    | WATER PRESSURE DROP     |
|          |                              |            |                                   |        |                         |



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MARK DATE DESCRIPTION
ISSUE:
PROJECT NO:

CAD FILE: 05/09/2023

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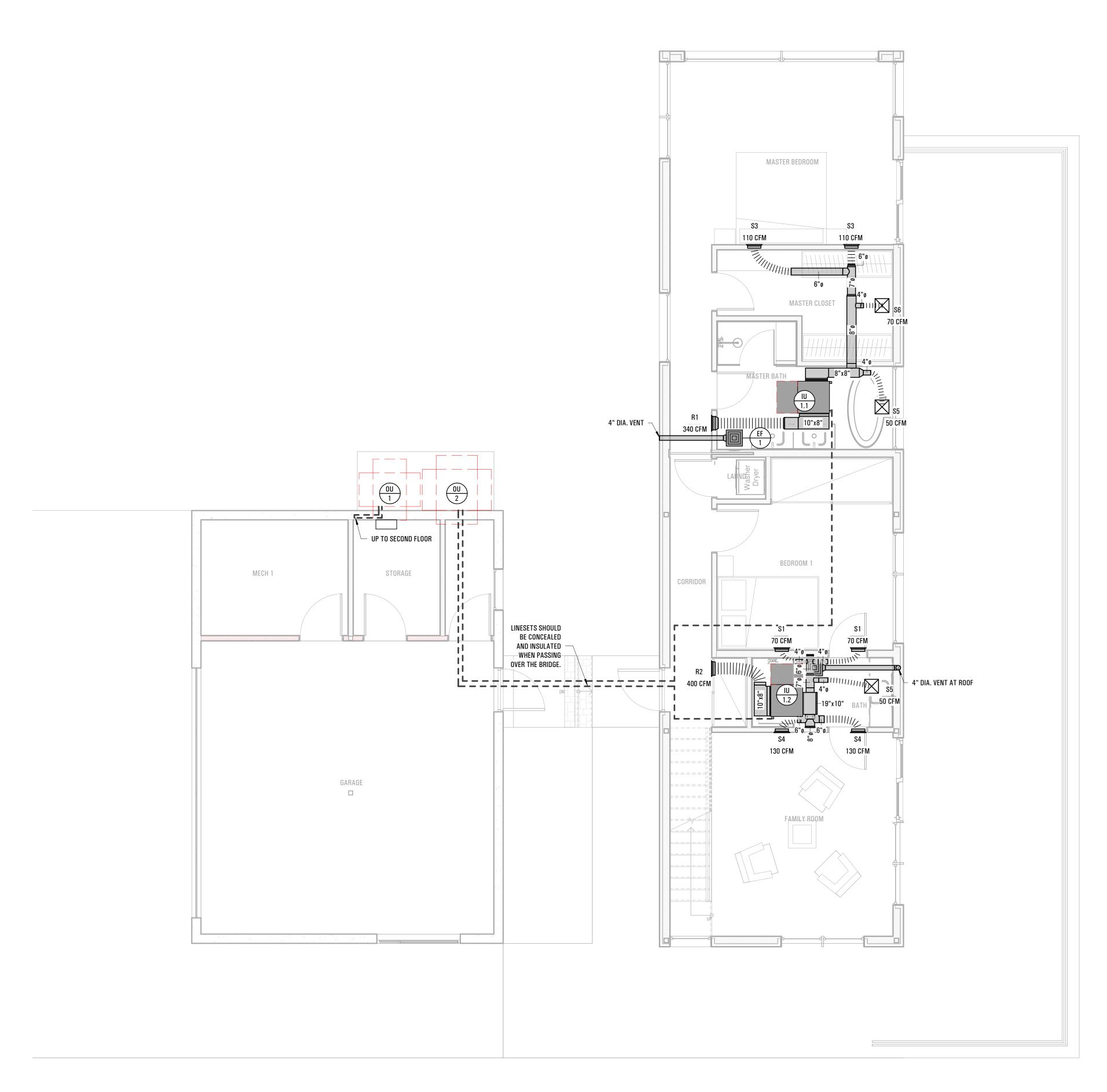
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SHEET TITLE:

MECHANICAL NOTES

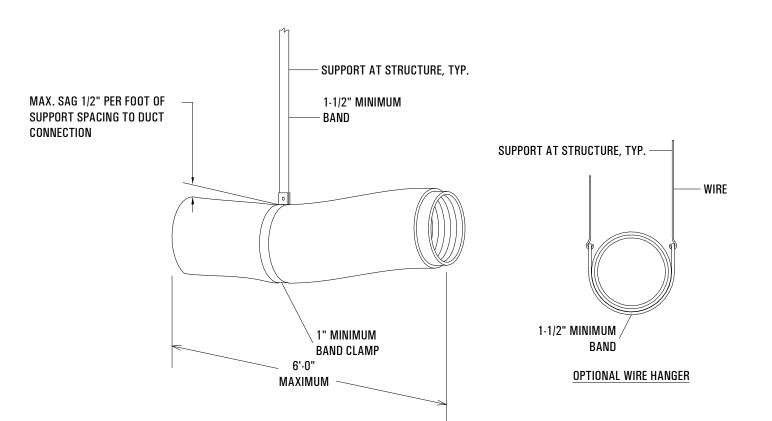
DRAWING SHEET NO:

M0-00



first floor Mechanical Plan

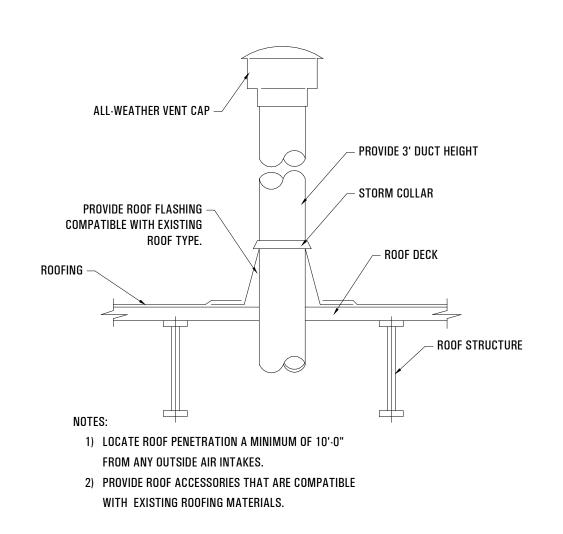
1/4" = 1'-0"



FLEXIBLE INSULATED DUCT IS INDICATED. THIS DETAIL SHALL ALSO APPLY TO UNINSULATED FLEXIBLE DUCT.

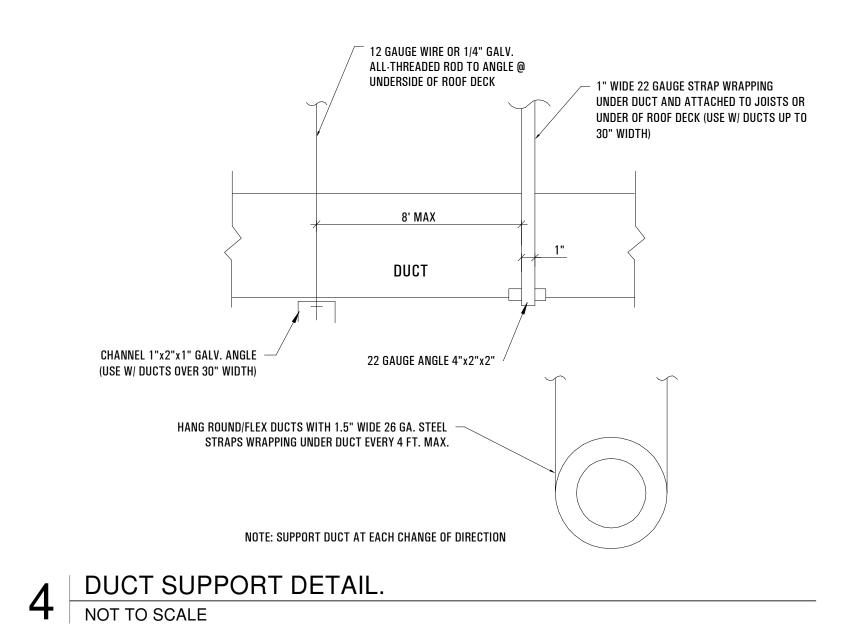
2 FLEXIBLE DUCT SUPPORTS DETAILS

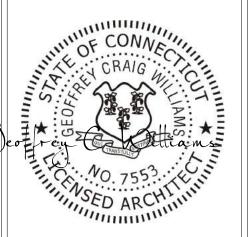
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3 EXHAUST ROOF PENETRATION DETAIL

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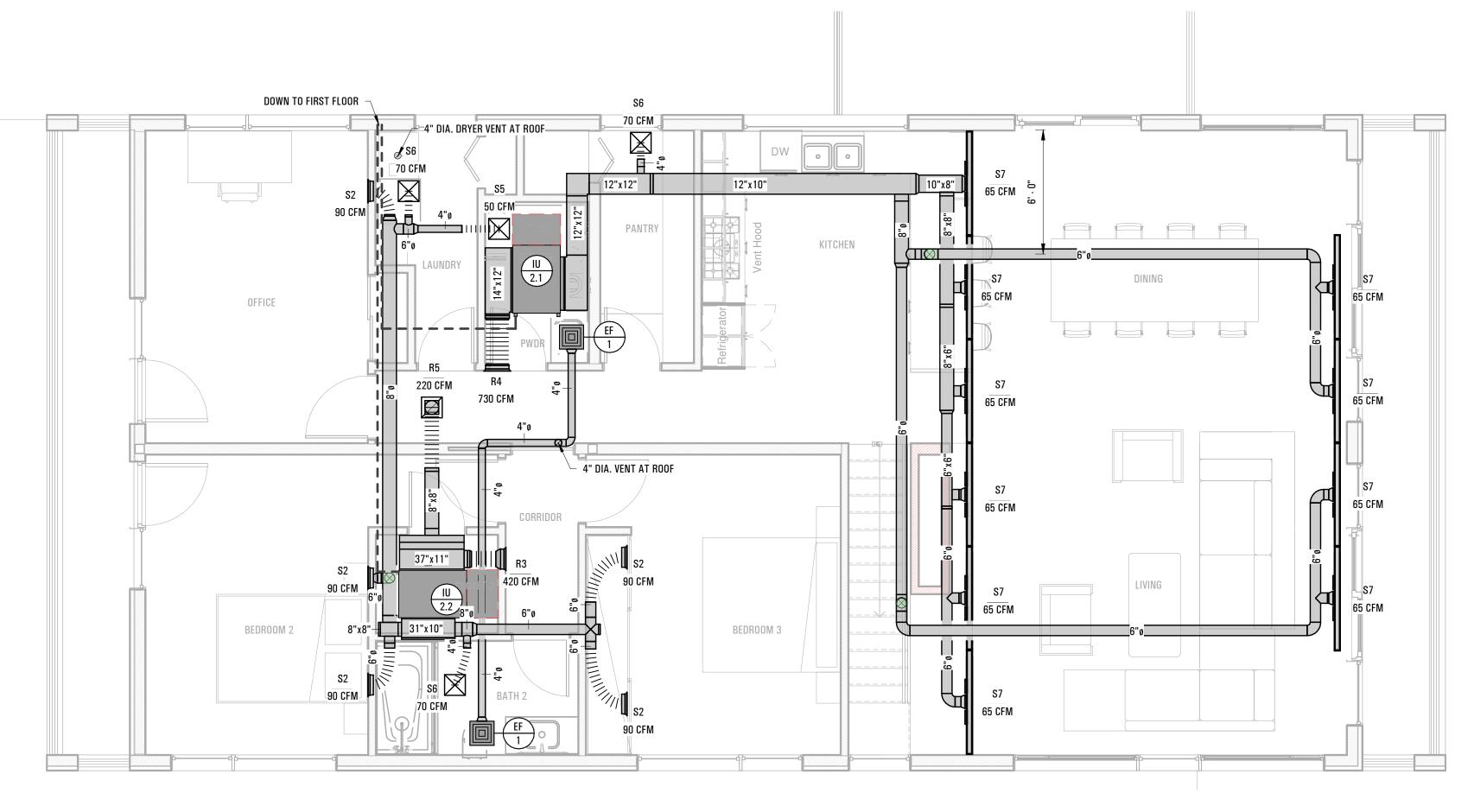
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FIRST FLOOR MECHANICAL PLAN

DRAWING SHEET NO:

M0-01



1 SECOND FLOOR MECHANICAL PLAN

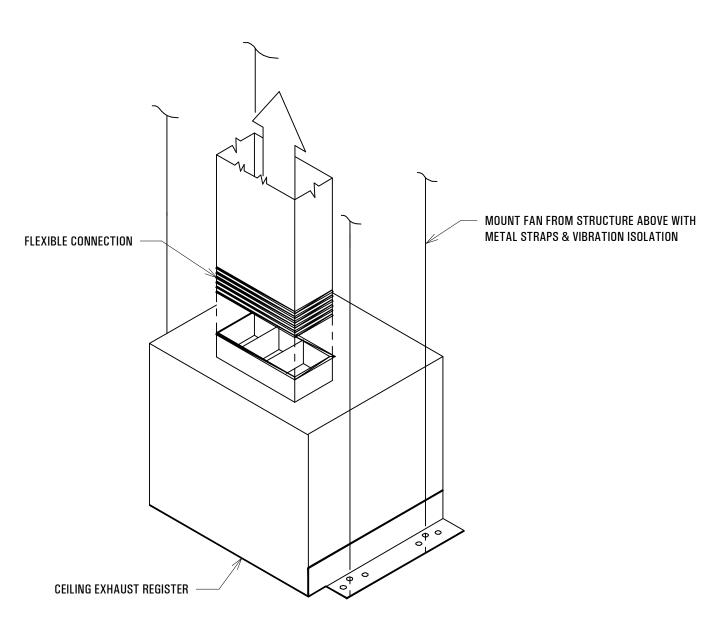
1/4" = 1'-0"

|        | INDOOR SPLIT UNIT SCHEDULE                |         |       |              |       |       |       |            |              |       |        |      |       |        |       |       |       |                |                          |                 |         |
|--------|---|---------|-------|--------------|-------|-------|-------|------------|--------------|-------|--------|------|-------|--------|-------|-------|-------|----------------|--------------------------|-----------------|---------|
|        | COOLING HEATING ELECTRICAL LINIT QUITDOOR |         |       |              |       |       |       |            |              |       |        |      |       |        |       |       |       |                |                          |                 |         |
| UNIT   | TYPE                                      | CFM     | OA    | TOTAL        | E     | Α     | LA    | <b>Ι</b> Τ | TOTAL        | EAT   | LAT    | AFUE | MCA   | MOCP   | VOLTS | DHVSE | CACLE | UNIT<br>WEIGHT | MFCR AND MODEL           | OUTDOOR<br>UNIT | REMARKS |
|        |   |         |       | CAPACITY     | DB    | WB    | DB    | WB         | CAPACITY     | LAI   | LAI    | AIUL | IVICA | IVIOGI | VOLIG | THAGE | GIGEE | WEIGHT         |                          | J Gilli         |         |
| IU-1.1 | CONCEALED DUCTED                          | 400 CFM | O CFM | 12,000 Btu/h | 80 °F | 67 °F | 55 °F | 54 °F      | 13,500 Btu/h | 65 °F | 115 °F |      | 1 A   | 15 A   | 240 V | 0     | 60 Hz | 62 lbf         | DAIKIN FXMQ12PB OR EQUAL | OU-1            |         |
| IU-1.2 | CONCEALED DUCTED                          | 400 CFM | 0 CFM | 12,000 Btu/h | 80 °F | 67 °F | 55 °F | 54 °F      | 13,500 Btu/h | 65 °F | 115 °F |      | 1 A   | 15 A   | 240 V | 0     | 60 Hz | 62 lbf         | DAIKIN FXMQ12PB OR EQUAL | OU-1            |         |
| IU-2.1 | CONCEALED DUCTED                          | 800 CFM | 0 CFM | 24,000 Btu/h | 80 °F | 67 °F | 55 °F | 54 °F      | 27,000 Btu/h | 65 °F | 115 °F |      | 2 A   | 15 A   | 240 V | 0     | 60 Hz | 80 lbf         | DAIKIN FXMQ24PB OR EQUAL |                 |         |
| IU-2.2 | CONCEALED DUCTED                          | 600 CFM | O CFM | 18,000 Btu/h | 80 °F | 67 °F | 55 °F | 54 °F      | 20,000 Btu/h | 65 °F | 115 °F |      | 2 A   | 15 A   | 240 V | 0     | 60 Hz | 80 lbf         | DAIKIN FXMQ18PB OR EQUAL |                 |         |

|      |                        |      |                        |      |           | 0             | UTD       | 00R   | SPLI          | T UN     | IIT S | CHEI       | DULE             |   |       |                |                            |         |
|------|------------------------|------|------------------------|------|-----------|---------------|-----------|-------|---------------|----------|-------|------------|------------------|---|-------|----------------|----------------------------|---------|
| UNIT | TOTAL COOLING CAPACITY | SEER | TOTAL HEATING CAPACITY | HSPF | CC<br>QTY | MPRESS<br>RLA | OR<br>LRA | QTY C | ONDENSE<br>HP | R<br>RPM | MCA   | El<br>Mocp | ECTRICA<br>Volts |   | CYCLE | UNIT<br>WEIGHT | MFCR AND MODEL             | REMARKS |
| 0U-1 | 23600.0 Btu/h          | 16   | 24000.0 Btu/h          |      | 1         | 13.5          | 58.3      | 1     | 1/6           | 1500     | 18 A  | 30 A       | 240 V            | 1 | 60 Hz | 160 lbf        | DAIKIN DX16SA0241 OR EQUAL |         |
| 0U-2 | 42000.0 Btu/h          | 16   | 42000.0 Btu/h          | -    | 1         | 17.9          | 112       | 1     | 1/6           | 1500     | 23 A  | 40 A       | 240 V            | 1 | 60 Hz | 228 lbf        | DAIKIN DX16SA0421 OR EQUAL |         |

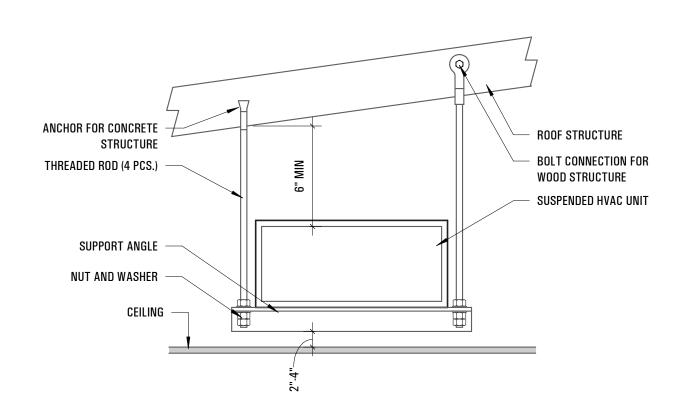
|          |          |          |        |        | FAN SC    | HEDUL | E.    |           |              |                   |       |
|----------|----------|----------|--------|--------|-----------|-------|-------|-----------|--------------|-------------------|-------|
| UNIT NO. | LOCATION | SERVICE  | COUNTS | CFM    | ESP       | WATTS | VOLTS | CTRICAL D | ATA<br>CYCLE | METHOD OF CONTROL | NOTES |
| EF -1    | CEILING  | BATHROOM | 4      | 75 CFM | 0.1 in-wg | 43 W  | 120   | 1         | 60           | SWITCH            | NEW   |

|      |            |              |              |           | AIR DEVICE SCHEDULE           |          |       |       |
|------|------------|--------------|--------------|-----------|-------------------------------|----------|-------|-------|
| TYPE | SERVICE    | CFM<br>RANGE | MAX SP       | MAX<br>NC | TYPE                          | LOCATION | MODEL | NOTES |
|      |            |              |              |           |                               |          |       |       |
| S7   | Supply Air | 65 CFM       | 0.1000 in-wg | 30        | 60x2 1/2-6 In Inlet 1-Slot    | CEILING  |       |       |
| S6   | Supply Air | 70 CFM       | 0.1000 in-wg | 30        | 12x12 - 4 Neck                | CEILING  |       |       |
| S5   | Supply Air | 50 CFM       | 0.1000 in-wg | 30        | 12x12 - 4 Neck                | CEILING  |       |       |
| S4   | Supply Air | 130 CFM      | 0.1000 in-wg | 30        | DUCT REGISTER 12" x 6"        | WALL     |       |       |
| S3   | Supply Air | 110 CFM      | 0.1000 in-wg | 30        | DUCT REGISTER 12" x 6"        | WALL     |       |       |
| S2   | Supply Air | 90 CFM       | 0.1000 in-wg | 30        | DUCT REGISTER 12" x 6"        | WALL     |       |       |
| S1   | Supply Air | 70 CFM       | 0.1000 in-wg | 30        | DUCT REGISTER 12" x 6"        | WALL     |       |       |
| R5   | Return Air | 220 CFM      | 0.1000 in-wg | 30        | 12 x 12 Face 8 x 8 Connection | CEILING  |       |       |
| R4   | Return Air | 730 CFM      | 0.1000 in-wg | 30        | 14" x 12"                     | WALL     |       |       |
| R3   | Return Air | 420 CFM      | 0.1000 in-wg | 30        | 12" x 8"                      | WALL     |       |       |
| R2   | Return Air | 400 CFM      | 0.1000 in-wg | 30        | 12" x 8"                      | WALL     |       |       |
| R1   | Return Air | 340 CFM      | 0.1000 in-wg | 30        | 12" x 8"                      | WALL     |       |       |

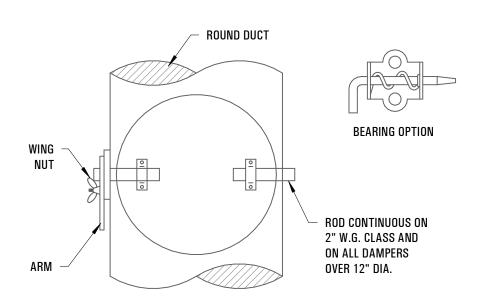


2 CEILING EXHAUST FAN DETAIL

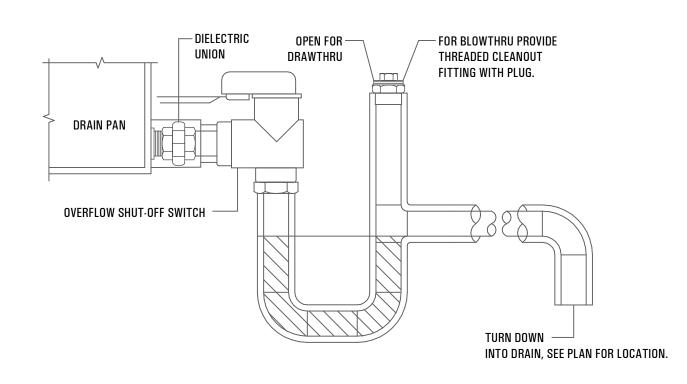
NOT TO SCALE



3/8" = 1'-0"

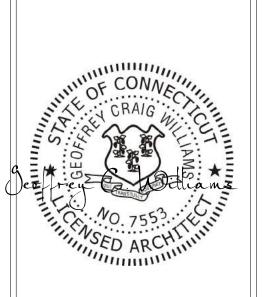


4 | SINGLE BLADE VOLUME DAMPER DETAIL | 1/4" = 1'-0"



5 CONDENSATE DRAIN DETAIL

1/4" = 1'-0"



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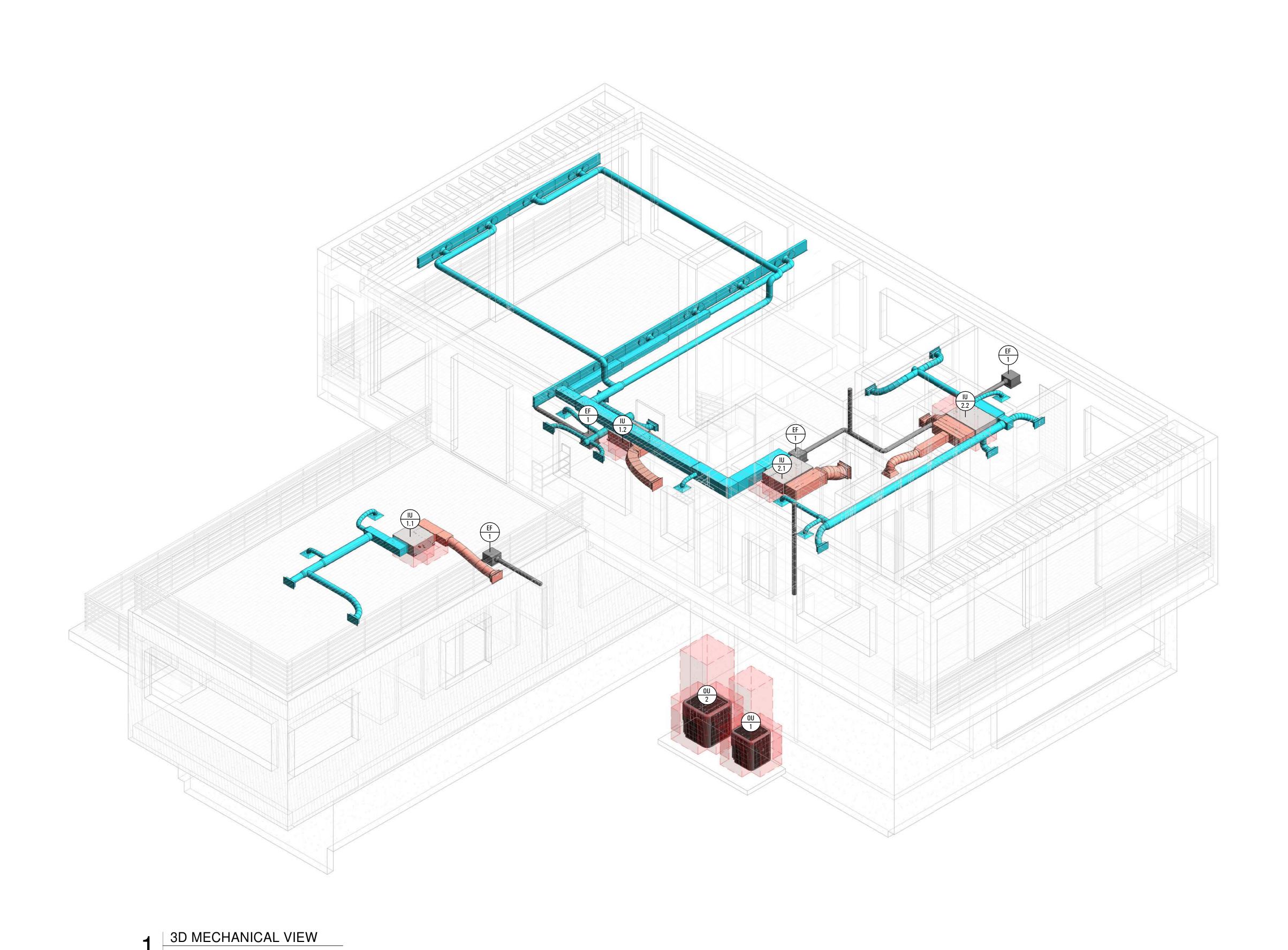
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MECHANICAL PLAN, SCHEDULES AND DETAILS

SECOND FLOOR

DRAWING SHEET NO: MO-02



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3D VIEW

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M0-03

### PLUMBING SPECIFICATIONS

- 1. CODES AND PERMITS: COMPLY WITH 2021 IPC, LAWS AND ORDINANCES IN FORCE AT BUILDING. SECURE AND PAY FOR PERMITS AND INSPECTIONS FEES REQUIRED FOR FULFILLING REQUIREMENTS OF THESE SPECIFICATIONS.
- 2. CONTRACTOR SHALL BE RESPONSIBLE FOR VISITING THE SITE AND VERIFYING ALL EXISTING FIELD CONDITIONS PRIOR TO SUBMISSION OF BID.
- 3. CONTRACTOR IS RESPONSIBLE FOR COORDINATING WORK WITH THE WORK OF ALL OTHER TRADES AND MAKING ANY NECESSARY MODIFICATIONS TO WORK AT NO ADDITIONAL COST, INCLUDING ALL OFFSETS.
- 4. CONTRACTOR SHALL BE RESPONSIBLE FOR RELOCATION OF ANY EXISTING MINOR INTERFERENCES. INCLUDING CONDUIT, HANGERS, ETC., AT NO ADDITIONAL COST.
- 5. CONTRACTOR SHALL REMOVE EXISTING EQUIPMENT AND MATERIALS PERTAINING TO CONTRACT AS SPECIFIED OR AS REQUIRED WHETHER SHOWN ON THE DRAWINGS OR NOT TO PREPARE FOR THE NEW WORK.
- 6. ALL PERMITS. FEES. LICENSES. APPROVALS AND OTHER ARRANGEMENTS FOR WORK SHALL BE OBTAINED BY THE CONTRACTOR AT HIS OWN EXPENSE.
- 7. SUBMIT ASSEMBLED PRINTED INSTRUCTIONS FOR THE OPERATION AND MAINTENANCE OF EACH ITEM INSTALLED ALONG WITH EQUIPMENT CUTS AND CONTROL WIRING DIAGRAMS.
- 8. SUBMIT COORDINATED SHOP DRAWINGS FOR REVIEW. THE SHOP DRAWINGS SHALL INDICATE WORK OF OTHER TRADES AND MUST BE SUBMITTED PRIOR TO FABRICATION AND INSTALLATION.
- 9. SUBMIT EQUIPMENT SPECIFICATIONS FOR REVIEW BEFORE PURCHASE.
- 10. CONTRACTOR SHALL GUARANTEE ALL WORK AND MATERIAL FOR ONE YEAR AFTER COMPLETION AGAINST ALL DEFECTS OF MATERIAL, EQUIPMENT, AND WORKMANSHIP.
- 11. PROVIDE COMPETENT OPERATING TECHNICIAN TO INSTRUCT THE OWNER IN THE OPERATION AND MAINTENANCE OF THE INSTALLED EQUIPMENT.
- 12. PROVIDE ACCESS PANELS FOR ALL VALVES OR ANY PIECE OF EQUIPMENT WHEN NECESSARY TO LOCATE ABOVE NON-ACCESSIBLE CEILINGS. PROVIDE SUBMITTAL DRAWINGS FOR APPROVAL OF THE ARCHITECT. NO EQUIPMENT SHALL BE LOCATED DIRECTLY ABOVE WALLS.
- 13. PROVIDE ALL HOLES, SLEEVES, AND CAULKING FOR INSTALLATION OF THIS WORK. CAULKING TO CONFORM TO FIRE RATING OF WALLS.
- 14. PIPING SHALL BE ABOVE CEILING AND CLEAR ANY EXISTING PIPING, LIGHTING FIXTURES, DUCTS, ETC.
- 15. RUN NEW WASTE PIPES AS CLOSE AS POSSIBLE TO UNDERSIDE OF FLOOR SLAB AND VENT PIPING AS CLOSE AS POSSIBLE TO SLAB ABOVE.
- 16. RUN ALL PIPING OCTAGONAL & PARALLEL TO CLOSEST WALL OR PRIMARY STRUCTURAL ELEMENTS.
- 17. CONTRACTOR SHALL SUBMIT SKETCH TO THE STRUCTURAL ENGINEER FOR APPROVAL, PRIOR TO MAKING REQUIRED BEAM PENETRATIONS.
- 18. DISRUPTION OF ANY EXISTING SERVICE SHALL BE COORDINATED WITH THE OWNER AND SHALL BE PERFORMED AT A TIME AND MANNER SO AS TO CAUSE THE OWNER A MINIMUM OF INCONVENIENCE.
- 19. FOR EXACT LOCATION OF PLUMBING FIXTURES, REFER TO ARCHITECTURAL PLANS AND ELEVATIONS.
- 20. INSULATION: DOMESTIC HOT AND COLD WATER PIPING SHALL BE INSULATED WITH 1" THICK 4# DENSITY, GLASS FIBER PRE-FORMED, ALL PURPOSE FLAME RETARDANT JACKET WITH BUILT-IN VAPOR BARRIER. PROVIDE INSULATION PIPE HANGERS WHEN NECESSARY. ARMACELL OR ARMAFIX IPH
- 21. MATERIALS SHALL BE RATED FOR THE OPERATING TEMPERATURE AND PRESSURE OF THE HYDRONIC SYSTEM. MATERIALS SHALL BE SUITABLE FOR THE TYPE OF FLUID IN THE HYDRONIC SYSTEM.
- 22. PROJECT PREMISES SHALL BE THOROUGHLY CLEANED AND READY FOR OCCUPANCY INCLUDING ALL FINISHES OF EQUIPMENT PROVIDED AS PART OF THE CONTRACTOR'S WORK.
- 23. THE CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF ACCEPTANCE BY THE OWNER AND SHALL REPAIR OR REPLACE AT NO ADDITIONAL COST TO THE OWNER ANY PART THEREOF WHICH MAY BECOME DEFECTIVE DURING THE PERIOD OF GUARANTEE, ORDINARY WEAR AND TEAR EXCEPTED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR AND PAY FOR ANY DAMAGES RESULTING FROM OR CAUSED BY DEFECTS IN HIS/HER WORK.

|          | PIPE MATERIAL SCHEDULE   |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|
| SANITARY | 3" AND SMALLER SERVICE WT. C L. NO-HUB PIPE AND FITTINGS. 4" PIPE AND LARGER SERVICE WT. C.L HUB AND SPIGOT PIPE AND FITTINGS.                                   |  |  |  |  |  |  |  |
| VENT     | 3' AND SMALLER SCH. 40 GAL PIPE AND SCREWED FITTINGS OR TYPE M COPPER PIPE AND SOLDER DRAINAGE FITTINGS.   |  |  |  |  |  |  |  |
| WATER    | 4" AND LARGER SCH. 40 GAL PIPE AND SCREWED FITTINGS. 3" AND SMALLER TYPE L COPPER PIPE AND SOLDER FITTINGS.  |  |  |  |  |  |  |  |
| GAS      | BLACK STEEL ASTM A53 SCHEDULE 40. FITTINGS, ASME B16.3, MALLEABLE IRON, 150 PSIG. JOINTS;THREADED FOR PIPE 2 INCH AND SMALLER, WELDED FOR PIPE 2 1/2" AND LARGER |  |  |  |  |  |  |  |

- 24. PIPING SHOWN IS SCHEMATIC AND DOES NOT INDICATE EVERY OFFSET. ELBOW, UNION, VALVE, TRAP. ACCESS PANEL. ETC., THAT IS REQUIRED FOR A COMPLETE WORKING SYSTEM. PROVIDE ITEMS AND FITTINGS THAT ARE REQUIRED TO INSTALL THE PIPING SYSTEM WITHIN THE SPACE PROVIDED AND THAT ARE REQUIRED FOR A COMPLETE SYSTEM. PIPING SHALL BE PROPERLY SECURED IN ACCORDANCE WITH MSS STANDARD SP-69.
- 25. MATERIALS SHALL BE RATED FOR THE OPERATING TEMPERATURE AND PRESSURE OF DOMESTIC SYSTEM. MATERIALS SHALL BE SUITABLE FOR THE TYPE OF FLUID IN THE DOMESTIC SYSTEM.
- 26. PIPE SUPPORTS SHALL BE SELECTED AND INSTALLED IN ACCORDANCE WITH THE MSS SP-69 OR LOCAL CODES, WHICHEVER IS MORE STRINGENT. UTILIZE TRAPEZE HANGERS FOR PARALLEL RUNS OR PIPING. OTHER THAN SPRINKLER AND WASTE PIPING. COPPER PIPING SYSTEMS SHALL BE SUPPORTED ON COPPER OR COPPER-PLATED SUPPORTS. HANG PIPE FROM SUBSTANTIAL BUILDING STRUCTURE, PIPING SHALL NOT BE HUNG FROM OTHER PIPING. ALL RIGID HANGERS SHALL PROVIDE A MEANS OF VERTICAL ADJUSTMENT AFTER ERECTION. SHIELD SHALL BE PROVIDED BETWEEN HANGERS AND INSULATION.
- 27. PLUMBING FIXTURES:
- A. FURNISH AND INSTALL PLUMBING FIXTURES INDICATED. FIXTURES TO BE FIRST QUALITY, CONNECTED, CLEANED, AND READY FOR USE. PIPING TO BE PROPERLY SECURED TO WALLS AND STUDS.
- B. PROVIDE TRAPS AND SUPPLIES WITH STOPS. MAKE ALL FINAL CONNECTIONS TO EACH FIXTURE.
- 28. HANGERS:
- A. PIPE HANGERS ON HOT PIPING TO BE ON INSIDE OF INSULATION. PROVIDE WITH SADDLES AND/OR SHIELDS AS REQUIRED.
- B. PIPE HANGERS ON COLD PIPING TO BE ON OUTSIDE OF INSULATION. PROVIDE WITH SADDLES AND/OR SHIELDS AS REQUIRED.
- 29. PROVIDE ANY AND ALL ITEMS NECESSARY TO COMPLETE THE PLUMBING SYSTEM. THE PLUMBING DRAWINGS ARE DIAGRAMMATIC AND DO NOT NECESSARILY SHOW ALL VALVES, FITTINGS, TRAPS, CONTROL DEVICE METHODS.
- 30. INSTALL ALL ADA FIXTURES IN AN ADA COMPLIANT MANNER.
- 31. INSTALL SKAL + GARD #SC-100B ON SINKS SUPPLIES AND TRAPS FOR HANDICAPPED USE.

#### **EXAMINATION OF EXISTING CONDITIONS:**

- 32. VISIT AND CAREFULLY EXAMINE BUILDING AFFECTED BY THIS WORK SO AS TO BECOME FAMILIAR WITH EXISTING CONDITIONS AND DIFFICULTIES THAT WILL ATTEND THE EXECUTION OF THE WORK BEFORE SUBMITTING PROPOSALS.
- 33. SUBMISSION OF A PROPOSAL WILL BE CONSTRUCTED AS EVIDENCE THAT SUCH EXAMINATION HAS BEEN MADE AND LATER CLAIMS FOR LABOR, EQUIPMENT OR MATERIALS REQUIRED BECAUSE DIFFICULTIES ENCOUNTERED, WHICH COULD HAVE BEEN FORESEEN HAD SUCH AN EXAMINATION HAD BEEN MADE, WILL NOT BE RECOGNIZED.

### CONNECTIONS TO EXISTING WORK:

- 34. PLAN INSTALLATION OF NEW WORK AND CONNECTIONS TO EXISTING WORK TO INSURE MINIMUM INTERFERENCE WITH REGULAR OPERATION OF EXISTING FACILITIES.
- 35. PROJECT PREMISES SHALL BE THOROUGHLY CLEANED AND READY FOR OCCUPANCY INCLUDING ALL FINISHES OF EQUIPMENT PROVIDED AS PART OF THE CONTRACTOR'S WORK AT PROJECT CLOSEOUT.

### GENERAL NOTES

THE DRAWINGS PREPARED FOR THIS PROJECT ARE AN OUTLINE TO SHOW WHERE PIPES, DUCTS AND APPARATUSES MUST GO IN ORDER TO HARMONIZE WITH THE BUILDING AND INSTALLATION OF THE VARIOUS TRADES. WORK MUST BE INSTALLED IN ACCORDANCE WITH THE DRAWINGS AS MUCH AS POSSIBLE. DRAWINGS SHALL BE CAREFULLY CHECKED DURING THE COURSE OF BIDDING AND CONSTRUCTION. IF DISCREPANCIES, ERRORS OR OMISSIONS ARE DISCOVERED PRIOR TO OR DURING CONSTRUCTION PHASE, NOTIFY THE ENGINEER IMMEDIATELY FOR INTERPRETATION OR CORRECTION. TAKE NECESSARY MEASUREMENTS AND RESPONSIBLE FOR SAME, INCLUDING CLEARANCES FOR EQUIPMENT THAT ARE TO BE FURNISHED. THE ARCHITECT /ENGINEER RESERVE THE RIGHT TO MAKE MINOR LOCATION CHANGES OF PIPING AND EQUIPMENT WHERE SUCH ADJUSTMENTS ARE DEEMED DESIRABLE FROM AN APPEARANCE OR OPERATIONAL STANDPOINT. SUCH CHANGES WILL BE ANTICIPATED SUFFICIENTLY IN ADVANCE OR AVOID EXTRA WORK OR DELAY THE PROGRESS OF THE PROJECT.

### DOMESTIC WATER HEATER SCHEDULE

| UNIT NO. | SERVED    | MOUNTING | MIN.<br>Nom. gal | ELECTRICAL<br>HEATER | ELECTRICAL CONNECTION |       |       | 1ST HOUR |                             |
|----------|-----------|----------|------------------|----------------------|-----------------------|-------|-------|----------|-----------------------------|
|          |           |          |                  |                      | WATTS                 | VOLTS | PHASE | CYCLE    | DELIVERY<br>(GPH 100F RISE) |
| WH       | HOT WATER | WALL     | 50               | 6 KW                 | 6000                  | 240   | 1     | 60       | 51                          |

### PLUMBING SYMBOL LIST

DISREGARD SYMBOLS WHICH ARE NOT APPLICABLE TO THIS PROJECT



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NEW SINGLE FAMILY RESIDENCE OLD FARM ROAD, ASSESSOR LOT 9, Weston, CT 06883

MARK DATE DESCRIPTION

PROJECT NO:

DRAWN BY:

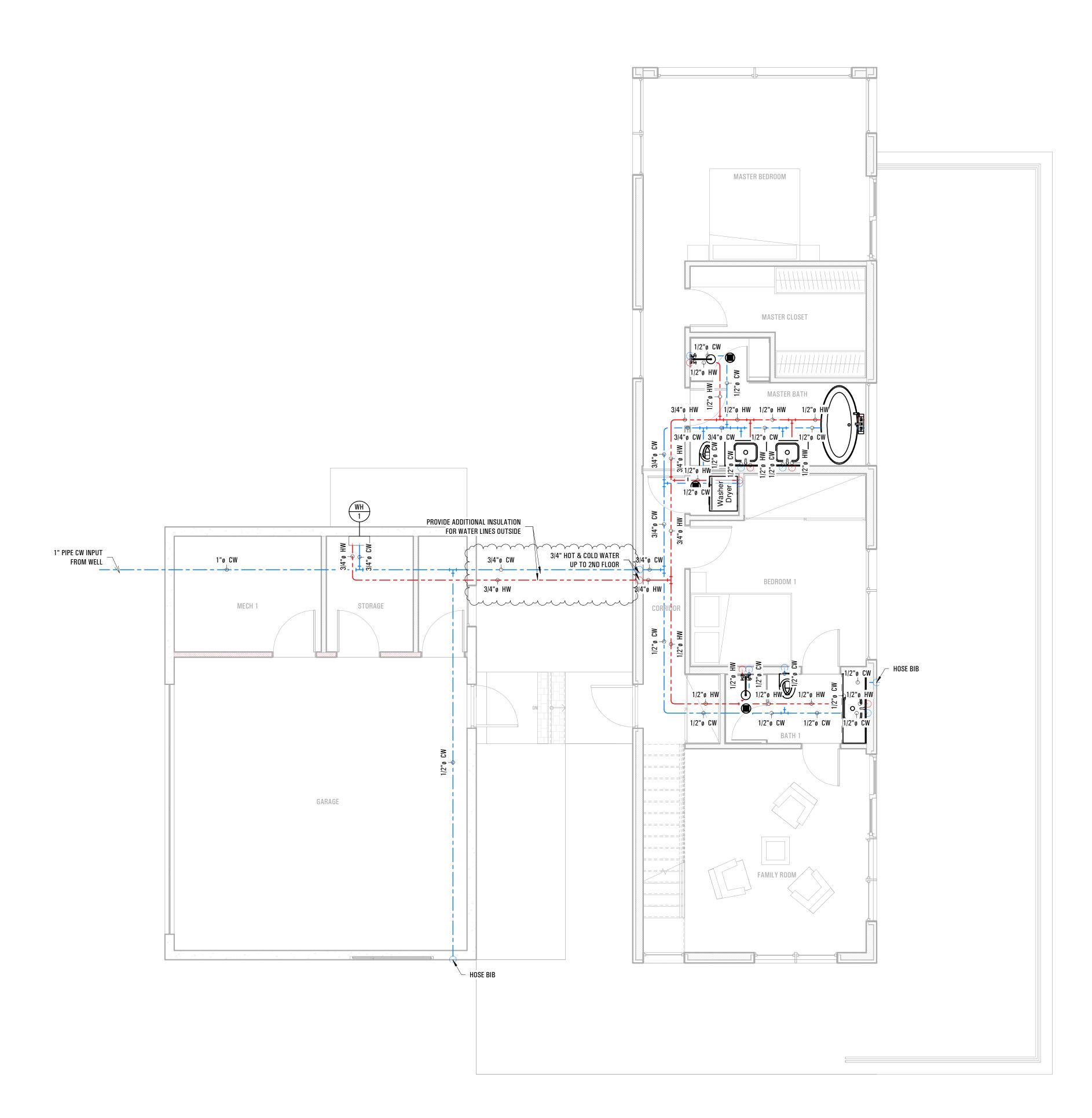
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PLUMBING NOTES

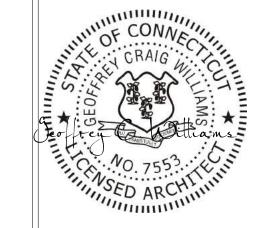
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FIRST FLOOR WATER SUPPLY PLAN 1/4" = 1'-0"

### **GENERAL NOTES**

- FOR DOMESTIC WATER PIPE SIZES, REFER TO DOMESTIC WATER RISER DIAGRAM. ALL WATER LINES ARE LOCATED ABOVE THE CEILING UNLESS OTHERWISE NOTED
- IF THE WATER PRESSURE EXCEEDS 80 PSI, AND EXPANSION TANK AND AN APPROVED PRESSURE REGULATOR SHALL BE INSTALLED.
- THAT NON-REMOVABLE BACKFLOW PREVENTER OR BIBB-TYPE VACUUM BREAKER WILL BE INSTALLED ON ALL EXTERIOR HOSE BIBS.
- ALL PLUMBING VENTS SHALL TERMINATE NOT LESS THAN 6" ABOVE THE ROOF NOR LESS THAN 1' FROM ANY VERTICAL SURFACE. VENTS SHALL TERMINATE NOT LESS THAN 10" FROM OR 3' ABOVE ANY WINDOW, DOOR, OPENING, AIR INTAKE, OR VENT SHAFT NOR 3' FROM LOT LINE.
- NEW OR RECONFIGURED SHOWER STALLS SHALL BE A MINIMUM FINISHED INTERIOR OF 1,024 SQUARE INCHES, BE CAPABLE OF ENCOMPASSING A 30 INCH DIAMETER CIRCLE. ANY DOORS SHALL SWING OUT OF THE ENCLOSURE HAVE A CLEAR OPENING OF 22 INCHES MINIMUM.
- SHOWER STALLS AND BATHTUBS WITH SHOWER HEADS INSTALLED, SHALL HAVE WALLS FINISHED WITH A NONABSORBENT SURFACE FOR A MINIMUM OF 6 FEET ABOVE THE FLOOR.
- HYDRO-MASSAGE TUBS (I.E. JACUZZI TUBS) SHALL HAVE ACCESS TO THE MOTOR, BE SUPPLIED BY A GFCI PROTECTED DEDICATED CIRCUIT, AND BE LISTED BY A RECOGNIZED TESTING AGENCY (I.E. UL). ALL METAL CABLES, FITTINGS, PIPING, OR OTHER METAL SURFACES, WITHIN 5 FEET OF THE INSIDE WALL OF THE HYDRO-MASSAGE TUB SHALL BE PROPERLY BONDED. HYDRO-MASSAGE TUBS SHALL BE BONDED WITH A MINIMUM #8 AWG BARE COPPER WIRE AND THE BONDING
- WHERE THE WATER CLOSET (OR OTHER PLUMBING FIXTURE) COMES INTO CONTACT WITH THE WALL OR FLOOR, THE JOINT SHALL BE CAULKED AND SEALED TO BE WATERTIGHT.



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NEW SINGLE FAMILY OLD FARM ROAD, ASS Weston, CT 0

Date 1 Revision 1

MARK DATE DESCRIPTION ISSUE:

PROJECT NO: CAD FILE:

05/09/2023 DATE:

DRAWN BY: CHECKED BY: COPYRIGHT:

SHEET TITLE: FIRST FLOOR WATER

SUPPLY PLAN

DRAWING SHEET NO:

P0-01

SURCHARGE SOILS PRESSING AND DESIGN PIPE & PIPE JOINTS TO SUSTAIN ALL LOADS INCLUDING SOILS SURCHARGE PRESSURES. PIPE/CONDUIT TO CLEAR SLEEVE BY 1/2" ALL AROUND CONC. FILL TO BE IN PLACE BEFORE FTG. IS POURED, PLACE SAME WIDTH AS FTG. AND FULL WIDTH OF PIPE/CONDUIT TRENCH PIPE IS POSITIONED ABOVE FOOTING AND GOES THROUGH STEMWALL PIPE IS POSITIONED BELOW AND PERPENDICULAR TO FOOTING WHEN PIPE/CONDUIT FALLS BELOW THE 2:1 PLANE BUT IS ABOVE FND. WALL & FTG. THE 1:1 PLANE, FILL TRENCH WITH 2000 psi CONCRETE SLURRY MIX — PIPE/CONDUIT NO EXCAVATION FOR PIPE/CONDUIT TRENCH PARALLEL TO FTG. BELOW THIS LINE, DROP NO EXCAVATION FOR

1. PROVIDE NON-CORROSIVE METAL SLEEVES WITH INNER DIAMETER 1" GREATER THAN THE OUTER DIAMETER OF THE PIPE.

IF PIPE IS IN PLACE PRIOR TO POURING CONCRETE, WRAP PIPE WITH 1" COMPRESSIBLE MATERIAL BEFORE POURING CONCRETE IN LIEU OF SLEEVE. 3. FOR PIPES POSITIONED BELOW FOOTINGS, WHERE CONCRETE FILL ENCASEMENT IS NOT FEASIBLE CONTACT THE SOILS ENGINEER TO OBTAIN

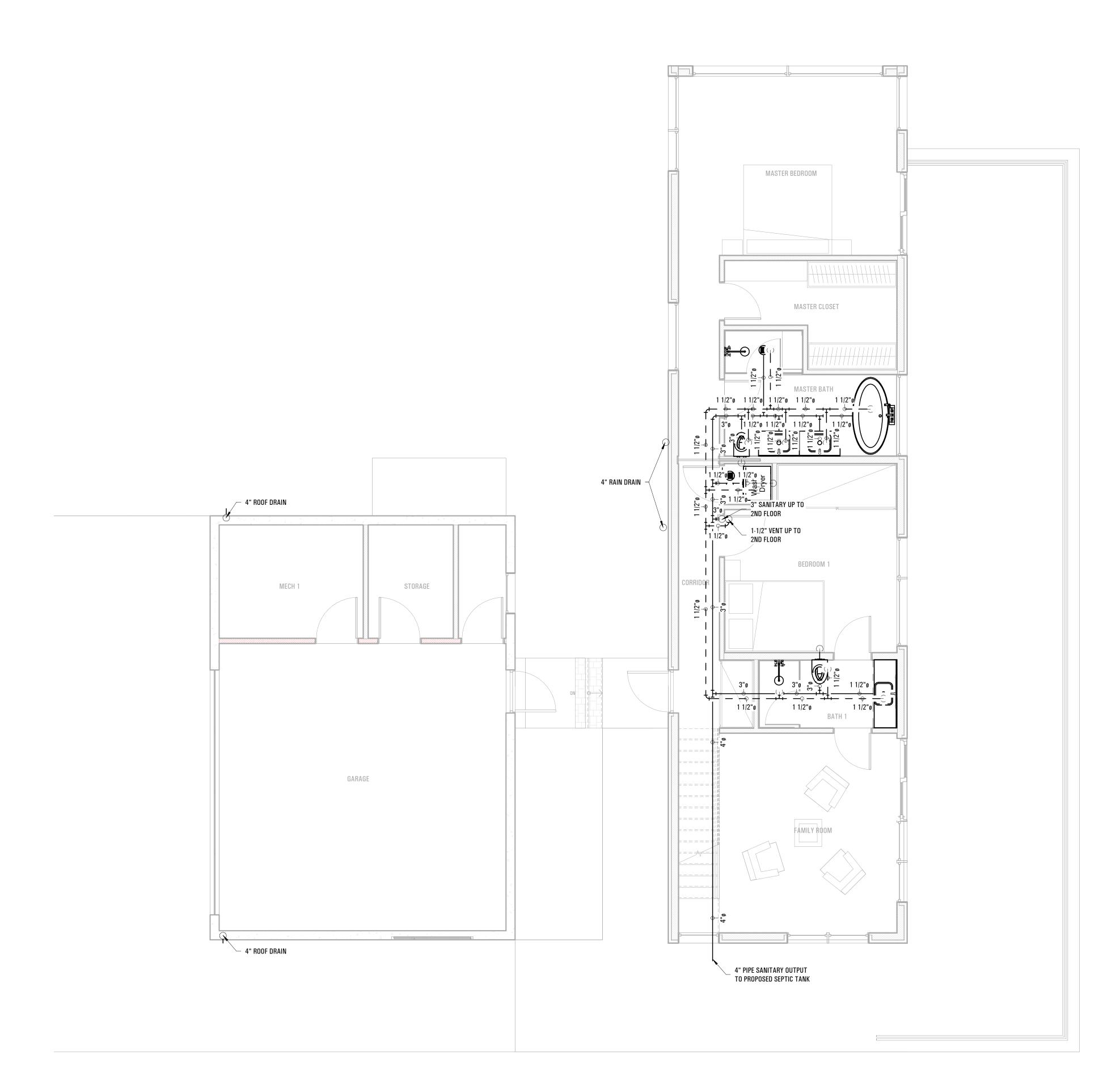
> FTG. AS REQUIRED TO MAINTAIN PIPE/CONDUIT TRENCH PARALLEL THIS EXCAVATION SLOPE TO FTG. BELOW THIS LINE, DROP FTG. AS REQUIRED TO MAINTAIN THIS EXCAVATION SLOPE

PIPE IS POSITIONED ADJACENT TO & PARALLEL TO FTG.

2 TYP. PIPE/CONDUIT SLEEVE AT FOOTINGS

3/4" = 1'-0"

NOTES:



FIRST FLOOR SANITARY PLAN

## **GENERAL NOTES**

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- ABOVE ANY WINDOW, DOOR, OPENING, AIR INTAKE, OR VENT SHAFT NOR 3' FROM LOT LINE. NEW OR RECONFIGURED SHOWER STALLS SHALL BE A MINIMUM FINISHED INTERIOR OF 1,024 SQUARE INCHES, BE CAPABLE OF ENCOMPASSING A 30 INCH DIAMETER CIRCLE. ANY DOORS
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- HYDRO-MASSAGE TUBS (I.E. JACUZZI TUBS) SHALL HAVE ACCESS TO THE MOTOR, BE SUPPLIED BY A GFCI PROTECTED DEDICATED CIRCUIT, AND BE LISTED BY A RECOGNIZED TESTING AGENCY (I.E. UL). ALL METAL CABLES, FITTINGS, PIPING, OR OTHER METAL SURFACES, WITHIN 5 FEET OF THE INSIDE WALL OF THE HYDRO-MASSAGE TUB SHALL BE PROPERLY BONDED. HYDRO-MASSAGE TUBS SHALL BE BONDED WITH A MINIMUM #8 AWG BARE COPPER WIRE AND THE BONDING SHALL BE ACCESSIBLE.
- WHERE THE WATER CLOSET (OR OTHER PLUMBING FIXTURE) COMES INTO CONTACT WITH THE WALL OR FLOOR, THE JOINT SHALL BE CAULKED AND SEALED TO BE WATERTIGHT.



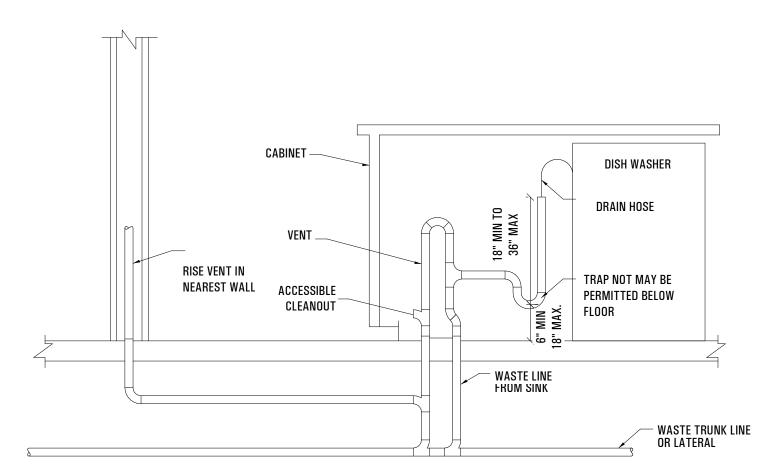
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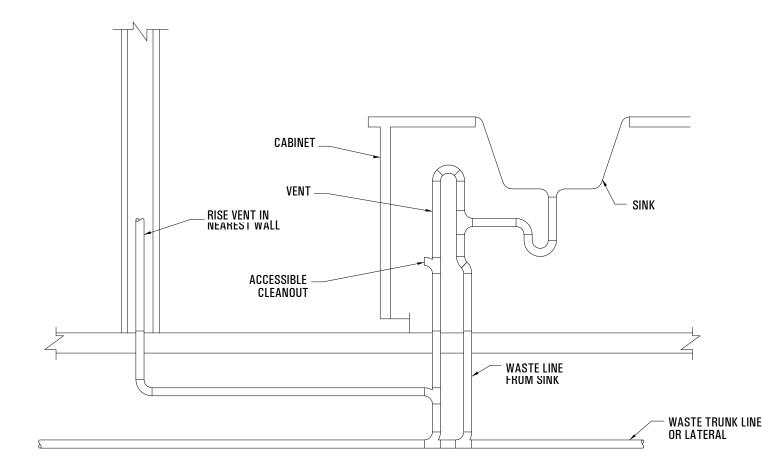
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NEW SINGLE FAMILY OLD FARM ROAD, ASS Weston, CT 0



ISLAND VENT DETAIL (DISHWASHER)
NO SCALE



ISLAND VENT DETAIL (SINK)
NO SCALE

2 | ISLAND VENT DETAILS | 3/4" = 1'-0"

MARK DATE DESCRIPTION ISSUE: PROJECT NO: CAD FILE: 05/09/2023 DRAWN BY: CHECKED BY: COPYRIGHT: SHEET TITLE: FIRST FLOOR SANITARY PLAN

P0-02

DRAWING SHEET NO:



1 SECOND FLOOR WATER SUPPLY PLAN

1/4" = 1'-0"

## **GENERAL NOTES**

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- 4. THAT NON-REMOVABLE BACKFLOW PREVENTER OR BIBB-TYPE VACUUM BREAKER WILL BE
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  5. ALL PLUMBING VENTS SHALL TERMINATE NOT LESS THAN 6" ABOVE THE ROOF NOR LESS THAN
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  NEW OR RECONFIGURED SHOWER STALLS SHALL BE A MINIMUM FINISHED INTERIOR OF 1,024
- 6. NEW OR RECONFIGURED SHOWER STALLS SHALL BE A MINIMUM FINISHED INTERIOR OF 1,024
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OT 9,

NEW SINGLE FAMILY RESIDENCE OLD FARM ROAD, ASSESSOR LOT 9 Weston, CT 06883

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CAD FILE: 05/09/2023

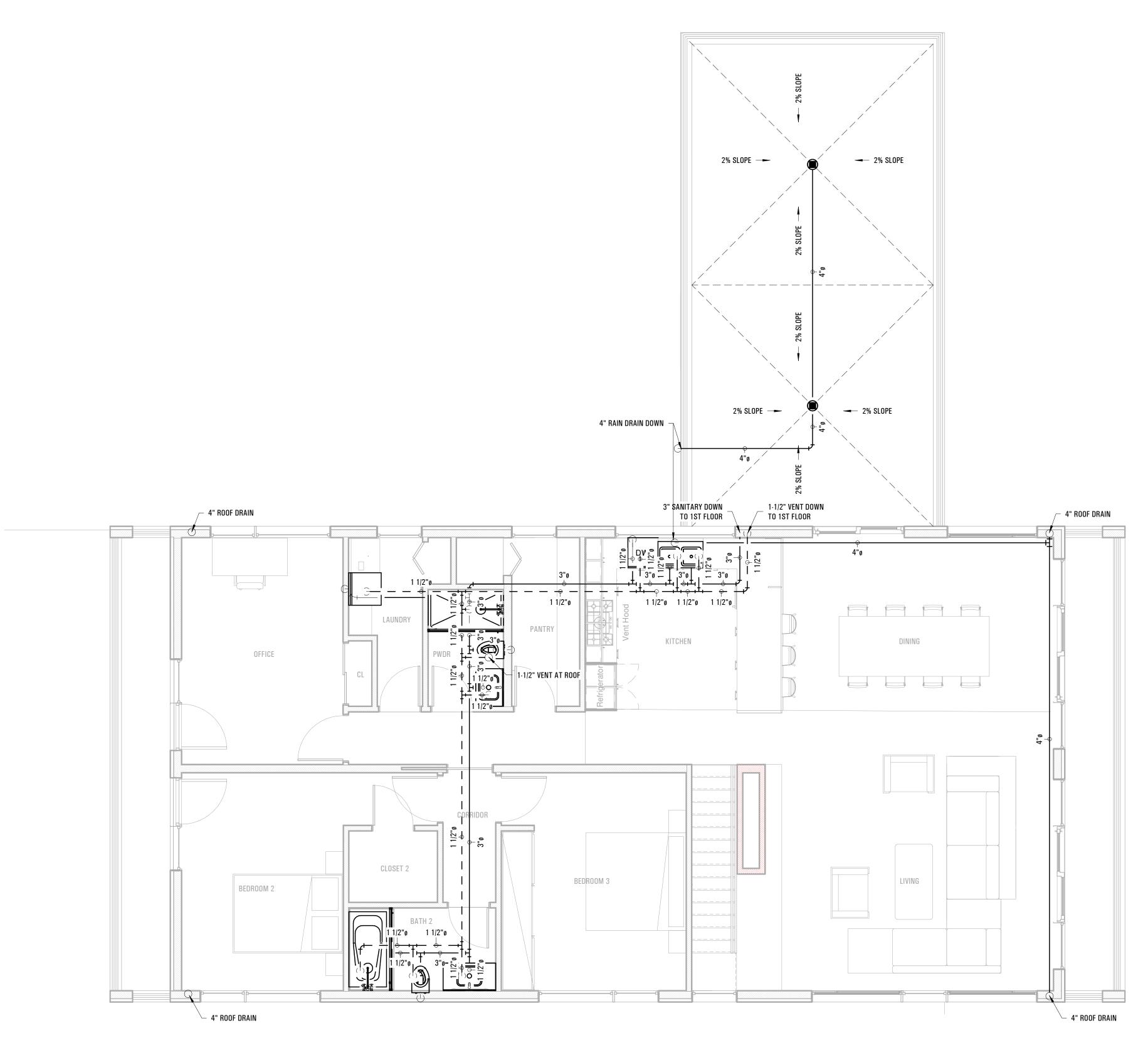
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SECOND FLOOR WATER
SUPPLY PLAN

DRAWING SHEET NO:



1 SECOND FLOOR SANITARY PLAN

1/4" = 1'-0"

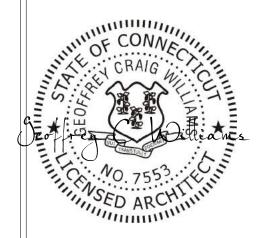
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NEW SINGLE FAMILY RESIDENCE OLD FARM ROAD, ASSESSOR LOT 9 Weston, CT 06883

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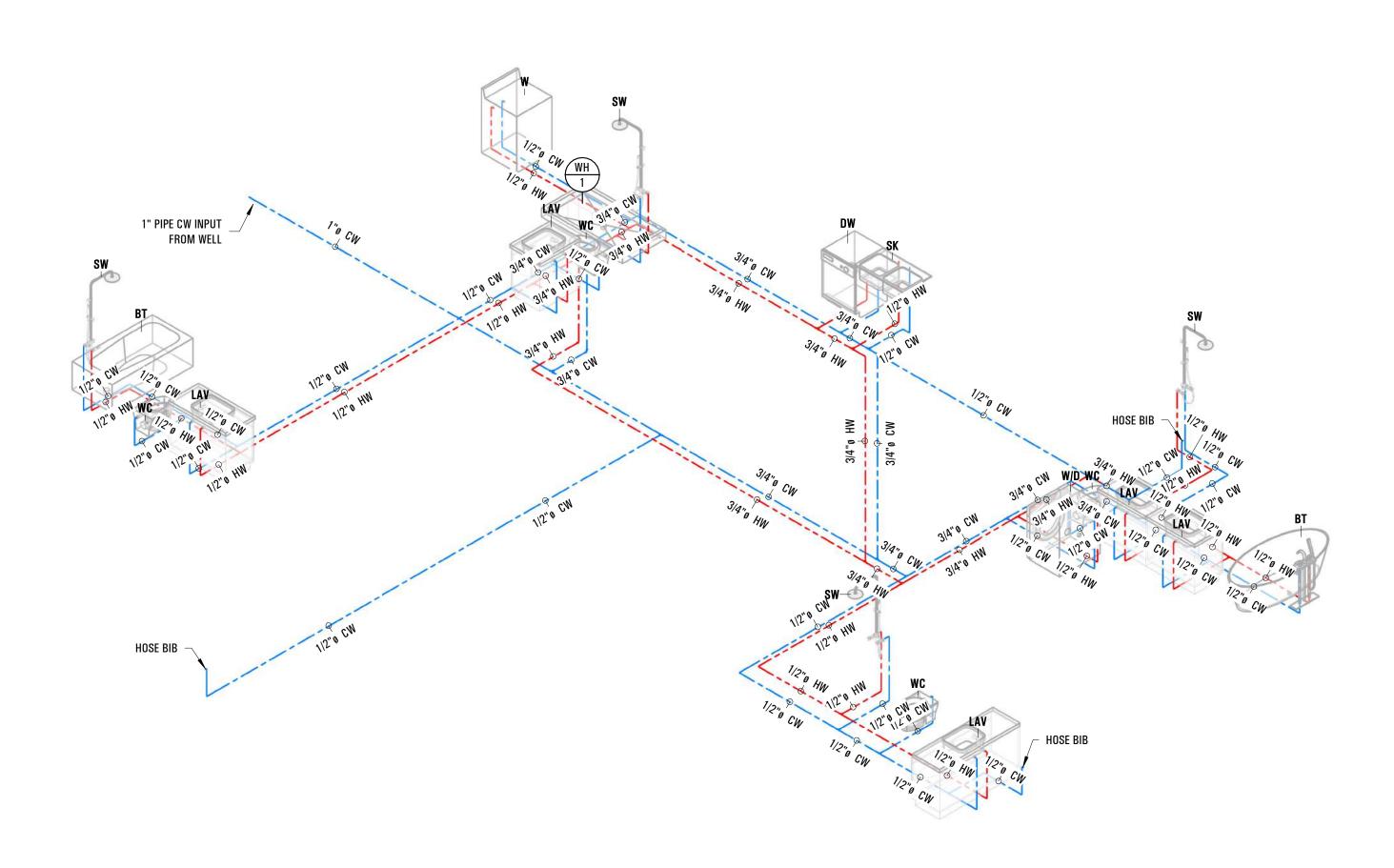
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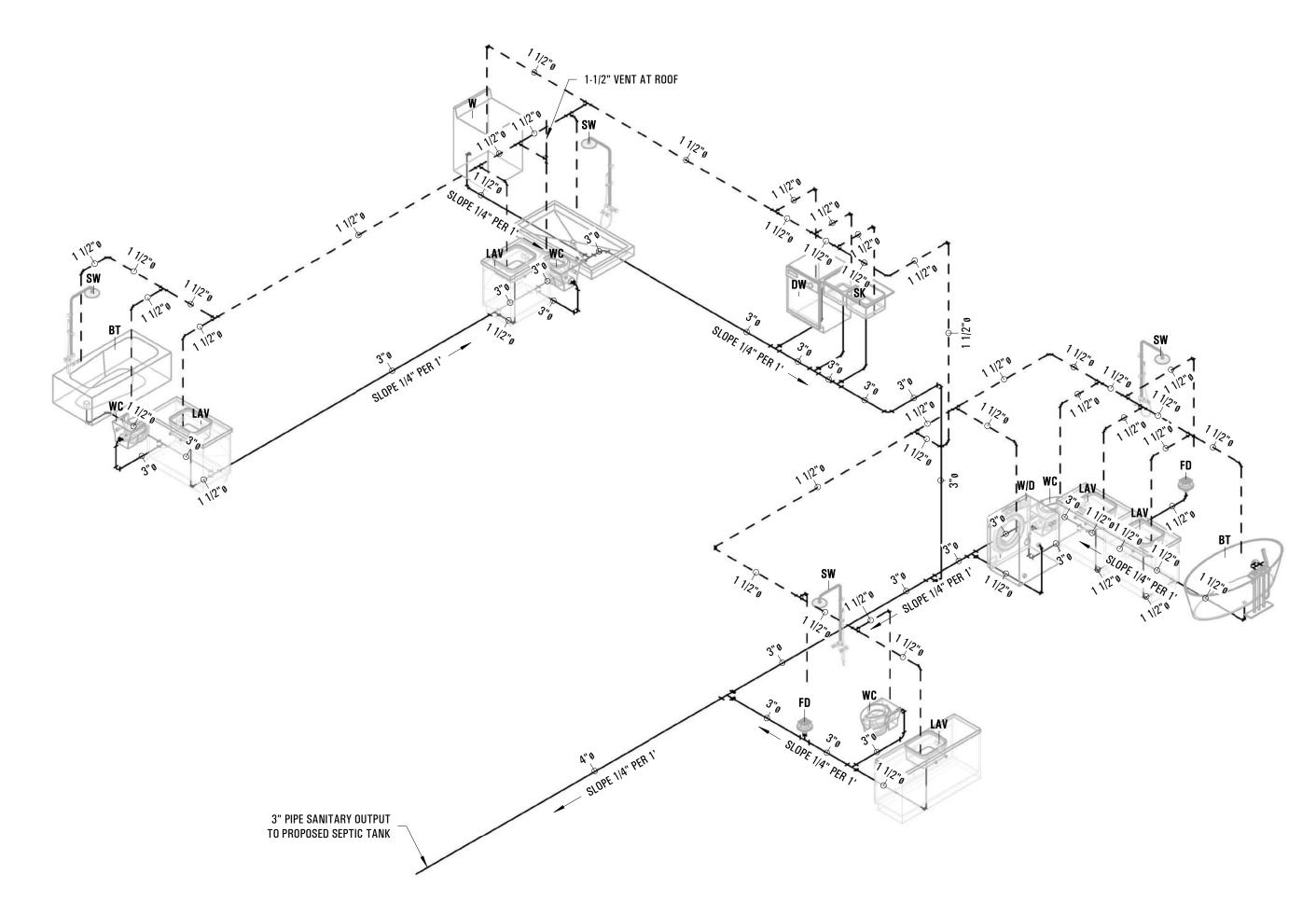
SECOND FLOOR

SANITARY PLAN

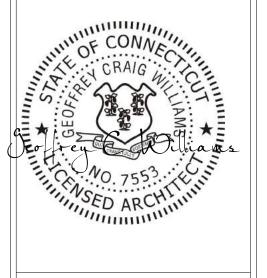
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### WATER SUPPLY RISER DIAGRAM



2 SANITARY RISER DIAGRAM



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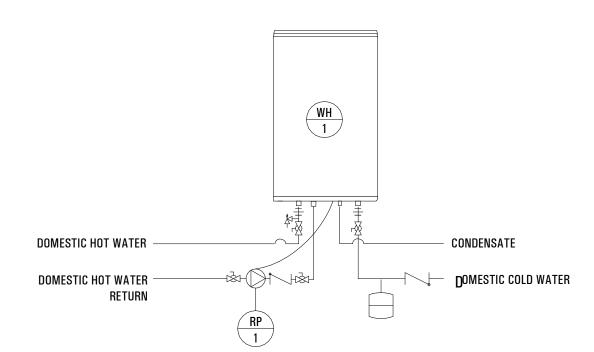
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- GALV. MAL. IRON (IPS) FLASHING FITTING IF COPPER; ALSO PROVIDE INSTALL ISOLATION FELT SOLDER JOINT (PLMB. CONT'R) — ALL AROUND ROOF CONSTRUCTION -─ STEEL PIPE SLEEVE UPPER HALF MASTIC CAULKING COMPOUND -- ESCUTCHEON (WHETHER OR NOT IN FIN.AREAS) LOWER HALF PICKED OAKUM PACKED -— GALV. WROT-IRON OR STEEL PIPE

- GALV. WROT-IRON OR STEEL PIPE

3 VENT STACK DETAIL

NOT TO SCALE



4 WATER HEATER DETAIL

NOT TO SCALE

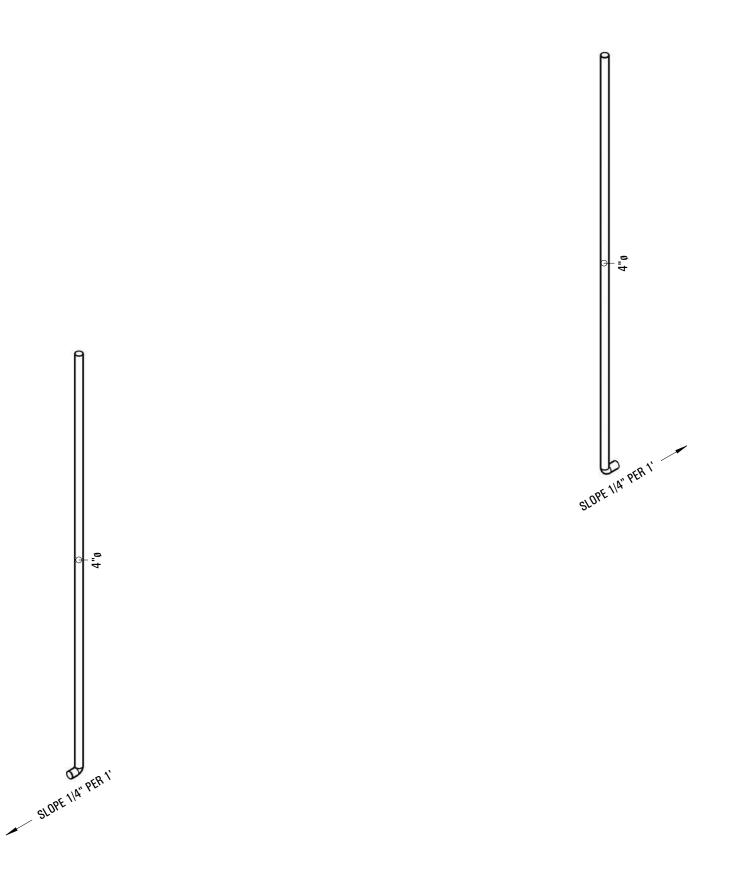
|      |              |        | PLUM   | IBING FIXTUR | E SCHEDUI | LE   |     |      |           | Р  |
|------|--------------|--------|--------|--------------|-----------|------|-----|------|-----------|----|
| MARK | DESCRIPTION  | WASTE  | VENT   | MATERIAL     | CW        | HW   | GAS | FLOW | NOTES     | C  |
| SS   | SERVICE SINK | 1 1/2" | 1 1/2" | PVC          | 1/2"      | 1/2" |     |      |           |    |
| LAV  | LAVATORY     | 1 1/4" | 1 1/2" | PVC          | 1/2"      | 1/2" |     |      | NOTE 1    |    |
| WC   | WATER CLOSET | 3"     | 1 1/2" | PVC          | 1/2"      |      |     |      |           |    |
| ВТ   | BATHTUB      | 1 1/2" | 1 1/2" | PVC          | 1/2"      | 1/2" |     |      | NOTE 1    | C  |
| НВ   | HOSE BIBB    |        |        | PVC          | 1/2"      |      |     |      |           | C  |
| DW   | DISHWASHER   | 2"     | 1 1/2" | PVC          | 1/2"      | 1/2" |     |      | NOTE 2, 4 | SI |
| WS   | WASHER/DRYER | 2"     | 1 1/2" | PVC          | 1/2"      | 1/2" |     |      | NOTE 2, 4 |    |
| F    | FRIDGE       |        |        | PVC          | 1/2"      |      |     |      |           |    |
| WH-1 | WATER HEATER | 1/2"   |        | PVC          | 1"        | 1"   |     |      | NOTE 3    |    |
|      |              |        |        |              |           |      |     |      | NOTE 3    |    |

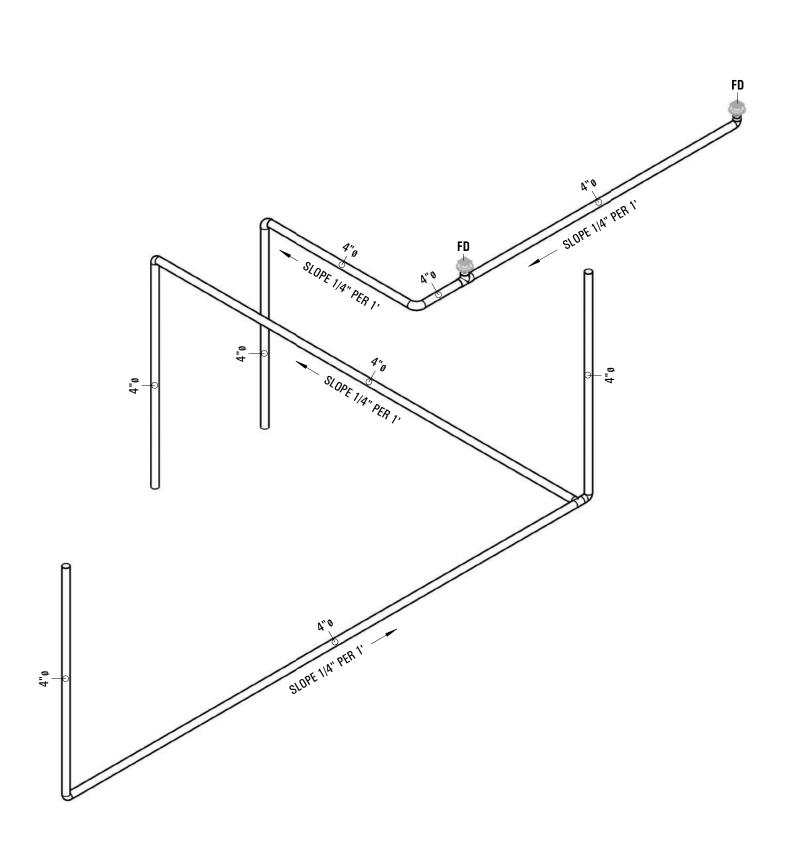
- PROVIDE WITH THERMOSTATIC MIXING VALVE, SET 100°F
   PROVIDE WITH BACKFLOW PREVENTION
   PROVIDE WITH INDIRECT AND INDEPENDENT HARD PLUMBING (COPPER/PVC) TO A FLOOR DRAIN
   PROVIDE WITH WATER HAMMER ARRESTOR

|                  | MARK             | DATE | DESCRIPTION |  |  |  |  |
|------------------|------------------|------|-------------|--|--|--|--|
|                  | ISSUE:           |      |             |  |  |  |  |
|                  | PROJECT NO:      |      |             |  |  |  |  |
| TES              | CAD FILE:        |      |             |  |  |  |  |
| ΓE 1             | DATE: 05/09/2023 |      |             |  |  |  |  |
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| COPYRIGHT:       |                  |      |             |  |  |  |  |
| E 2, 4<br>E 2, 4 | SHEET TITLE:     |      |             |  |  |  |  |
| LE 3             | RISER DIAGRAMS & |      |             |  |  |  |  |

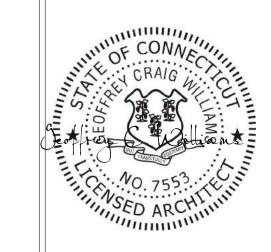
**DETAILS** 

DRAWING SHEET NO:





1 ROOF DRAIN RISER DIAGRAM



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ROOF DRAIN RISER

DRAWING SHEET NO:

P0-06

DIAGRAM

#### **GENERAL REQUIREMENTS:**

1. PRIOR STARTING ANY WORK THE CONTRACTOR SHALL REVIEW THESE PLANS AND SITE CONDITIONS AND NOTIFY THE ENGINEER IF ANY DISCREPANCIES ARE DISCOVERED.

2. THE ENGINEER IS NOT RESPONSIBLE FOR THE SUPERVISION OF THE CONTRACTOR NOR HIS EMPLOYEES DURING THE CONSTRUCTION. IT IS CONTRACTOR'S RESPONSIBILITY TO PROVIDE MEANS AND

2. THE ENGINEER IS NOT RESPONSIBLE FOR THE SUPERVISION OF THE CONTRACTOR NOR HIS EMPLOYEES DURING THE CONSTRUCTION. IT IS CONTRACTOR'S RESPONSIBILITY TO PROVIDE MEANS AND ESTABLISH METHODS OF THE CONSTRUCTION TO MEET REQUIREMENTS OF ALL APPLICABLE CODES, INDUSTRY STANDARDS ARE REQUIREMENTS OF THESE PLANS.

3. QUALITY OF THE WORK SHALL MEET OR EXCEED INDUSTRY STANDARD PRACTICES.

4. ANY DEVIATIONS FROM THESE PLANS SHALL BE REVIEWED AND APPROVED BY THE ENGINEER.

#### **DESIGN DATA:**

1. APPLICABLE BUILDING CODE: 2021 IBC

2021 IRC

2. APPLICABLE DESIGN LOADS: PER ASCI/SEI 7-16

FLOOR LIVE LOAD: 40 PSF
ROOF LIVE LOAD: 20 PSF (300 LB CONC.)
SNOW LOAD: 30 PSF
BASIC WIND SPEED: 116 MPH
EXPOSURE: B
STRUCTURAL CATEGORY: II

#### **SOILS AND FOUNDATIONS:**

PRESUMPTIVE LOAD-BEARING VALUES OF FOUNDATION MATERIALS ARE USED IN LIE OF A COMPLETE GEOTECHNICAL EXPLORATION.
FOUNDATIONS SHALL BE PLACED ON A "SEDIMENTARY AND FOLIATED ROCK" WITH A ALLOWABLE LOAD BEARING PRESSURE OF 1500 PSF. NOTIFY THE ENGINEER OF SOIL CONDITIONS ARE DIFFERENT.

1. ALL FOUNDATIONS, SLABS AND FOOTERS SHALL BE PLACED ON STABILIZED UNDISTURBED SUBGRADE SOIL.

2. MINIMUM FOUNDATION DEPTH SHALL BE 30" UNLESS OTHERWISE IS SPECIFIED ON THE PLANS. IF OVER-EXCAVATED - FILL SHALL NOT BE PLACED BACK INTO THE TRENCH UNLESS APPROVED BY THE

3. FILL UNDER THE FOUNDATIONS SHALL BE USED ONLY IF APPROVED BY THE ENGINEER. CLEAN FILL MATERIAL SHALL BE PLACED IN 6"-8" LAYERS AND COMPACTED TO 98% DENSITY USING THE

4. FILL MATERIAL SHALL BE CLEAN GRANULAR SAND OR LIMEROCK MIX WITHOUT ANY ORGANIC MATERIALS, CLAY, MUCK AND ROCKS LARGER THAN 4". BACKFILL SHALL NOT CONTAIN ANY WOOD OR CELLULOSE DEBRIS.

#### CONCRETE

1. APPLICABLE CODE ACI 318 LATEST EDITION AND ACI 301.

2. ALL CONCRETE ELEMENTS SHALL HAVE A MIN. COMPRESSIVE STRENGTH OF 2500 PSI UNLESS OTHERWISE IS SHOWN ON THE PLANS. WATER CEMENT RATION SHALL NOT EXCEED W/C = 0.40.

3. ALL CAST-IN-PLACE CONCRETE SHALL BE CURED AND PROTECTED FROM OVERDRYING PER ACI 305R-10 "HOT WEATHER CONCRETING"

4. ALL EXPOSED EDGES SHALL HAVE 1/2" CHAMFERS.

5. NO COLD JOINTS ARE ALLOWED UNLESS OTHERWISE APPROVED BY THE ENGINEER.

### REINFORCEMENT

1. ALL REBARS SHALL BE DEFORMED CARBON-STEEL ASTM A615/A615M-13 GRADE 60 UNLESS OTHERWISE SPECIFIED ON THE PLANS.

\* ADD ALTERNATE REINFORCEMENT OPTION: ASTM A1035 GRADE 100 (MMFX2) AS CORROSION RESISTANT ALTERNATIVE FOR ALL REINFORCEMENT.

2. ALL REQUIREMENTS FOR PLACEMENT, COVER, TOLERANCES, ETC. SHALL BE PER ACI 318-11.
3. ALL HOOKS AND BENDS SHALL BE FACTORY MADE UNLESS FIELD BENDS ARE APPROVED BY THE ENGINEER.

4. ONLY PLASTIC CHAIRS AND CENTRALIZERS SHALL BE USED FOR REINFORCEMENT SUPPORT.

### <u>HARDWARE</u>

1. HARDWARE SHALL BE 304 STAINLESS STEEL OR BETTER OR ZMAX GALVANIZED FOR NON EXPOSED SIMPSON PRODUCTS, UNLESS OTHERWISE SPECIFIED.

2. ALL CONNECTORS SHALL HAVE STAINLESS STEEL SCREWS AND FASTENERS OR ACO APPROVED TREATED (FOR NOT EXPOSED LOCATIONS).

### STRUCTURAL LUMBER

1. ALL WOOD MEMBERS SHALL MEET OR EXCEED REQUIREMENTS SPECIFIED IN "ANSI/AF&PA NATIONAL DESIGN SPECIFICATION (NDS) FOR WOOD CONSTRUCTION" AND ALL REFERENCED STANDARDS.

2. ALL WOOD MEMBERS SHALL BE SOUTHER PINE NO2 OR GREATER KILN DRIED AS SPECIFIED IN THE STANDARDS, UNLESS OTHERWISE SPECIFIED.

3. ALL WOOD MEMBERS EXPOSED TO EXTERIOR, IN DIRECT CONTACT WITH CONCRETE OR STEEL SHALL BE PRESSURE-TREATED (PT) UC3B GRADE PER AWPA STANDARDS.

4. ALL FIELD CUTS IN PT LUMBER SHALL TREATED ON SITE.

5. NAILING SHALL BE IN ACCORDANCE WITH FBC 2014. NAILS AND OTHER FASTENERS FOR PT WOOD SHALL BE STAINLESS STEEL OR ACQ APPROVED TREATED.

6. SHEATHING SHALL BE 5/8" CDX PLYWOOD SHEATHING GRADE, UNLESS OTHERWISE IS SPECIFIED ON THE PLANS. USE 8D RING-SHANK NAILS WITH SPACING OF 4" O.C. ON ALL EDGES AND 6" O.C. IN THE FIELD.

### STRUCTURAL STEEL

1. STRUCTURAL STEEL COMPONENTS SHALL BE AS DESCRIBED IN "SPECIFICATIONS FOR STRUCTURAL STEEL BUILDINGS" AISC 2005 OR LATER EDDITION.

2. HSS SHAPES (STRUCTURAL TUBING) SHALL BE ASTM A500 (FY = 46 KSI).

STEEL PLATES, FLANGES AND MISCELENIOUS ELEMENTS SHALL BE ASTM A36 (FY = 36 KSI) UNLESS NOTED OTHERWISE ON THE PLANS.

4. W-SHAPES, C-SHAPES AND OTHER FORMED STEEL SHALL BE ASTM A992 (FY = 50 KSI).

5. ALL WELDING SHALL BE IN CONFORMANCE WITH THE LATEST SPECIFICATIONS AWS D1.1/D1.1M:2010, STRUCTURAL WELDING CODE - STEEL.

### REINFORCED MASONRY (CMU)

1. ALL MASONRY SHALL BE REINFORCED CONCRETE MASONRY UNIT IN ACCORDANCE WITH THE LATEST EDDITION OF ACI 530/ASCE 5/TMS 402.

2. INSTALL ALL BLOCKS IN RUNNING BOND.

3. MINIMUM MASONRY BLOCK (ASTM C90) STRENGTH SHALL (F'M) BE 2000 PSI.

4. TYP.E "S" MORTAR (ASTM C270) SHALL BE USED USING 3/8" FULL BEDDING REINFORCED W/ 9 GAGE GALVANIZED LADDER WIRE EVERY 2ND ROW.

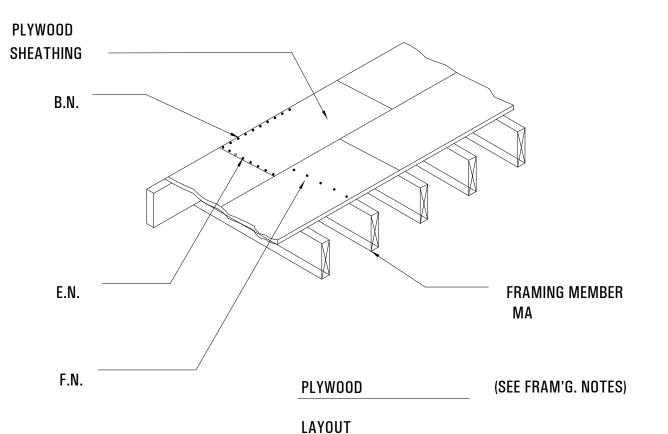
5. FILLED CELLS SHALL BE REINFORCED WITH #5 REBARS @ 32" O.C. (UNLESS OTHERWISE IS SPECIFIED ON THE PLANS).

6. GROUT SHALL BE PEA ROCK PUMP MIX (ASTM C476) WITH A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI (28 DAY) (ASTM C1019).

TARGETED SLUMP SHALL BE 8"-11".

6. EACH GROUTED CELL SHALL HAVE CLEANOUT OPENINGS AT THE BOTTOM. THERE SHALL BE NO LOOSE MORTAR OR OTHER DEBRIS IN THE BOTTOM OF THE CELL. USE BLAST PRESSURE WASHING FOR SURFACE PREPARATION.

PLYWOOD DIAPHRAGM



NAILING: (EXCEPT WHERE NOTED OTHERWISE)

|                         | ROOF NAIL'G   | FLOOR NAIL'G   |  |
|-------------------------|---------------|----------------|--|
| B.N. = BOUNDARY NAILING | 8d @ 6" O.C.  | 10d @ 6" O.C.  |  |
| E.N. = EDGE NAILING     | 8d @ 6" O.C.  | 10d @ 6" O.C.  |  |
| F.N. = FIELD NAILING    | 8d @ 12" O.C. | 10d @ 10" O.C. |  |

#### NOTES:

1. NAILS SHALL BE GALV. COMMON(HOT-DIPPED OR TUMBLED), PLACED NOT LESS THAN 3/8" FROM PANEL EDGES AND SHALL BE FIRMLY DRIVEN.

2. NO UNBLOCKED PIECE LESS THAN 12" SHALL BE USED.

3. WOOD STRUCTURAL PANELS SHALL COMPLY WITH 2010 CBC STANDARD AND SHALL BE APA RATED EXPOSURE I.

4. WOOD STRUCTURAL PANELS, WHEN USED, SHALL COMPLY WITH THE REQUIREMENTS FOR THEIR TYPE IN DOC PSI-95 OR PS2-92.

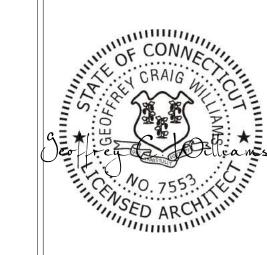
5. ALL PANELS SHALL BE IDENTIFIED BY TRADE MARK OF AN APPROVED TESTING & GRADING AGENCIES, APA, TECO OR PITTSBURG.

3 - 8d 1. JOISTS TO SILL OR GURDER, TOE NAIL. 2. BRIDGING TO JOISTS, TOE NAIL EA. END 2 - 8d 2 - 8d 3. 1X6 SUBFLR. OR LESS TO EA. JST., FACE NAIL 3 - 8d 4. WIDER THAN 1X6 SUBFLR. TO EA. JST., FACE NAIL 5. 2" SUBFLR. TO JST. OR GURDER, BUND & FACE NAIL 2 - 16d 6. SILL PLATE TO JST. OR BLK'G., FACE NAIL 16d @ 16" O.C. 7. TOP PLATE TO STUD, END NAIL 2 - 16 d 8. RAFT. BLK'G TO TOP PLATE, FACE OR TOE NAIL 16d @ 8" O.C. 9. STUD TO SILL PLATE, TOE NAIL 4 - 8d 16d @ 24" O.C. 10. DOUBLE STUDS, FACE NAIL 16d @ 16" O.C. 11. DOUBLE TOP PLATES, FACE NAIL 12. TOP PLATES LAPS & INTERSECTIONS, FACE NAIL 2 - 16d 13. CONTINUOUS HEADER, TWO PIECES 16d @ 16" O.C. ALONG EA. SIDE 14. CEILING JOISTS TO PLATE, TOE NAIL 3 - 8d 15. CONTINUOUS HEADER TO STUD, TOE NAIL 4 - 8d 16. CEILING JOISTS, LAPS O/ PARTITIONS, FACE NAIL 3 - 16d 17. CEILING JOISTS TO PARALLEL RAFTERS, FACE NAIL 3 - 16d 3 - 8d 18. RAFTER TO TOP PLATE, TOE NAIL. 19. 1" BRACE TO EA. STUD & PLATE, FACE NAIL. 2 - 8d 2 - 8d 20. 1X8 SHT'G. OR LESS TO EA. BEARING WALL FACE NAIL 21. WIDER THAN 1X8 SHT'G. TO EA. BEARING WALL FACE NAIL 3 - 8d 22. BUILT-UP CORNER STUDS 16d @ 24" O.C. 23. BUILT-UP GRADERS & BEAMS. 20d @ 32" O.C. @ TOP & BOT.& STAGG. 2 - 20d @ END & @ EA. SPLICE 24. 2" PLANKS 2 - 16d @ EA. BRG. 25. PARTICLE BD. - WALL SHTG. (TO FRMG.) 26. PLYWOOD -SUBFLR. RF. & WALL SHTG. (TO FRMG.): 1/2" & LESS 8d 8d 5/8" - 3/4" 8d 7/8" - 1" 10d 1 1/8" - 1 1/4" COMBINATION SUBFLR. / UNDERLAYMENT (TO FRMG.): 3/4" & LESS 8d 7/8" - 1" 8d 1 1/8" - 1 1/4" 10d FIBERBD. SHTG.: 1/2" NO. 11 GA. 6d, NO. 16 GA. 25/32" NO. 11 GA. 6d, NO. 18 GA.

OTE:

1. ALL NAILS SHALL BE COMMON WIRE NAILS. WHERE DRIVING OF NAILS CAUSES SPLITTING HOLES FOR THE NAILS SHALL BE SUB DRILLED.

2. FASTENERS IN PRESERVATIVE-TREATED WOOD SHALL BE OF HOT-DIPPED ZINC-COATED GALVANIZED STEEL, STAINLESS STEEL, SILICON BRONZE OR COPPER.(CBC 2304.9.5)



ABBREVIATIONS:

CONT.FT

F.O.M.

F.O.S.

GAIV

GWB H

TYP.

REINF. BAR

BLOCKING BELOW

**BOUNDARY NAIL** 

CONTINUOUS FOOTING CEILING JOIST

BOTH WAYS

COLUMN

CONCRETE CONTINUOUS

DEEP

DOUBLE DOUGLAS FIR DIAMETER

DITTO

EXISTING

EACH WAY
EXPANSION JOINT

**EDGE NAIL** 

FLOOR BEAM

FINISH GRADE

FLOOR JOIST

FRAMING

FIELD NAIL

FOOTING

HEIGHT

HANGER

HORIZONTAL

KING POST

LENGTH LIGHT WEIGHT

MASONRY

MACHINE BOLT

MICRO = LAM BEAM

NATURAL GRADE

PARALLAM PSL BEAM

PRESSURE TREATED

ON CENTER

POST ABOVE

PLYWOOD

RIDGE BEAM

REINFORCING

ROOF RAFTER

SIMILAR THREADED ROD

TYPICAL

REQUIRED

GALVANIZED

**FACE OF CONCRETE** 

FACE OF MASONRY

**FULL PENETRATION** 

**GLUE-LAMINATED BEAM** 

GYPSUM WALLBOARD

LAMINATED VENEER LUMBER

FACE OF STUDS

EQUAL

RFAM

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NEW SINGLE FAMILY RESIDENCE OLD FARM ROAD, ASSESSOR LOT 9, Weston, CT 06883

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DATE: 05/09/2023

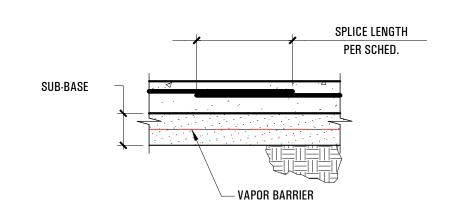
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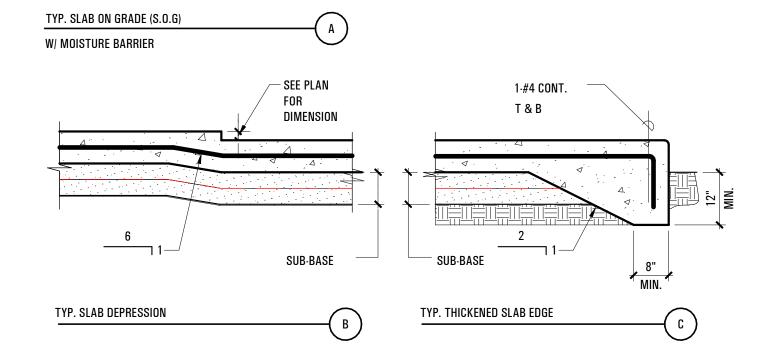
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STRUCTURAL NOTES

DRAWING SHEET NO:

**S0-00** 





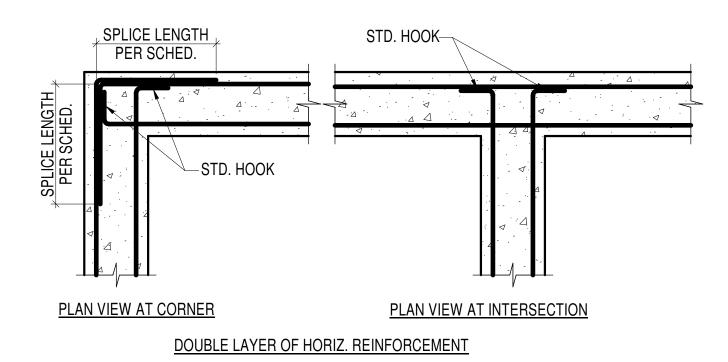
3 TYP. SLAB ON GRADE (S.O.G.)

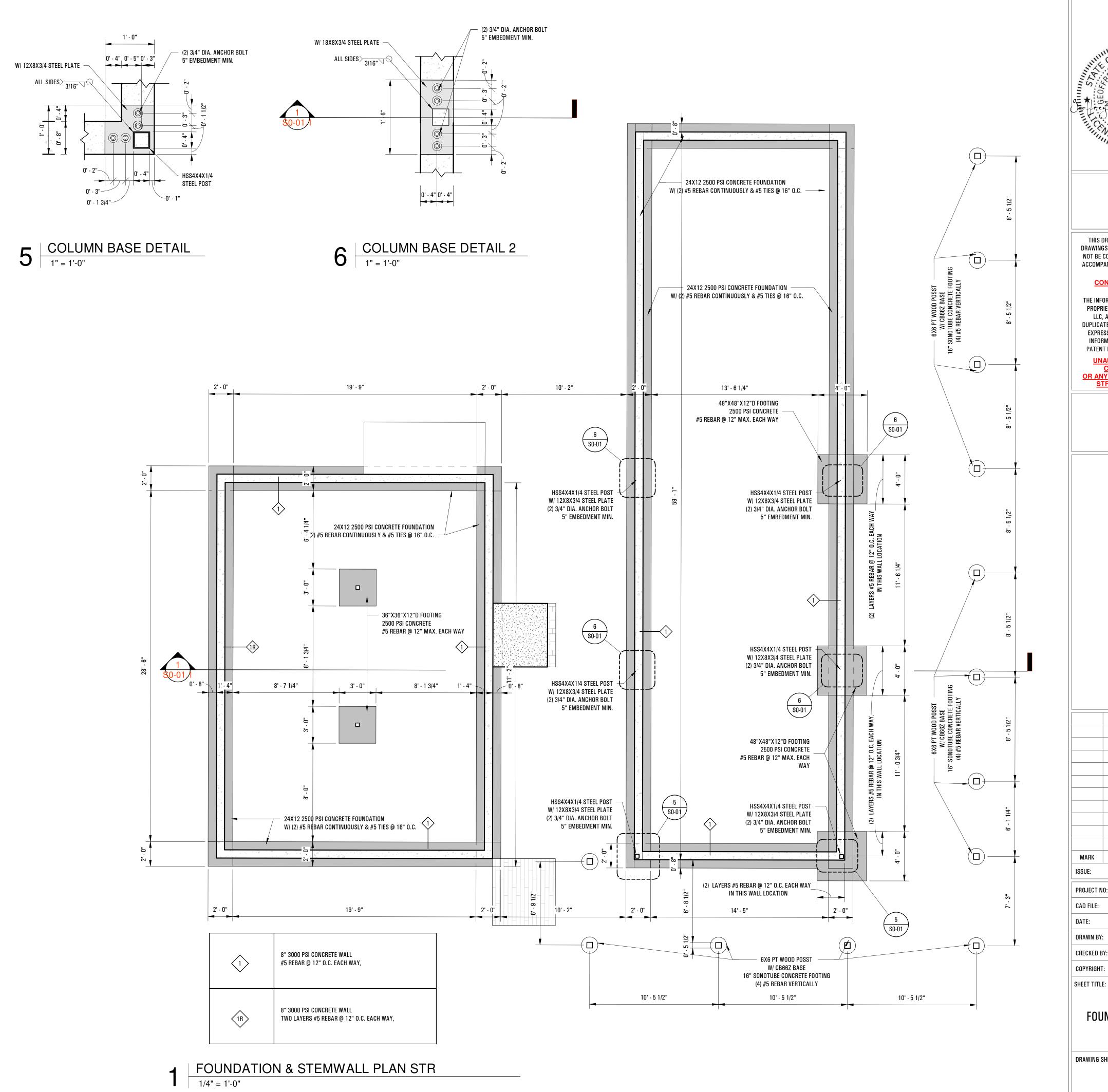
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| SPLICE LENGTH FOR DEFORMED BARS CLASS 'B' SPLICE ( L s)   |                 |   |                          |  |  |  |  |
|---|-----------------|---|--------------------------|--|--|--|--|
|   | MIN.<br>f'c psi | #6 AND SMALLER<br>BARS AND<br>DEFORMED<br>WIRES | #7 AND<br>LARGER<br>BARS |  |  |  |  |
| CLEAR SPACING OF BARS BEING DEVELOPED OR  | 3000            | 58d <sub>b</sub>                                | 72 d <sub>b</sub>        |  |  |  |  |
| SPLICED NOT LESS THAN d <sub>b</sub> , CLEAR COVER, NOT<br>  LESS THAN d. AND BEAM STIRRUPS OR COLUMN   | 4000            | 50d <sub>b</sub>                                | 62 d <sub>b</sub>        |  |  |  |  |
| SPLICED NOT LESS THAN d <sub>b</sub> , CLEAR COVER, NOT<br>LESS THAN d, AND BEAM STIRRUPS OR COLUMN<br>TIES THROUGHOUT NOT LESS THAN THE CODE<br>MINIMUM OR CLEAR SPACING OF BARS BEING | 5000            | 45d <sub>b</sub>                                | 55 d <sub>b</sub>        |  |  |  |  |
| MINIMUM OR CLEAR SPACING OF BARS BEING  | 6000            | 41 d <sub>b</sub>                               | 51 d <sub>b</sub>        |  |  |  |  |
| DEVELOPED OR SPLICED NOT LESS THAN 24ND<br>CLEAR COVER NOT LESS THAN d  | 8000            | 36d <sub>b</sub>                                | 45 d <sub>b</sub>        |  |  |  |  |
| b   | 10000           | 32d <sub>b</sub>                                | 39 d <sub>b</sub>        |  |  |  |  |
|   | 3000            | 86d <sub>b</sub>                                | 107d <sub>b</sub>        |  |  |  |  |
|   | 4000            | 75d <sub>b</sub>                                | 93 d <sub>b</sub>        |  |  |  |  |
| OTHER CASES   | 5000            | 67d <sub>b</sub>                                | 84 d <sub>b</sub>        |  |  |  |  |
| OTTILIT ONOLO   | 6000            | 60d <sub>b</sub>                                | 76 d <sub>b</sub>        |  |  |  |  |
|   | 8000            | 52d <sub>b</sub>                                | 65 d <sub>b</sub>        |  |  |  |  |
|   | 10000           | 49d <sub>b</sub>                                | 59 d <sub>b</sub>        |  |  |  |  |

### d<sub>b</sub> = NOMINAL DIAMETER OF BAR

- 1. FOR FOOTINGS WITH A SINGLE LAYER OF REINFORCEMENT, USE THE OUTER LAYER REINFORCING LAYOUT AND PLACE AT CENTER OF THE FOOTING.
- 2. FOR FOOTINGS WITH MORE THAN TWO LAYERS OF REINFORCEMENT, EXTEND THE MIDDLE LAYER REINFORCEMENT AS FAR AS POSSIBLE AND PROVIDE A STANDARD HOOK AT THE ENDS.
- 3. FOR DEVELOPMENT/SPLICE LENGTHS SEE SCHEDULE







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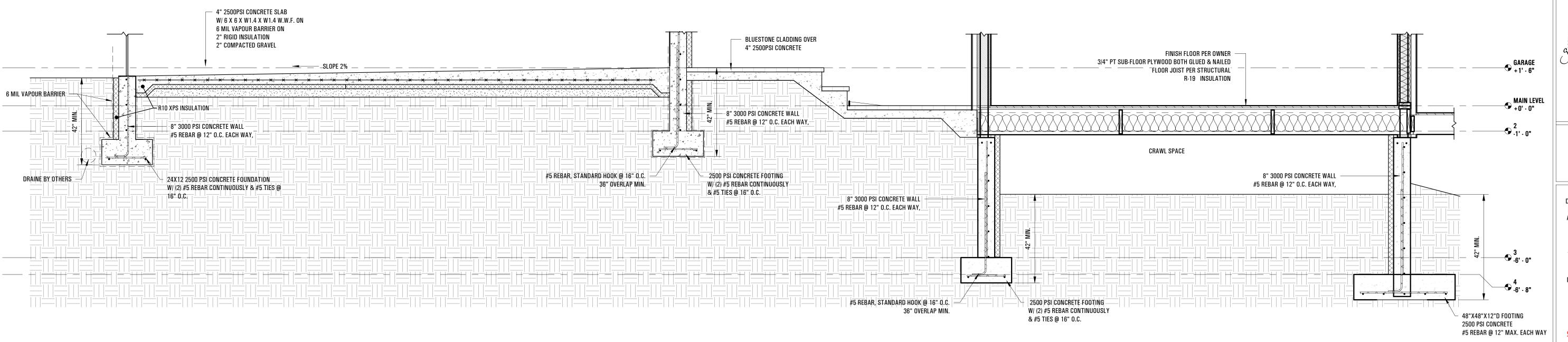
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FOUNDATION PLAN

DRAWING SHEET NO:

SO-01



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NEW SINGLE FAMILY OLD FARM ROAD, ASS Weston, CT 0

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CAD FILE:

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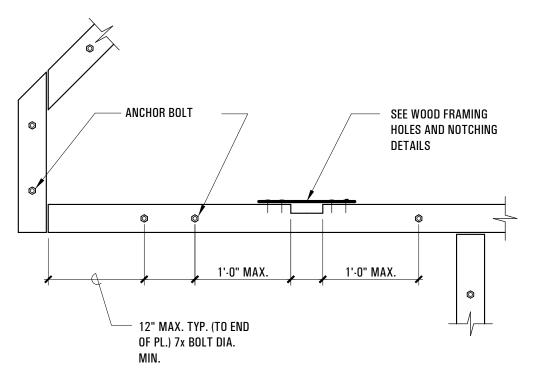
SHEET TITLE:

FOUNDATION SECTION

DRAWING SHEET NO:

SO-01.1

SECTION 5 1/2" = 1'-0"



- 1. UNLESS OTHERWISE NOTED USE 1 5/8" DIA. A.B. x 10" LG. W/ 7" MIN. EMBEDMENT AT 48" O.C.
- 2. PROVIDE A MIN. OF TWO ANCHOR BOLTS FOR EACH PIECE OF SILL PLATE.
- 3. PROVIDE 2"x2"x3/16" THICK PLATE WASHER UNDER ALL ANCHOR BOLTS.

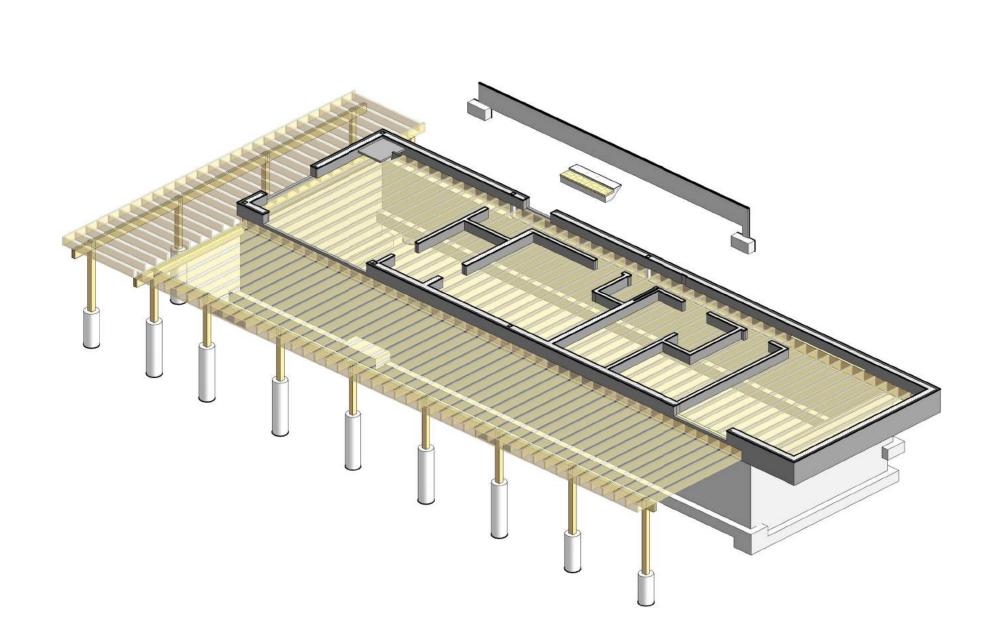
### SILL PLATE ANCHORAGE

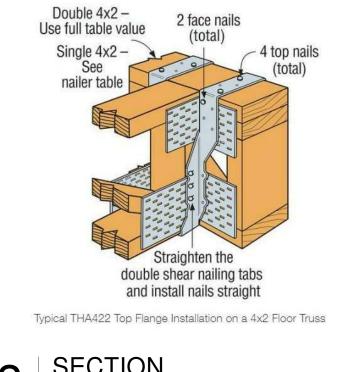
| BOLT<br>SIZE | MALLEABLE<br>IRON WASHER | STEEL PLATE<br>WASHER  |
|--------------|--------------------------|------------------------|
| 1/2" DIA.    | 1/4 x 2 1/2 DIA.         | 1/4" x 2" x 2"         |
| 5/8" DIA.    | 5/16 x 2 1/2 DIA.        | 1/4" x 2 1/2" x 2 1/2" |
| 3/4" DIA.    | 3/8 x 3 DIA.             | 1/4" x 3" x 3"         |
| 7/8" DIA.    | 7/16 x 3 1/2 DIA.        | 3/8" x 3 1/2" x 3 1/2" |
| 1" DIA.      | 1/2 x 4 DIA.             | 7/16" x 4" x 4"        |

PROVIDE STANDARD CUT WASHERS UNDER ALL HEADS AND NUTS OF BOLTS BEARING ON WOOD U.O.N. SEE SEPARATE DETAILS FOR A.B'S.

4 WOOD FRAMING WASHER SCHED.

NTS



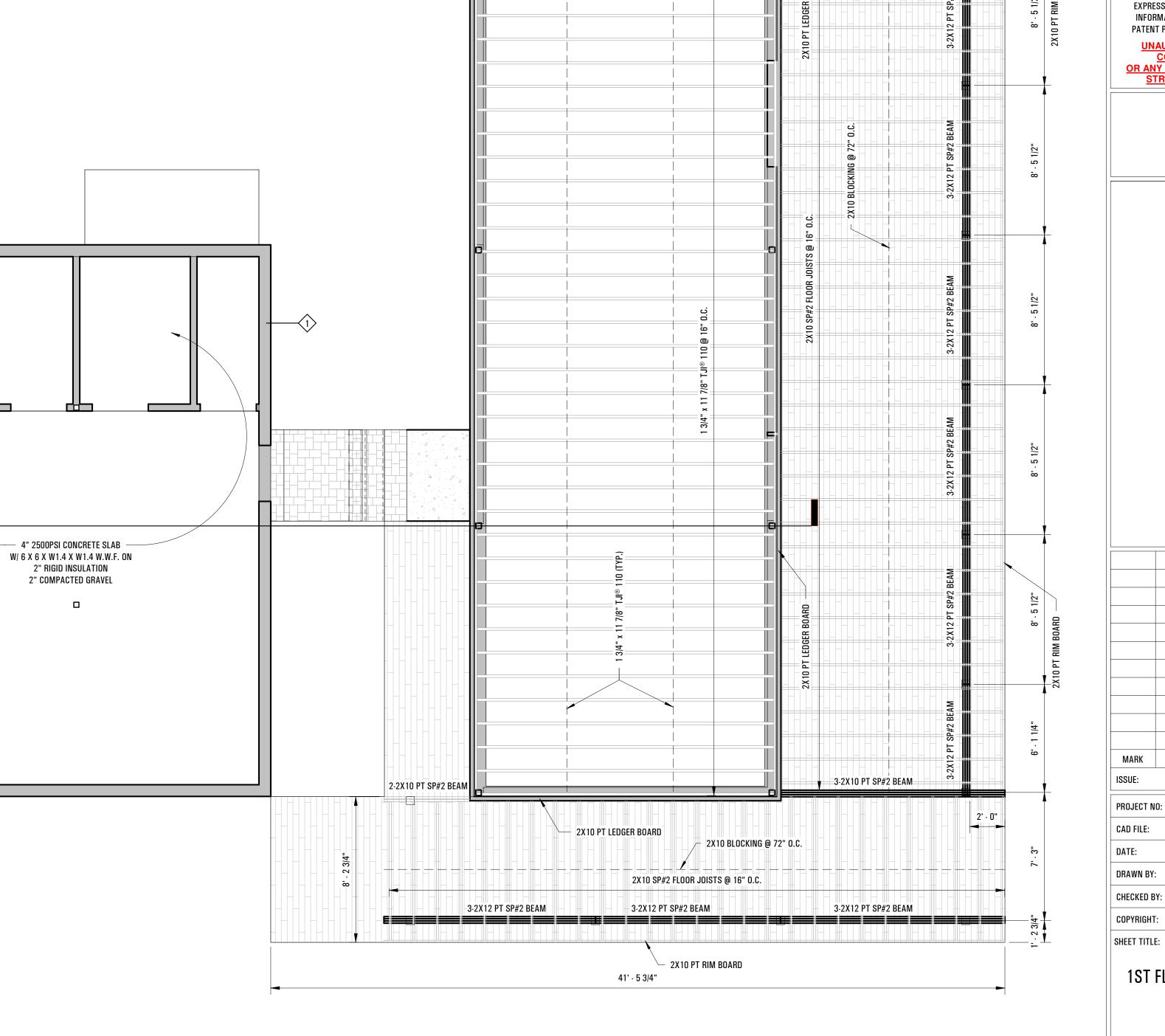


INDICATES TOP CHORD BEARING TRUSS

INDICATES HANGER BEARING TRUSS

 $oldsymbol{\mathsf{H}}$  INDICATES BOTTOM CHORD BEARING TRUSS

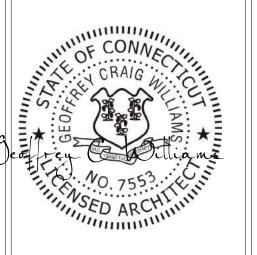
2 | FLOOR TRUSS BEARING LEGEND | 1/4" = 1'-0"



17' - 7"

\_\_5 1/2" X 14" 24F-V4 DF GLULAM BEAM

12' - 8"



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**1ST FLOOR FRAMING** PLAN

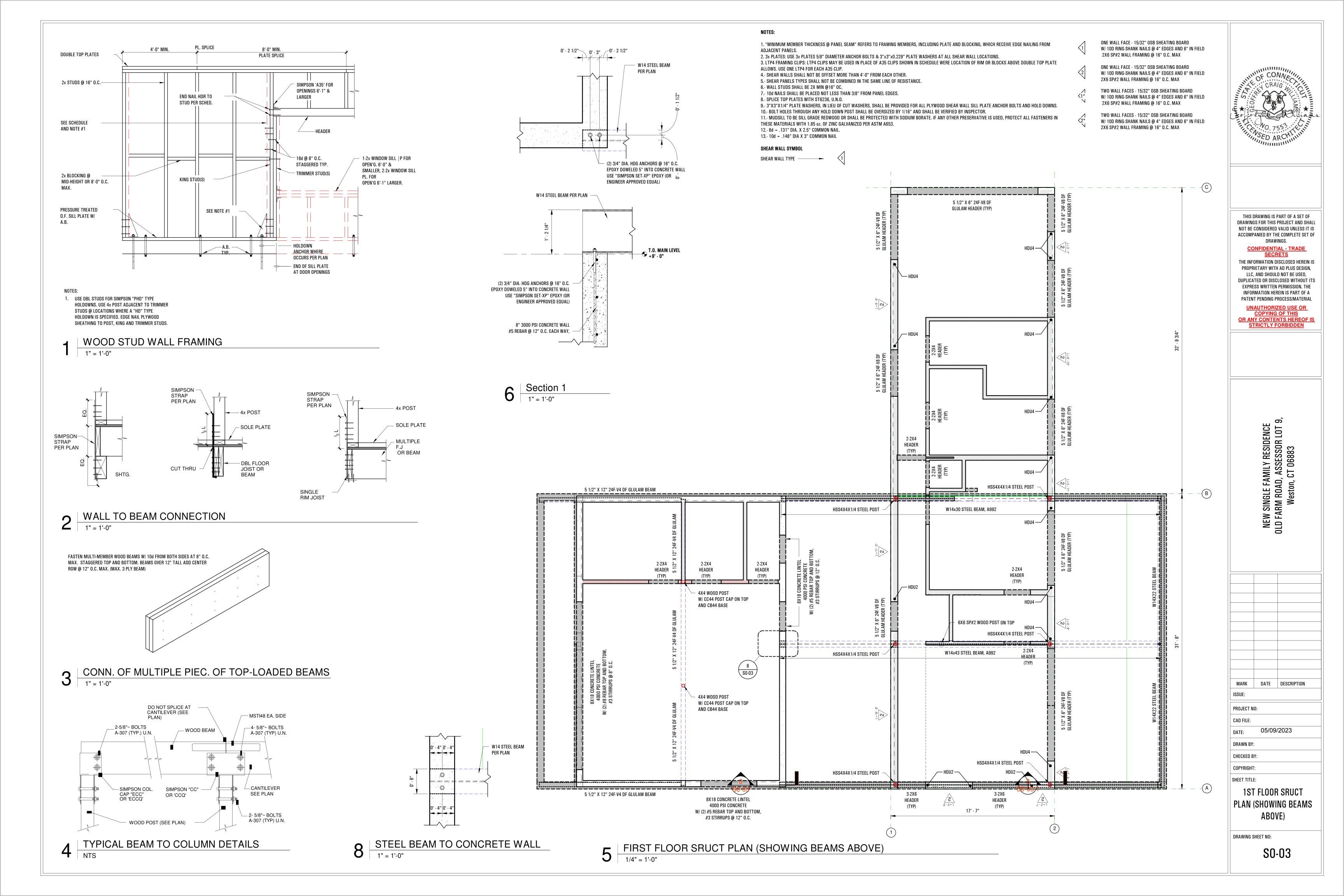
SO-02

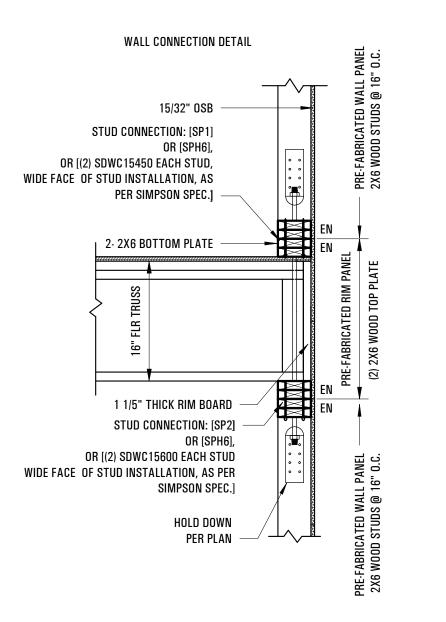
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6 FIRST FLOOR FRAMING PLAN

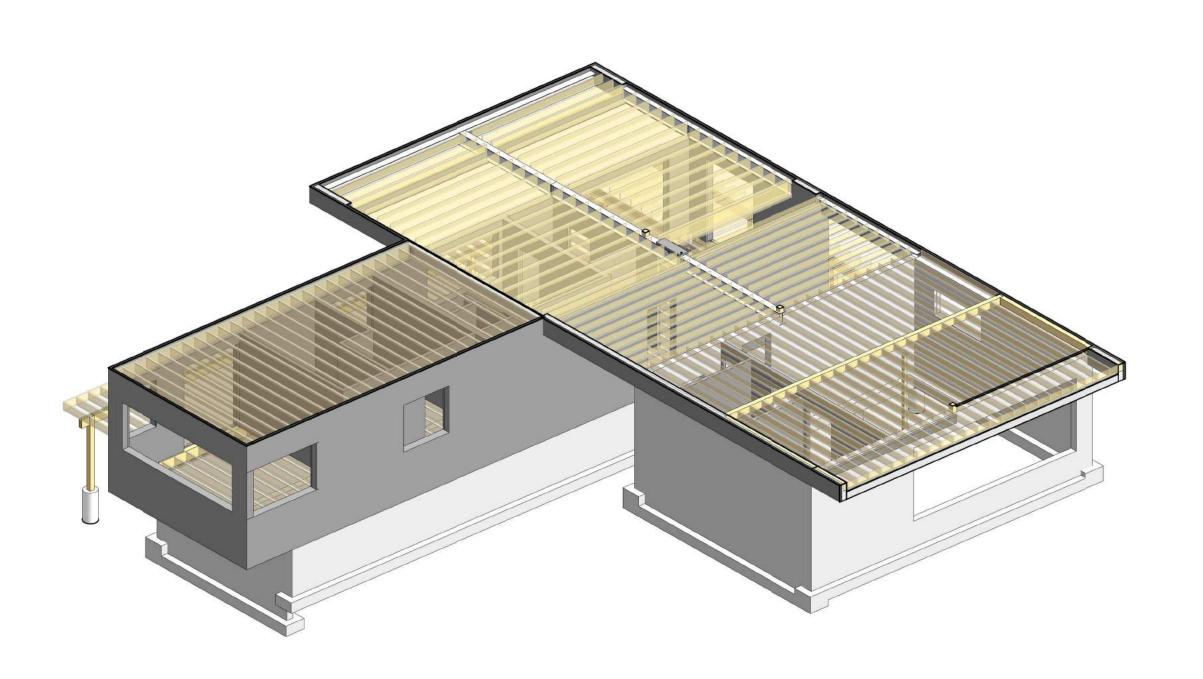
1/4" = 1'-0"

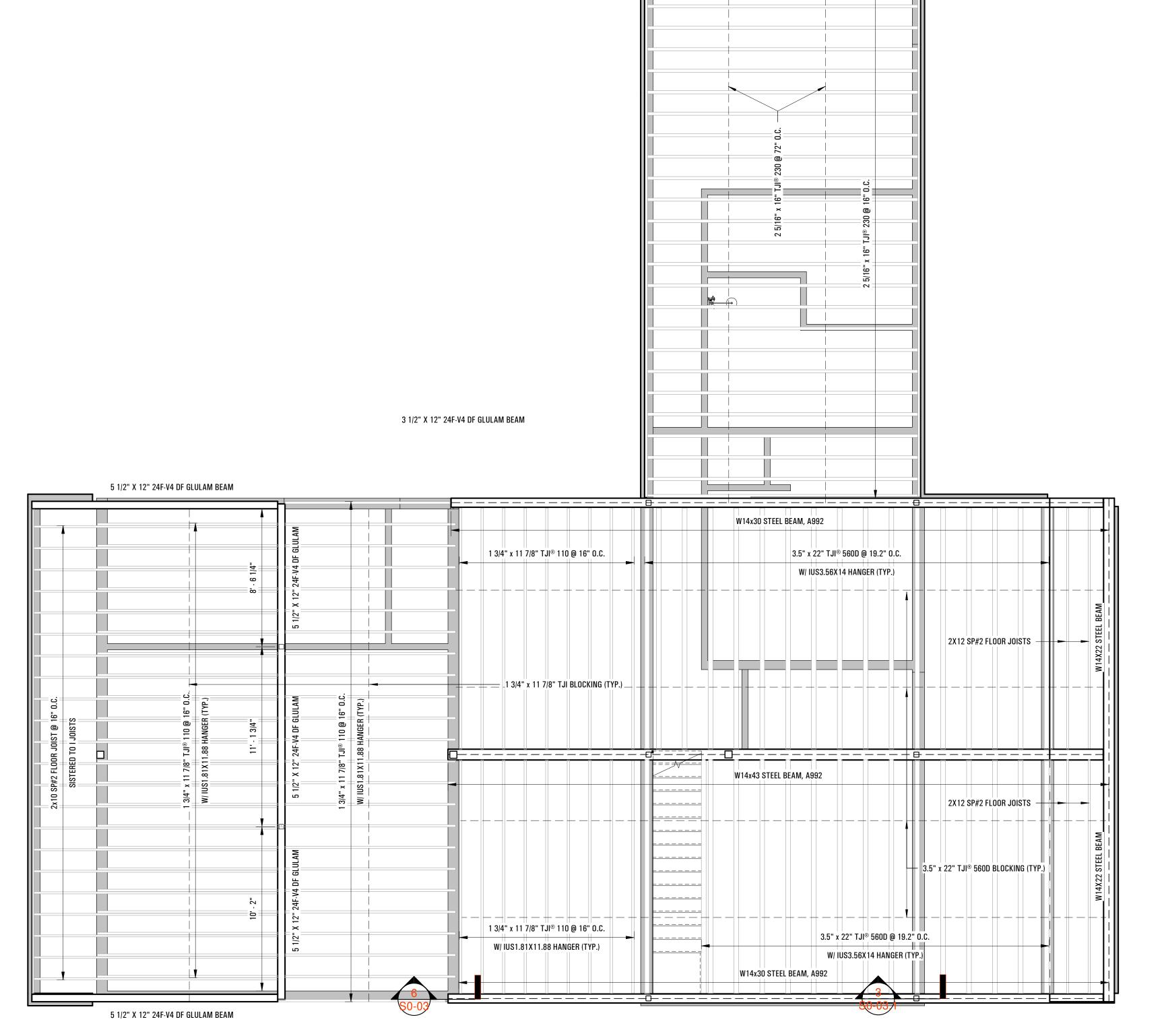
5 3D STRUCTURAL FRAMING





4 3D STRUCTURAL 1ST FLOOR FRAMING





5 SECOND FLOOR FRAMING PLAN

1/4" = 1'-0"

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2ND FLOOR FRAMING PLAN

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1. "MINIMUM MEMBER THICKNESS @ PANEL SEAM" REFERS TO FRAMING MEMBERS, INCLUDING PLATE AND BLOCKING, WHICH RECEIVE EDGE NAILING FROM ADJACENT PANELS. 2. 3x PLATES: USE 3x PLATES 5/8" DIAMETER ANCHOR BOLTS & 3"x3"x0.229" PLATE WASHERS AT ALL

SHEAR WALL LOCATIONS. 3. LTP4 FRAMING CLIPS: LTP4 CLIPS MAY BE USED IN PLACE OF A35 CLIPS SHOWN IN SCHEDULE WERE LOCATION OF RIM OR BLOCKS ABOVE DOUBLE TOP PLATE ALLOWS. USE ONE LTP4 FOR EACH A35 CLIP.

4.- SHEAR WALLS SHALL NOT BE OFFSET MORE THAN 4'-0" FROM EACH OTHER.

5.- SHEAR PANELS TYPES SHALL NOT BE COMBINED IN THE SAME LINE OF RESISTANCE.

6.- WALL STUDS SHALL BE 2X MIN @16" OC. 7.- 10d NAILS SHALL BE PLACED NOT LESS THAN 3/8" FROM PANEL EDGES.

8.- SPLICE TOP PLATES WITH ST6236, U.N.O. 9.- 3"X3"X1/4" PLATE WASHERS, IN LIEU OF CUT WASHERS, SHALL BE PROVIDED FOR ALL PLYWOOD SHEAR WALL SILL PLATE ANCHOR BOLTS AND HOLD DOWNS.

10.- BOLT HOLES THROUGH ANY HOLD DOWN POST SHALL BE OVERSIZED BY 1/16" AND SHALL BE

11.- MUDSILL TO BE SILL GRADE REDWOOD OR SHALL BE PROTECTED WITH SODIUM BORATE. IF ANY

OTHER PRESERVATIVE IS USED, PROTECT ALL FASTENERS IN THESE MATERIALS WITH 1.85 oz. of zinc GALVANIZED PER ASTM A653.

12.- 8d = .131" DIA. X 2.5" COMMON NAIL. 13.- 10d = .148" DIA X 3" COMMON NAIL

SHEAR WALL SYMBOL

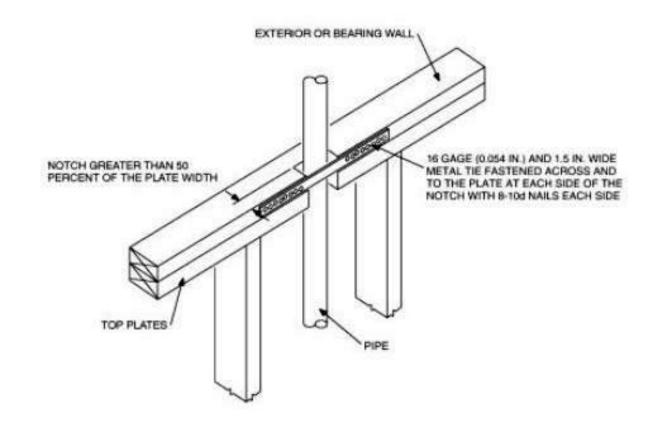
SHEAR WALL TYPE —

ONE WALL FACE - 15/32" OSB SHEATING BOARD W/ 10D RING-SHANK NAILS @ 4" EDGES AND 6" IN FIELD 2X6 SP#2 WALL FRAMING @ 16" O.C. MAX

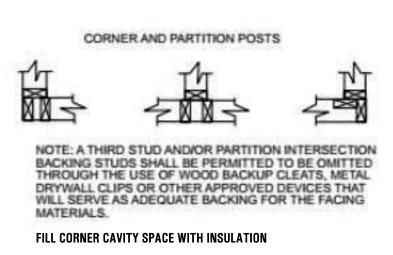
ONE WALL FACE - 15/32" OSB SHEATING BOARD W/ 10D RING-SHANK NAILS @ 4" EDGES AND 6" IN FIELD 2X6 SP#2 WALL FRAMING @ 16" O.C. MAX

TWO WALL FACES - 15/32" OSB SHEATING BOARD W/ 10D RING-SHANK NAILS @ 4" EDGES AND 6" IN FIELD 2X6 SP#2 WALL FRAMING @ 16" O.C. MAX

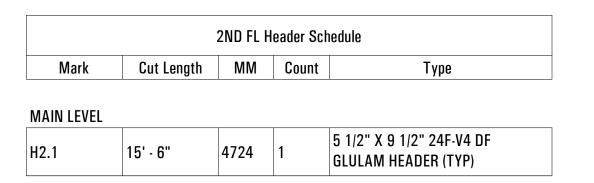
TWO WALL FACES - 15/32" OSB SHEATING BOARD W/ 10D RING-SHANK NAILS @ 4" EDGES AND 6" IN FIELD 2X6 SP#2 WALL FRAMING @ 16" O.C. MAX

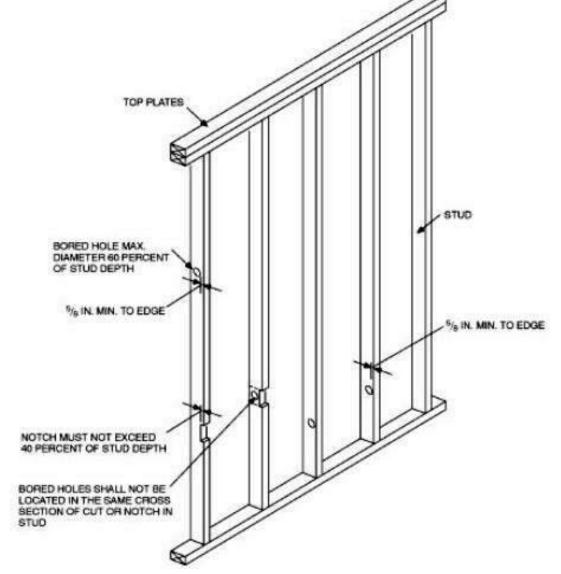


TOP PLATE NOTCHING DETAIL



CORNER FRAMING DETAIL





3 INTERIOR AND NON- BEARING WALL NOTCHING AND HOLE LIMITATIONS

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NEW SINGLE FAMILY OLD FARM ROAD, ASS Weston, CT 0

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2ND FLOOR SRUCT

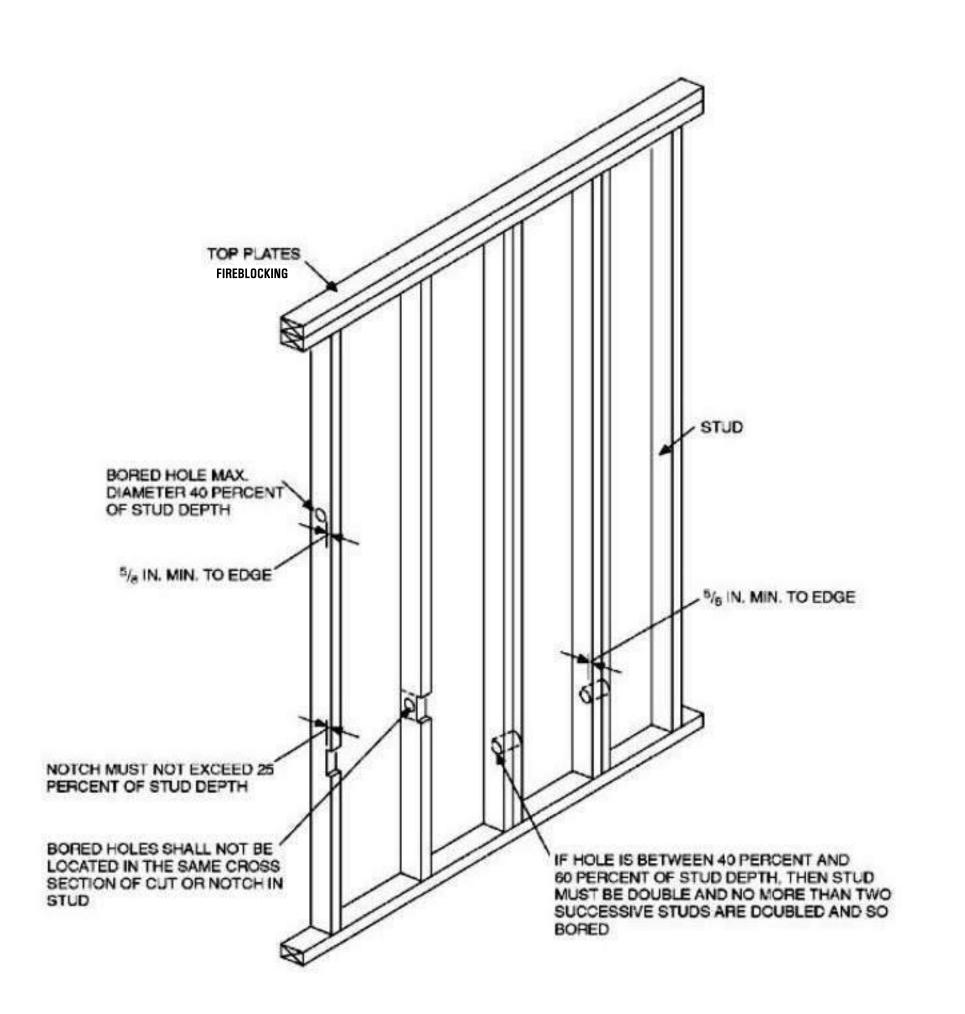
WALL PLAN (SHOWING

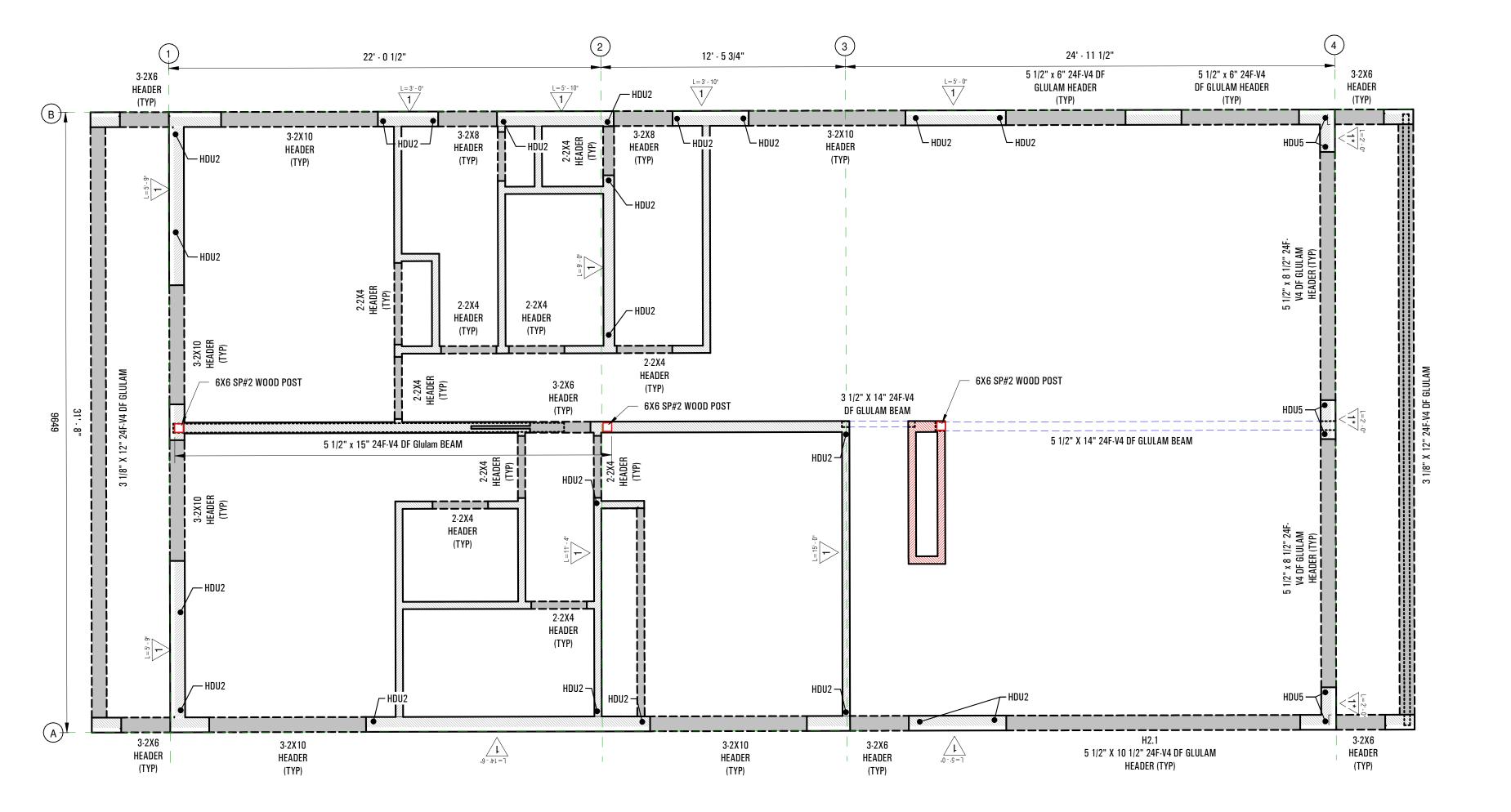
**BEAMS ABOVE)** 

**SO-05** 

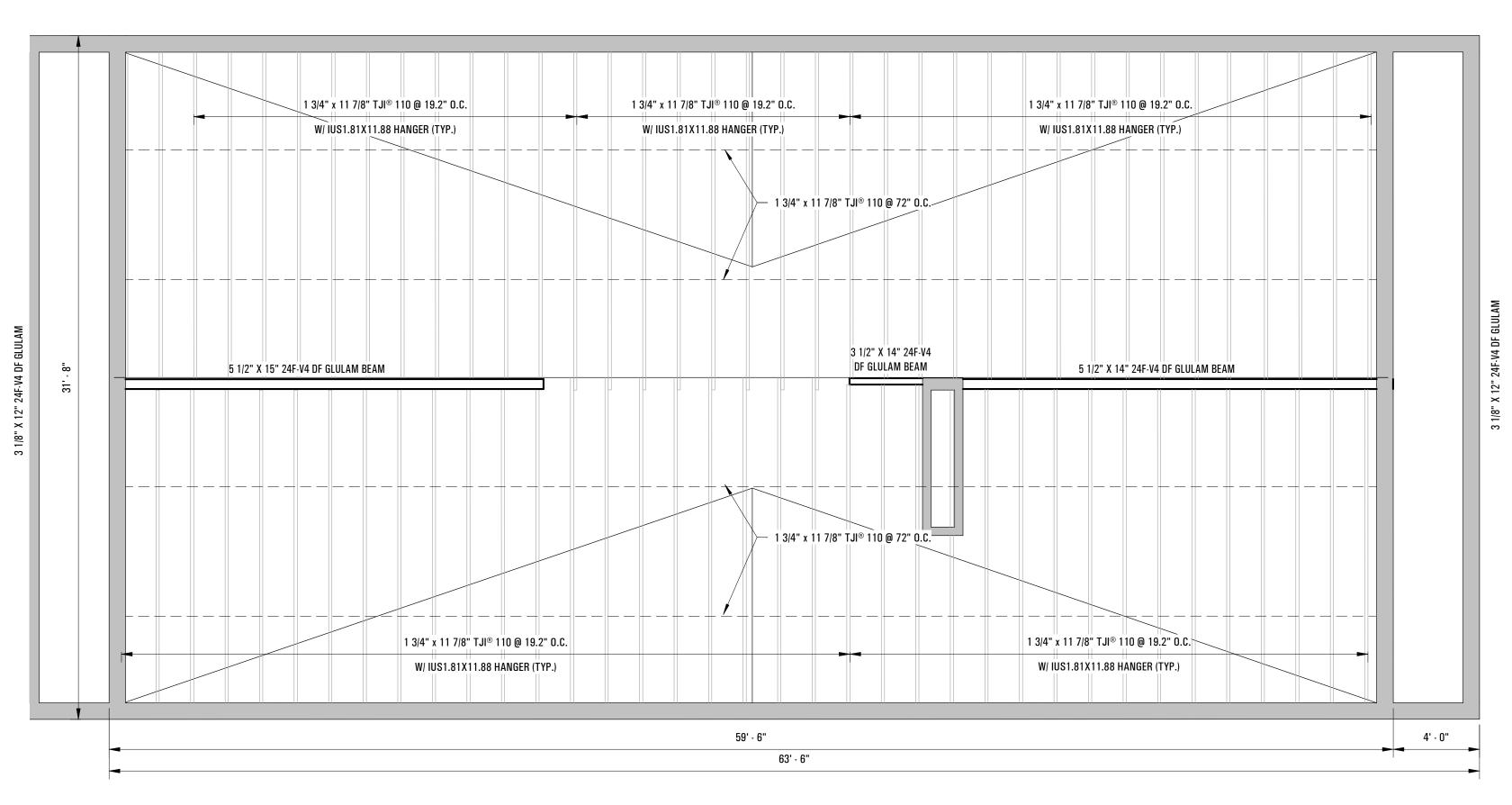
SECOND FLOOR SRUCT PLAN (SHOWING BEAMS ABOVE)

1/4" = 1'-0"

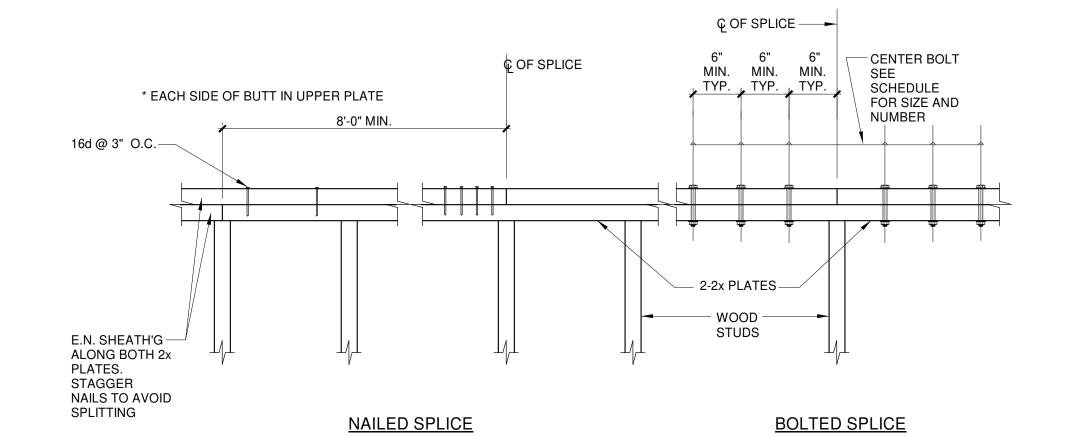




EXTERIOR AND BEARING WALL NOTCHING AND HOLE LIMITATIONS



# ROOF FRAMING PLAN 1/4" = 1'-0"



| MARK | 16d NAILS * | BOLTS *     | REMARKS  |
|------|-------------|-------------|--|
| А    | 12          | -           | ALL OTHERS                                       |
| В    | 18          | 1           |  |
| С    | 24          | -           | USE TYPE "C" SPLICE U.O.N.<br>FOR DRAGS & CHORDS |
| D    | 30          | 1           |  |
| E    | -           | 2-3/4" DIA. |  |
| F    | -           | 3-3/4" DIA. |  |
| G    | -           | 4-3/4" DIA. |  |
|      |             |             |  |

# 2 | TOP PLATE SPLICE | 1" = 1'-0"

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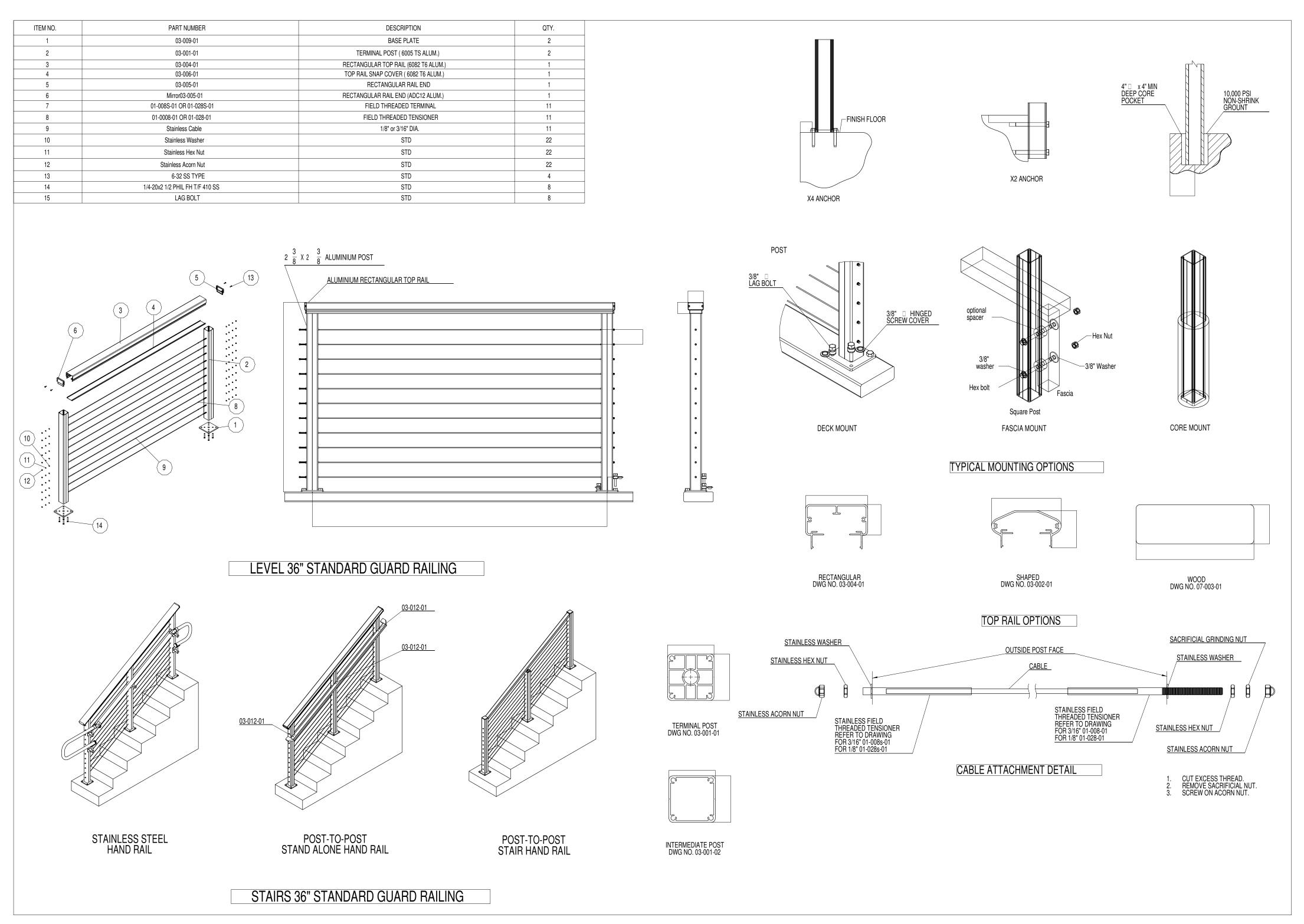
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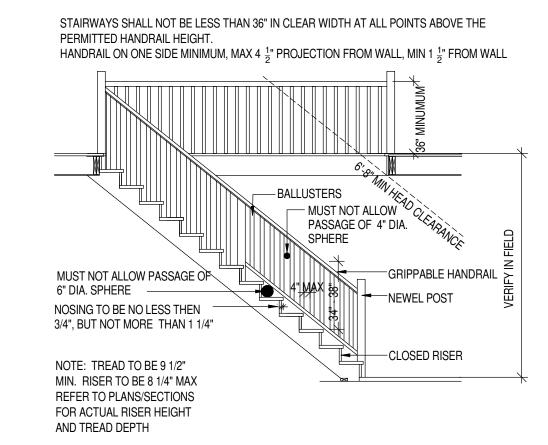
**ROOF FRAMING PLAN** 

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SO-06

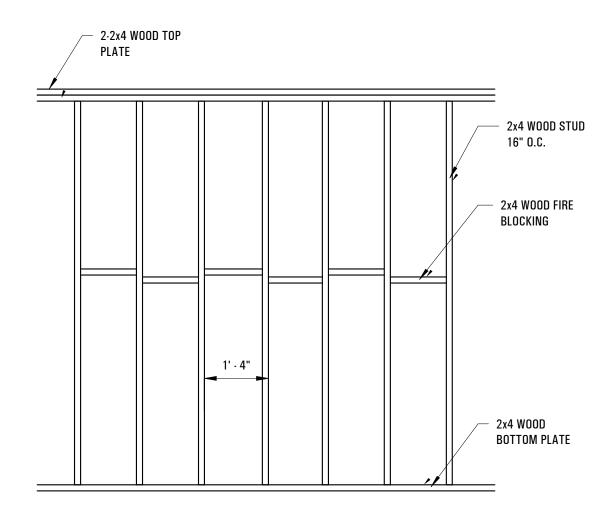


GUARDRAIL/HANDRAIL DETAILS



2 TYPICAL STAIR DETAIL

1/4" = 1'-0"



3 TYPICAL INTERIOR WALL FRAMING

1/2" = 1'-0"



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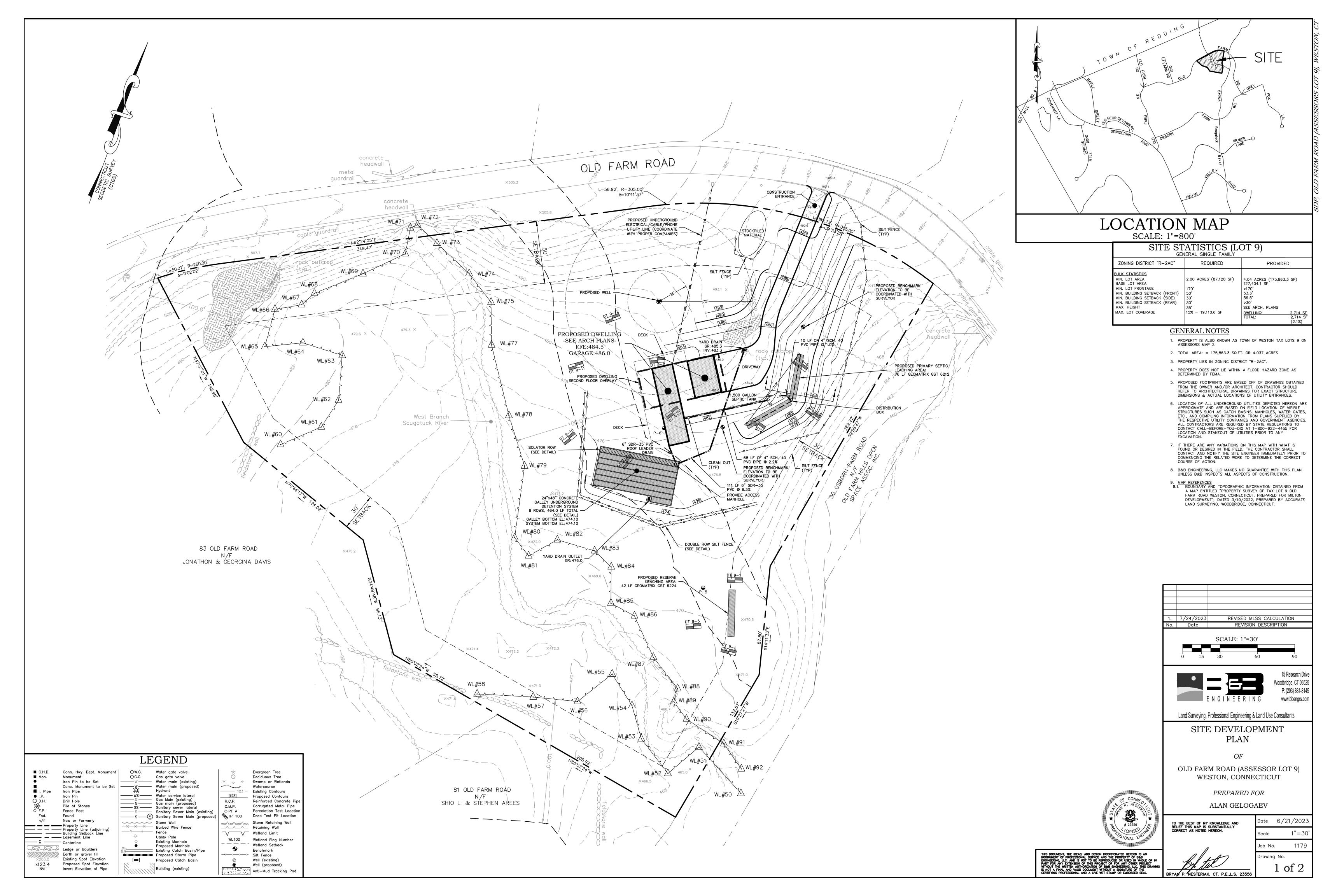
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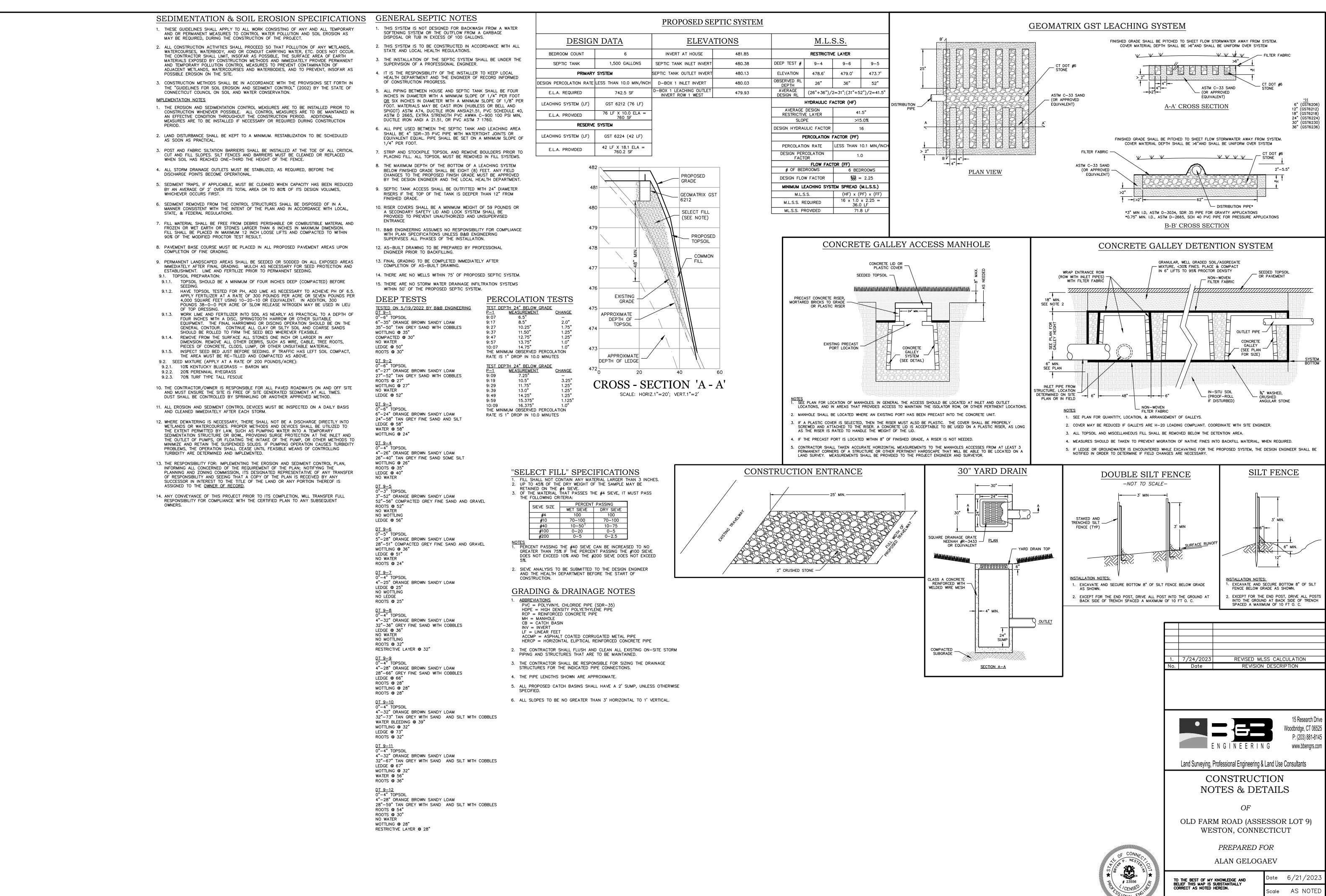
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DETAILS

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Job No. BRYAN P. NESTERIAK, CT. P.E.,L.S. 23556

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